



## **TOWN OF WALPOLE**

### **MEETING NOTICE**

**The:** Master Plan Implementation Committee

**Will Meet on:** Tuesday, January 8, 2013

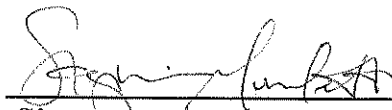
**At:** 6:30pm

**In:** Room 116

#### AGENDA

1. Call to Order
2. Approval of Minutes: 12/11/12 (A vote by the Committee may be taken)
3. Ongoing Business:
  - a. 2012 MPIC Annual Report
  - b. Implementation Progress Continued Discussion and Plan
  - c. Spring Brook Trail/Park Project Update (Mr. Nottebart)
  - d. Municipal Facilities RFP Committee Update (Mr. Power)
    - i. Recap of December 13<sup>th</sup> Presentation
4. Correspondence
5. Any Other Business
6. Next Meeting: February 12, 2013
7. Adjournment

RECEIVED  
13 JAN - 2 AM 11:30  
TOWN OF WALPOLE  
TOWN CLERK

  
**Signature**