

**TOWN OF WALPOLE**  
**SURPLUS QUOTE 2014-22**  
**ASSORTED BRASS WATER WORKS FITTINGS**

The Town of Walpole, through its Water/Purchasing Departments is offering +/- 450 Lbs. of Assorted Brass Water Works Fittings.

Description of Material:

3/4" - 2" Brass Unions, Adapters, Curb Stops, Etc.

Manufacturers:

Various including but not limited to – Hays, Ford, and Mueller.

Contact Mr. Rick Mattson, 508-660-7308, [rmattson@walpole-ma.gov](mailto:rmattson@walpole-ma.gov) Superintendent of Sewer & Water for information about the items.

All items are offered for sale "as is where is". The description is based on the best available information and are being sold "as is" without express warranties and with no implied warranties of merchantability. All quote prices are to remain firm. All sales are final. Note these fittings do not comply with the US EPA reduction of lead in drinking water act and may no longer be used in water systems.

An award will be made to the highest bidder. The successful bidder must finalize the purchase and remove the equipment at its own expense within ten business days from the notice of award, excluding Saturdays, Sundays and Holidays.

Upon receipt of the materials, the successful bidder must provide a Certified/Company Check for the total amount of goods, payable to the Town of Walpole.

The Town of Walpole reserves the right to reject any and all quotes or to cancel this Invitation to Quote and to make an award as may be determined to be in the best interest of the Town.

**QUOTES ARE TO BE RECEIVED BY THURSDAY**  
**JANUARY 9, 2014 BY 10:00 AM**

Quotes may be submitted by Mail: Walpole Town Hall, Purchasing Office, 135 School St., Walpole, MA 02081; Fax: 508-668-2240, Attn: Susan Abate; E-mail: [sabate@walpole-ma.gov](mailto:sabate@walpole-ma.gov)

The undersigned hereby proposes to purchase one lot of the above-mentioned surplus Brass Fittings from the Town of Walpole.

Name of Bidder \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/Zip Code \_\_\_\_\_

Cell or Business No. \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Bidder \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed name

QUOTE PRICE  
PER POUND \_\_\_\_\_