

3/2/2010

TOWN OF WALPOLE

SURPLUS QUOTE 2010-26

WATER METERS

The Town of Walpole, through its Water/Purchasing Departments is offering +/- 1,700 water meters that have been removed from service.

Description of Material:

$\frac{5}{8}$ " x $\frac{1}{2}$ " and $\frac{3}{4}$ " x $\frac{3}{4}$ " Bronze Main Case Water Meters with Pulse Generator Registers

Manufacturers:

Various including but not limited to – ABB Kent, Badger, Rockwell, Sensus and Neptune

Contact Mr. Rick Mattson, 508-660-7308, rmattson@walpole-ma.gov Superintendent of Sewer & Water for information about the items.

All items are offered for sale “as is where is”. The description is based on the best available information and are being sold “as is” without express warranties and with no implied warranties of merchantability. All quote prices are to remain firm. All sales are final.

An award will be made to the highest bidder. The successful bidder must finalize the purchase and remove the equipment at its own expense within ten business days from the notice of award, excluding Saturdays, Sundays and Holidays.

Upon notification of award the successful bidder must forward a Certified Check for the amount of the award payable to the Town of Walpole and present the check to the Purchasing Department within ten business days from the date of the acceptance of the quote.

The Town of Walpole reserves the right to reject any and all quotes or to cancel this Invitation to Quote and to make an award as may be determined to be in the best interest of the Town.

3/2/2010

**QUOTES ARE TO BE RECEIVED BY WEDNESDAY
MARCH 10, 2010 BY 10:00 AM**

**Quotes may be submitted by Mail: Walpole Town Hall,
Purchasing Office, 135 School St., Walpole, MA 02081; Fax:
508-668-2240, Attn: Deborah McElhinney; E-mail:
dmcelhinney@walpole-ma.gov**

**The undersigned hereby proposes to purchase one lot of the
above-mentioned surplus Water Meters from the Town of
Walpole.**

Name of Bidder _____

Company Name _____

Address _____

City/Zip Code _____

Cell or Business Number _____

E-Mail Address _____

Signature of Bidder _____

QUOTE PRICE _____