

**FINANCE COMMITTEE**

**AGENDA**

**September 19, 2016**

**Room #112 – Town Hall**

**7:00 p.m.**

7:00 p.m. – Called to order

**Appointments**

**7:00 p.m. – October 17, 2016 Fall Annual Town Meeting Articles**

Article 3–Police Station Costs  
Article 4-Fire Station Costs  
Article 5-Council on Aging Costs  
Articles 18 -25/Zoning Articles

**Town Administrator**

**Correspondence**

Wright-Pierce Engineering re: Water Demand Projections

**Minutes**

September 8, 2016

**Adjournment**