

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="0"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="0"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="0"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="0"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="WALPOLE COOPERATIVE BANK"/>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

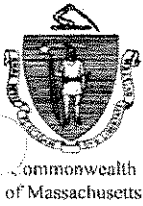
Signed under the penalties of perjury:  (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: May 27, 2011 Ending Date: Jun 30, 2011

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

MARK E. GALLIVAN  
Candidate Full Name (if applicable)

TOWN OF WALPOLE SELECTMAN  
Office Sought and District

11 BRIDLE PATH, WALPOLE, MA 02081  
Residential Address

Telephone Number (optional): \_\_\_\_\_

COMMITTEE TO ELECT MARK GALLIVAN  
Committee Name

EDWARD J. LYNCH  
Name of Committee Treasurer

25 RIVERSIDE PLACE, WALPOLE, MA 02081  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	1,391.25
Line 2: Total receipts this period (page 3, line 11)	774
Line 3: Subtotal (line 1 plus line 2)	2,165.25
Line 4: Total expenditures this period (page 5, line 14)	2,165.25
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	WALPOLE COOPERATIVE BANK

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Edward J. Lynch (Treasurer's signature) Date: Jul 5, 2011

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mark E. Gallivan (Candidate's signature) Date: Jul 5, 2011

DATE	DONOR	DONOR ADDRESS	AMOUNT	OCCUPATION (CANDIDATE)	EMPLOYER
4/28/2011	MARK GALLIVAN	11 BRIDLE PATH	500.00		
5/7/2011	KATHLEEN M MOSER	12 DOVER DRIVE	500.00		
4/30/2011	CHERYL CARON	15 DOVER DRIVE	250.00	CONSULTANT	CONCORDE DEVELOPMENT CORP.
5/12/2011	GREGORY J SALVATORE	4 JORIE LANE	250.00		
5/7/2011	DANIEL BRUCE	3 BIRCH STREET	200.00	BANKER	BANK OF AMERICA
5/8/2011	EDWARD LYNCH	25 RIVERSIDE PLACE	200.00	BANKER	BANK OF AMERICA
5/4/2011	ANNE KREKIS	16 DUTTON PARK DRIVE	200.00		
5/7/2011	CHRISTINE M KRAUS	19 JORIE LANE	200.00		
5/10/2011	THOMAS M O'MALLEY		200.00		
5/15/2011	NANCY O'NEIL	3 FOXHUNT TRAIL	200.00		
5/12/2011	LINDA WIGREN	19 FRONTIER DR	150.00		
5/10/2011	RANDOLPH BINDAS	8 WARWICK ROAD	100.00		
5/7/2011	JOSEPH MULLIGAN NOMINEE TRUST	25 BUTCH SONGIN DR. 185 CONCORD RD, YONKERS, NY 10710	100.00		
5/7/2011	PIERCE V BRENNAN		100.00		
5/14/2011	CASH		100.00		
5/7/2011	DANIEL SHEA	11 PILOTS WAY	100.00	SALES	
5/15/2011	EDWARD THOMAS	64 EMERSON RD	100.00		
5/20/2011	BARBARA GALLIVAN	15 TANGLEWOOD RD	100.00		
5/6/2011	SHAWN M HORGAN	15 GUERNSEY LANE	50.00		
05/13/11	JEAN ALESSANDRO	PO BOX 118	50.00		
5/12/2011	MICHAEL URBAN	603 EAST STREET	50.00		
5/14/2011	CYNTHIA HOAG	1865 WASHINGTON	50.00		
5/16/2011	JOEL STOLLER	45 IRVING DRIVE	50.00	CPA	SELF
5/10/2011	THOMAS W. BRUEN	16 WEST PINE DRIVE	25.00		
5/14/2011	JOHN SHEPPARD	14 HUNTINGTON AVE	25.00		
5/16/2011	JEAN KENNEY	39 PINE HILL DR	25.00		
	TOTAL RAISED PERIOD 1		<u>3,875.00</u>		
5/20/2011	RICHARD BEVILACQUA	31 WOODARD ROAD	50.00		
5/22/2011	THERESA FLAHERTY	4 BRIDLE PATH	200.00		
5/21/2011	DAVID ORECCHIO	8 BRISTOL LANE	50.00		
5/24/2011	ELLEN NADEAU	16 GUERNSEY LANE	150.00		
5/24/2011	PATRICIA BROWN	30 SMITH AVENUE	100.00		
5/25/2011	JOSETTE BURKE	94 SOUTH STREET	50.00		
5/26/2011	MICHAEL SLEMMER	20 WAGON ROAD	75.00		
5/27/2011	ALBERT DENAPOLI	5 SWENSON CIRCLE	99.00		
	TOTAL RAISED PERIOD 2		<u>774.00</u>		
	TOTAL FUNDRAISE RECEIPTS		4,649.00		

DATE	PAYEE	ADDRESS	PURPOSE	AMOUNT
5/12/2011	WALPOLE TIMES	7 WEST STREET, WALPOLE	NEWS ADS	1385.28
5/15/2011	BALLOONS TODAY	INTERNET PURCHASE	BALLOONS	273.80
5/20/2011	I PARTY	WALPOLE MALL	HELIUM	79.98
5/21/2011	WALPOLE REC DEPT	135 SCHOOL STREET	WALPOLE DAY REGISTRATION FEE	45.00
5/9/2011	GRAPHIC IMAGES	75 WASHINGTON ST, PLAINVILLE	SIGNS	700.00
	TOTAL SPENDING PERIOD 1			2484.06
5/10/2011	GRAPHIC IMAGES	75 WASHINGTON ST, PLAINVILLE	SIGNS	961.75
5/20/2011	FINNEGAN'S WAKE		MEET AND GREET	150.00
5/20/2011	HOME DEPOT	PROVIDENCE HGWY, NORWOOD	WOOD FOR SIGNS	19.89
5/20/2011	I PARTY	WALPOLE MALL	HELIUM	39.99
5/20/2011	VARIOUS	WALPOLE, MA	TABLE ITEMS, CANDY ETC FOR WALPOLE DAY	285.05
5/21/2011	WaterSpout Consulting	555 Cedar St - Walpole MA 02081	WEBSITE DESIGN	250.00
6/4/2011	FINNEGAN'S WAKE	WALPOLE, MA	RECEPTION	107.00
7/5/2011	NIGHT BEFORE THE 4TH COMMITTEE	WALPOLE, MA REC DEPT	JULY 3RD FESTIVITIES	351.26
				2164.94
				4649.00



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/01/11 Ending Date: 5/26/11

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Mark Gallivan  
Candidate Full Name (if applicable)

Selectman, Walpole  
Office Sought and District

11 Bridle Path  
Residential Address

Telephone Number (optional): \_\_\_\_\_

Committee to Elect Mark Gallivan  
Committee Name

Edward J. Lynch  
Name of Committee Treasurer

25 Riverside Place, Walpole  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>—</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$3,875.—</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,875.—</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,483.78</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,391.25</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>1,461.75</u>
Line 8: Name of bank(s) used:	<u>Walpole Cooperative Bank</u>

RECEIVED  
 TOWN OF WALPOLE  
 TOWN CLERK  
 MAY 31 AM 8:53

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/26/11

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

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Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_



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4/30/11	CHERYL CARON	15 DOVER DRIVE	250.00	CONSULTANT	CONCORDE DEVELOPMENT CORP.	
5/12/11	GREGORY J SALVATORE	4 JORIE LANE	250.00			
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5/4/11	ANNE KREKIS	16 DUTTON PARK DRIVE	200.00			
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5/10/11	RANDOLPH BINDAS	25 BUTCH SONGIN DR.	100.00			
5/7/11	JOSEPH MULLIGAN NOMINEE TRUST	185 CONCORD RD, YONKERS, NY 10710	100.00			
5/7/11	PIERCE V BRENNAN		100.00			
5/14/11	CASH		100.00	SALES		
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5/14/11	JOHN SHEPPARD	14 HUNTINGTON AVE	25.00			
5/16/11	JEAN KENNEY	39 PINE HILL DR	25.00			
			<u>3,875.00</u>			



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	N/A			
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.