



Commonwealth of Massachusetts  
 Town of Walpole  
 Town Annual Election, June 5, 2010

Registered Voters 16,174  
 Number Voting 5,549  
 % 34.3%

| <b>MODERATOR</b>                    | <b>Pct.1</b> | <b>Pct.2</b> | <b>Pct.3</b> | <b>Pct.4</b> | <b>Pct.5</b> | <b>Pct.6</b> | <b>Pct.7</b> | <b>Pct.8</b> | <b>Total</b> |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>For one year - Vote for 1</b>    |              |              |              |              |              |              |              |              |              |
| <b>JON W. ROCKWOOD</b>              | <b>435</b>   | <b>478</b>   | <b>478</b>   | <b>558</b>   | <b>313</b>   | <b>460</b>   | <b>604</b>   | <b>430</b>   | <b>3756</b>  |
| Write-in                            | 3            | 2            | 2            | 4            | 4            | 7            | 6            | 3            | 31           |
| Blanks                              | 209          | 212          | 214          | 244          | 166          | 208          | 302          | 207          | 1762         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>SELECTMAN</b>                    |              |              |              |              |              |              |              |              |              |
| <b>For three years - Vote for 2</b> |              |              |              |              |              |              |              |              |              |
| <b>DAVID M. SULLIVAN</b>            | 201          | 187          | 174          | 208          | 119          | 138          | 180          | 139          | 1346         |
| <b>MICHAEL C. BERRY</b>             | <b>258</b>   | <b>262</b>   | <b>314</b>   | <b>359</b>   | <b>134</b>   | <b>273</b>   | <b>377</b>   | <b>241</b>   | <b>2218</b>  |
| <b>WILLIAM T. HAMILTON</b>          | 54           | 59           | 55           | 78           | 56           | 65           | 77           | 49           | 493          |
| <b>ERIC A. KRAUS</b>                | <b>367</b>   | <b>448</b>   | <b>421</b>   | <b>434</b>   | <b>233</b>   | <b>330</b>   | <b>547</b>   | <b>383</b>   | <b>3163</b>  |
| <b>PATRICK D. SHIELD</b>            | 200          | 198          | 203          | 293          | 232          | 265          | 294          | 200          | 1885         |
| <b>JAMES P. TAYLOR</b>              | 46           | 34           | 45           | 35           | 20           | 66           | 58           | 43           | 347          |
| Write-in                            | 2            | 2            | 4            | 2            | 3            | 1            | 0            | 1            | 15           |
| Blanks                              | 166          | 194          | 172          | 203          | 169          | 212          | 291          | 224          | 1631         |
| <b>Total</b>                        | <b>1294</b>  | <b>1384</b>  | <b>1388</b>  | <b>1612</b>  | <b>966</b>   | <b>1350</b>  | <b>1824</b>  | <b>1280</b>  | <b>11098</b> |
| <b>ASSESSOR</b>                     |              |              |              |              |              |              |              |              |              |
| <b>For three years -Vote for 1</b>  |              |              |              |              |              |              |              |              |              |
| <b>CLEMENT A. BORAGINE</b>          | <b>405</b>   | <b>448</b>   | <b>457</b>   | <b>514</b>   | <b>273</b>   | <b>429</b>   | <b>542</b>   | <b>377</b>   | <b>3445</b>  |
| Write-in                            | 2            | 1            | 2            | 5            | 1            | 5            | 2            | 3            | 21           |
| Blanks                              | 240          | 243          | 235          | 287          | 209          | 241          | 368          | 260          | 2083         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>SEWER &amp; WATER</b>            |              |              |              |              |              |              |              |              |              |
| <b>For three years - Vote for 1</b> |              |              |              |              |              |              |              |              |              |
| <b>KEVIN J. MUTI</b>                | <b>396</b>   | <b>423</b>   | <b>432</b>   | <b>498</b>   | <b>320</b>   | <b>423</b>   | <b>530</b>   | <b>368</b>   | <b>3390</b>  |
| Write-in                            | 3            | 3            | 4            | 7            | 4            | 4            | 3            | 1            | 29           |
| Blanks                              | 248          | 266          | 258          | 301          | 159          | 248          | 379          | 271          | 2130         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>SCHOOL COMMITTEE</b>             |              |              |              |              |              |              |              |              |              |
| <b>For three years - Vote for 3</b> |              |              |              |              |              |              |              |              |              |
| <b>JOHN P. DESMOND</b>              | <b>381</b>   | <b>411</b>   | <b>399</b>   | <b>464</b>   | <b>254</b>   | <b>363</b>   | <b>464</b>   | <b>321</b>   | <b>3057</b>  |
| <b>NANCY B. GALLIVAN</b>            | <b>389</b>   | <b>409</b>   | <b>417</b>   | <b>495</b>   | <b>281</b>   | <b>404</b>   | <b>549</b>   | <b>371</b>   | <b>3315</b>  |
| <b>MICHAEL J. RYAN</b>              | <b>389</b>   | <b>413</b>   | <b>399</b>   | <b>493</b>   | <b>254</b>   | <b>400</b>   | <b>543</b>   | <b>362</b>   | <b>3253</b>  |
| Write-in                            | 3            | 0            | 7            | 5            | 3            | 7            | 4            | 2            | 31           |
| Blanks                              | 779          | 843          | 860          | 961          | 657          | 851          | 1176         | 864          | 6991         |
| <b>Total</b>                        | <b>1941</b>  | <b>2076</b>  | <b>2082</b>  | <b>2418</b>  | <b>1449</b>  | <b>2025</b>  | <b>2736</b>  | <b>1920</b>  | <b>16647</b> |
| <b>LIBRARY TRUSTEE</b>              |              |              |              |              |              |              |              |              |              |
| <b>For three years - Vote for 1</b> |              |              |              |              |              |              |              |              |              |
| <b>MAURA S. RUDOLPH</b>             | <b>384</b>   | <b>411</b>   | <b>434</b>   | <b>493</b>   | <b>269</b>   | <b>416</b>   | <b>526</b>   | <b>360</b>   | <b>3293</b>  |
| Write-in                            | 1            | 0            | 2            | 3            | 2            | 3            | 3            | 2            | 16           |
| Blanks                              | 262          | 281          | 258          | 310          | 212          | 256          | 383          | 278          | 2240         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>LIBRARY TRUSTEE</b>              |              |              |              |              |              |              |              |              |              |
| <b>For one year - Vote for 1</b>    |              |              |              |              |              |              |              |              |              |
| <b>JOANNE F. DAMISH</b>             | <b>414</b>   | <b>437</b>   | <b>466</b>   | <b>507</b>   | <b>295</b>   | <b>430</b>   | <b>573</b>   | <b>376</b>   | <b>3498</b>  |
| Write-in                            | 0            | 0            | 0            | 2            | 2            | 1            | 2            | 3            | 10           |
| Blanks                              | 233          | 255          | 228          | 297          | 186          | 244          | 337          | 261          | 2041         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>PLANNING BOARD</b>               |              |              |              |              |              |              |              |              |              |
| <b>For three years -Vote for 2</b>  |              |              |              |              |              |              |              |              |              |
| <b>RICHARD P. MAZZOCCA</b>          | <b>373</b>   | <b>387</b>   | <b>398</b>   | <b>459</b>   | <b>290</b>   | <b>382</b>   | <b>484</b>   | <b>329</b>   | <b>3102</b>  |
| <b>RICHARD A. NOTTEBART</b>         | <b>354</b>   | <b>379</b>   | <b>383</b>   | <b>438</b>   | <b>238</b>   | <b>380</b>   | <b>508</b>   | <b>323</b>   | <b>3003</b>  |
| Write-in                            | 2            | 0            | 2            | 4            | 1            | 1            | 0            | 2            | 12           |
| Blanks                              | 565          | 618          | 605          | 711          | 437          | 587          | 832          | 626          | 4981         |
| <b>Total</b>                        | <b>1294</b>  | <b>1384</b>  | <b>1388</b>  | <b>1612</b>  | <b>966</b>   | <b>1350</b>  | <b>1824</b>  | <b>1280</b>  | <b>11098</b> |
| <b>HOUSING AUTHORITY</b>            |              |              |              |              |              |              |              |              |              |
| <b>for 3 years - Vote for 1</b>     |              |              |              |              |              |              |              |              |              |
| <b>JAMES F. DELANEY</b>             | <b>403</b>   | <b>425</b>   | <b>447</b>   | <b>504</b>   | <b>278</b>   | <b>436</b>   | <b>534</b>   | <b>344</b>   | <b>3371</b>  |
| Write-in                            | 2            | 1            | 2            | 2            | 2            | 2            | 2            | 2            | 15           |
| Blanks                              | 242          | 266          | 245          | 300          | 203          | 237          | 376          | 294          | 2163         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |
| <b>HOUSING AUTHORITY</b>            |              |              |              |              |              |              |              |              |              |
| <b>for 5 years - Vote for 1</b>     |              |              |              |              |              |              |              |              |              |
| <b>JOSEPH F. DOYLE, JR.</b>         | <b>387</b>   | <b>404</b>   | <b>411</b>   | <b>466</b>   | <b>272</b>   | <b>415</b>   | <b>518</b>   | <b>346</b>   | <b>3219</b>  |
| Write-in                            | 1            | 0            | 1            | 2            | 2            | 2            | 1            | 0            | 9            |
| Blanks                              | 259          | 288          | 282          | 338          | 209          | 258          | 393          | 294          | 2321         |
| <b>Total</b>                        | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |

**Commonwealth of Massachusetts  
Town of Walpole  
Town Annual Election, June 5, 2010**

**Question One:**

Shall the Town of Walpole be allowed to exempt from the limitations of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay costs of (i) designing, constructing, originally equipping and furnishing a new police station, including the payment of project management and all other costs incidental and related thereto and (ii) designing a new fire station, including the payment management and other costs incidental and related thereto?

|              | <b>Pct.1</b> | <b>Pct.2</b> | <b>Pct.3</b> | <b>Pct.4</b> | <b>Pct.5</b> | <b>Pct.6</b> | <b>Pct.7</b> | <b>Pct.8</b> | <b>Total</b> |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Yes          | 123          | 158          | 158          | 153          | 100          | 105          | 137          | 123          | 1057         |
| <b>No</b>    | <b>505</b>   | <b>509</b>   | <b>505</b>   | <b>615</b>   | <b>354</b>   | <b>551</b>   | <b>737</b>   | <b>493</b>   | <b>4269</b>  |
| Blanks       | 19           | 25           | 31           | 38           | 29           | 19           | 38           | 24           | 223          |
| <b>Total</b> | <b>647</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |

**Question Two:**

Non Binding "Shall supermarkets, restaurants & schools in Walpole, Massachusetts be required to prominently display a list of the commonly used pesticides and herbicides that are applied to each conventionally grown produce item sold or provided for public consumption?"

|              | <b>Pct.1</b> | <b>Pct.2</b> | <b>Pct.3</b> | <b>Pct.4</b> | <b>Pct.5</b> | <b>Pct.6</b> | <b>Pct.7</b> | <b>Pct.8</b> | <b>Total</b> |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>Yes</b>   | <b>374</b>   | <b>412</b>   | <b>355</b>   | <b>413</b>   | <b>247</b>   | <b>348</b>   | <b>448</b>   | <b>314</b>   | <b>2911</b>  |
| No           | 247          | 247          | 296          | 334          | 203          | 294          | 403          | 290          | 2314         |
| Blanks       | 26           | 33           | 43           | 59           | 33           | 33           | 61           | 36           | 324          |
| <b>Total</b> | <b>674</b>   | <b>692</b>   | <b>694</b>   | <b>806</b>   | <b>483</b>   | <b>675</b>   | <b>912</b>   | <b>640</b>   | <b>5549</b>  |

**Town Annual Election, June 5, 2010**  
**Commonwealth of Massachusetts**  
**Walpole, Massachusetts**

| Town Meeting Member<br>Precinct 1 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for six    | Votes       | Total       |
| JOHN T. BOWEN                     | 344         | 344         |
| LEE ANN BRUNO                     | 356         | 356         |
| DAVID F. LEHTO                    | 313         | 313         |
| JEFFREY M. PADELL                 | 284         | 284         |
| DAVID P. SMOLINSKY                | 288         | 288         |
| KAREN BRADY                       | 339         | 339         |
| JOHN D. VOZZELLA                  | 250         | 250         |
| J. VOZZELLA MORLEY                | 216         | 216         |
| All Other Write-ins               | 7           | 7           |
| Blanks                            | 1485        | 1485        |
| <b>Total</b>                      | <b>3882</b> | <b>3882</b> |

| Town Meeting Member<br>Precinct 2 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for seven  | Votes       | Total       |
| AMY E. FISHER                     | 391         | 391         |
| ELLEN M. GOETZ                    | 357         | 357         |
| MARILYN A. HOWLEY                 | 366         | 366         |
| ALICE SUSAN LAWSON                | 351         | 351         |
| ANN E. WALSH                      | 354         | 354         |
| JULIE P. SEWELL                   | 378         | 378         |
| JENNIFER J. TASHJIAN              | 348         | 348         |
| All Other Write-ins               | 8           | 8           |
| Blanks                            | 2291        | 2291        |
| <b>Total</b>                      | <b>4844</b> | <b>4844</b> |

| Town Meeting Member<br>Precinct 3 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for four   | Votes       | Total       |
| THOMAS P. JALKUT                  | 410         | 410         |
| JEFFREY A. MATTSON                | 418         | 418         |
| PATRICK J. HINTON                 | 405         | 405         |
| P. GREGG TEIXEIRA                 | 383         | 383         |
| Write-ins                         | 9           | 9           |
| Blanks                            | 1151        | 1151        |
| <b>Total</b>                      | <b>2776</b> | <b>2776</b> |

| Town Meeting Member<br>Precinct 3 |            |            |
|-----------------------------------|------------|------------|
| for one year - Vote for one       | Votes      | Total      |
| JAMES E. HORNE                    | 420        | 420        |
| Write-in                          | 6          | 6          |
| Blanks                            | 268        | 268        |
| <b>Total</b>                      | <b>694</b> | <b>694</b> |

| Town Meeting Member<br>Precinct 4 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for eight  | Votes       | Total       |
| MARY E. CAMPBELL                  | 406         | 406         |
| ROLAND F. CUNNIFF, JR.            | 421         | 421         |
| ALBERT A. DENAPOLI                | 412         | 412         |
| THOMAS A. DRISCOLL                | 414         | 414         |
| FIONA C. MURPHY                   | 393         | 393         |
| MARY H. MURPHY                    | 407         | 407         |
| TERRI B. THORNTON                 | 423         | 423         |
| ANN MARIE KANNALLY                | 405         | 405         |
| STEVEN J. RAEKE                   | 309         | 309         |
| All Other Write-ins               | 31          | 31          |
| Blanks                            | 2827        | 2827        |
| <b>Total</b>                      | <b>6448</b> | <b>6448</b> |

| Town Meeting Member<br>Precinct 4 |            |            |
|-----------------------------------|------------|------------|
| for one year - Vote for one       | Votes      | Total      |
| MARK TRUDELL                      | 20         | 20         |
| PAUL MILLETTE                     | 6          | 6          |
| All Other Write-ins               | 31         | 31         |
| Blanks                            | 749        | 749        |
| <b>Total</b>                      | <b>806</b> | <b>806</b> |

| Town Meeting Member<br>Precinct 5 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for six    | Votes       | Total       |
| DEBORAH C. BURKE                  | 267         | 267         |
| CRAIG C. DALTON                   | 261         | 261         |
| BRUCE H. NORWELL, IV              | 251         | 251         |
| JOHN M. SPILLANE                  | 273         | 273         |
| CHRISTOPHER G. TIMSON             | 262         | 262         |
| JOANNE C. MULLIGAN                | 269         | 269         |
| Write-in                          | 4           | 4           |
| Blanks                            | 1311        | 1311        |
| <b>Total</b>                      | <b>2898</b> | <b>2898</b> |

| Town Meeting Member<br>Precinct 6 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for six    | Votes       | Total       |
| THOMAS J. BOWEN                   | 380         | 380         |
| B. J. BURKE                       | 380         | 380         |
| SHEILA M. KEMPLE                  | 379         | 379         |
| ANN L. KREKIS                     | 347         | 347         |
| JAMES P. TAYLOR                   | 328         | 328         |
| ROGER F. TURNER, JR.              | 380         | 380         |
| Write-in                          | 27          | 27          |
| Blanks                            | 1829        | 1829        |
| <b>Total</b>                      | <b>4050</b> | <b>4050</b> |

| Town Meeting Member<br>Precinct 6 |            |            |
|-----------------------------------|------------|------------|
| for one year - Vote for 1         | Votes      | Total      |
| KATHRYN SANDVOS                   | 8          | 8          |
| THOMAS DIETEL                     | 7          | 7          |
| Write-ins                         | 45         | 45         |
| Blanks                            | 615        | 615        |
| <b>Total</b>                      | <b>675</b> | <b>675</b> |

| Town Meeting Member<br>Precinct 7 |             |             |
|-----------------------------------|-------------|-------------|
| for three years - Vote for six    | Votes       | Total       |
| ANTHONY J. ABRIL                  | 400         | 400         |
| DIANE M. CULHANE                  | 479         | 479         |
| PAUL E. HOEGLER                   | 511         | 511         |
| PATRICIA A. MACCONNELL            | 393         | 393         |
| MARTHA M. RYAN                    | 441         | 441         |
| ROBERT J. BUCKLEY                 | 468         | 468         |
| ALLAN W. CAMERON, JR.             | 329         | 329         |
| Write-in                          | 20          | 20          |
| Blanks                            | 2431        | 2431        |
| <b>Total</b>                      | <b>5472</b> | <b>5472</b> |

| Town Meeting Member<br>Precinct 7 |            |            |
|-----------------------------------|------------|------------|
| for one year - Vote for 1         | Votes      | Total      |
| RICHARD NOTTEBART                 | 33         | 33         |
| JENNIFER RUSSO                    | 8          | 8          |
| Write-ins                         | 41         | 41         |
| Blanks                            | 830        | 830        |
| <b>Total</b>                      | <b>912</b> | <b>912</b> |

| Precinct 8                      |             |             |
|---------------------------------|-------------|-------------|
| for three years - Vote for five | Votes       | Total       |
| MARY-ELLEN GIOIOSO              | 338         | 338         |
| CAROL A. LANE                   | 312         | 312         |
| SUSAN S. MAYNARD                | 296         | 296         |
| NANCY J. O'NEIL                 | 311         | 311         |
| K. FOLEY GREULICH               | 335         | 335         |
| Write-in                        | 21          | 21          |
| Blanks                          | 1587        | 1587        |
| <b>Total</b>                    | <b>3200</b> | <b>3200</b> |

| Town Meeting Member<br>Precinct 8 |            |            |
|-----------------------------------|------------|------------|
| for one year - Vote for 1         | Votes      | Total      |
| JOHN STADTLER                     | 37         | 37         |
| JOHN WHITE, JR.                   | 6          | 6          |
| Write-ins                         | 38         | 38         |
| Blanks                            | 559        | 559        |
| <b>Total</b>                      | <b>640</b> | <b>640</b> |