

**Board of Sewer & Water Commissioners  
Agenda**

**Monday, November 9, 2015  
Edward J. Delaney Water Treatment Facility**

**7:00 P.M.  
1303 Washington St.**

**Agenda Hearings**

Minutes of October 26, 2015  
Abatements Hand Carried  
Superintendents Status Report

**Policy Agenda**

1. Planning Bd. Request for Comments High Meadows Subdivision REFILE 50-54 High St.
2. Request for Consideration, 1536 Main St., Cobb
3. Request for Consideration, 36 Irving Dr., Phelan
4. Request for RECONSIDERATION, 47 Gristmill La, Rosetti

**Appointments**

7:15 Jim Sears, Jarvis Farm Committee

**Correspondence**

None

**New Business**

1. Surface Water Quality at Walpole Country Club, 233 Baker Street

**Old Business**

1. Penalty Charge Votes

**Discussion**

Natural Gas Pipeline (W. Abbott)  
Water Management Act  
Jarvis Farm

**Please Note: The Board of Sewer & Water Commissioners Meetings may be audio and/or videotaped.**