

WALPOLE
BOARDS and COMMITTEE
UPDATED November 14, 2017

| ADAMS FARM COMMITTEE (7 Regular Members)(3yr terms) | | Term |
|--|---------------------|----------------|
| Jack Wiley | P.O. 139, s.wa | 4/1/18 (chair) |
| Elizabeth McAfee | 15 Magpie Circle | 4/1/20 |
| Louis E. Hoegler | 330 High Street | 4/1/18 |
| Gary Riggott | | 4/1/20 |
| Linda Connors | 12 Sunny Rock Drive | 4/1/19 |
| Scott Martin | 471 North Street | 4/1/18 |
| Wayne Ellis | 544 Fisher Street | 4/1/19 |

Associate Member- none

BOARD OF HEALTH (3 yr terms)(5 Regulars & 2 Associates)

| | | |
|----------------------|--------------------|--------|
| William Morris (CH) | 91 Pleasant Street | 4/1/18 |
| Mona Bissany ,Rph | 7 Norton Ave | 4/1/20 |
| Dr. Richard Bringham | Mass General | 4/1/20 |
| Richard Beauregard | 1184 Main St | 4/1/18 |
| Carol Johnson | 532 Elm Rd | 4/1/19 |

Associate members

| | | |
|----------------|--|--------|
| Stephan Schaub | | 4/1/18 |
|----------------|--|--------|

CABLE TV PERMANENT ADVISORY COMMITTEE (3 yr terms)

(5 Regulars & Associates)

**COMMITTEE FOR ALCOHOL AND DRUG AWARENESS (3year terms)
(5 Regular members & 2 Associates)**

| | | |
|----------------------|------------------|---------------|
| Mona Bissany | 7 Norton Ave | 4/1/18 |
| John Papirio | 314 North St | 4/1/19 |
| Carol Johnson | 532 Elm St | 4/1/20 |
| Opening | | 4/1/18 |
| Laura Whelan Bratsis | 82 High Plain St | 4/1/20 |
| Associate Members | | |
| Aicha Kelly | 7 Ellis Street | 4/1/18 |
| Opening | | 4/1/18 |

CONSERVATION COMMISSION (3 year terms)7 Regular members

| | | |
|---|--------------------------------|---------------|
| Albert Goetz (V. Chair) | 1 Norton Ave | 4/1/20 |
| Jack Wiley (chair) | 1876 Washington St, S. Walpole | 4/1/18 |
| James T. Finnigan | 52 Cedar St | 4/1/19 |
| Roger Turner | PO Box 305 | 4/1/18 |
| Betsey Dexter Dyer | 19 Lewis Ave | 4/1/18 |
| Opening | | 4/1/20 |
| Emidio DiVirgillio Jr. | 24 Woodruff Rd | 4/1/20 |
| Associate Members (Appointed by Cons Com) | | |

CONSTABLES (3 Year term)(5 Constables 2 of which are police officers)

| | | |
|------------------------------|-------------------------|--------|
| Donald Weber | 2 Hidden Lane | 4/1/18 |
| Richard McCarthy | 52 Cascade Terrace | 4/1/18 |
| Deputy Chief Chris Mackenzie | Police No civil process | 4/1/18 |
| Chief John Carmichael | Police No civil process | 4/1/19 |

**COUNCIL ON AGING(3 yr terms)(as of 11/17/15)(9 Regular members, 2Associates)
(Emily Secretary email address noremco@yahoo.com)**

| | | |
|---------------------------------------|----------------------|--------|
| Robert Moody | 3 Eleanor Rd | 4/1/19 |
| Dorothea Hanes | 34 Clear Pond Dr | 4/1/20 |
| Jim Pellegrine | 1451 Washington St | 4/1/19 |
| Dolores Efthim | 37 Peach St | 4/1/19 |
| Theresa R. Lehrman | 7B Diamond Pond Terr | 4/1/18 |
| Linda Winslow | | 4/1/18 |
| Josette Burke | 94 South St | 4/1/20 |
| Richard McCarthy | 52 Cascade Terrace | 4/1/18 |
| Mary Jones | 12 Audubon Dr | 4/1/20 |
| Associate Members (1 yr terms) | | |
| Opening | | 4/1/18 |
| Dorothy Smith | 634 main St, #8 | 4/1/18 |

CULTURAL COUNCIL (2 or 3 year terms ea. Member)(nine members as of October 2013)

| | | |
|-------------------------|-----------------|--------|
| Beth Formica | | 4/1/20 |
| Mary McNamara Cullinane | | 4/1/20 |
| Opening | | 4/1/18 |
| Aicha Kelley | | 4/1/20 |
| Lynne Chiodo | 7 Bramel Circle | 4/1/19 |
| Mary Connell | 31 Eagle Drive | 4/1/19 |
| Christine Weylman | 24 Plimpton St | 4/1/19 |
| Opening | | 4/1/18 |
| Opening | | 4/1/18 |

**ECONOMIC DEVELOPMENT COMMISSION (5 yr terms)
(9 Regular & 5 Associates)**

| | | |
|-------------------------|-----------------------|--------|
| Kenneth Fettig- Finance | 234 Baker St. | 4/1/22 |
| Paul Millette | 2 Foliage Dr. | 4/1/19 |
| Richard Shields | 11 Washington Green | 4/1/19 |
| John Hasenjaeger | 23 Pinnacle Dr | 4/1/19 |
| Donnell Murphy | 3 Wisteria Way | 4/1/21 |
| Michael Slemmer | 20 Wagon Rd | 4/1/19 |
| Marc Romeo | 30 Pleasant St, E. Wa | 4/1/20 |
| Beth Pelick | 58 Hutchinson rd | 4/1/19 |
| Michael McGrath | 873 Washington St | 4/1/22 |

Associate Members:

EDIC (7 members, 3 year terms)(terms end July 1) (these members were not appointed as members

at large or any other specific qualifications)

| | | |
|---------------------------------|---------------------------|--------|
| Bernie Goba (Chairman) | 1871 Washington St, 02071 | 7/1/18 |
| Richard Shields (Vice Chairman) | 11 Washington Green | 7/1/18 |
| Opening | | 7/1/18 |
| Roger Mann | 54 Robbins Rd | 7/1/19 |
| Opening | | 7/1/17 |
| Opening | | 7/1/17 |
| Opening | | 7/1/19 |

EDUCATION FUND COMMITTEE (3 yr terms)(7 Regular members)

(Created by Town Meeting 10/25/1993, Article 31)(amended 10/30/12)

| | | |
|-----------------|------------------------|--------|
| Joanne Mulligan | 23 Butch Songin Circle | 4/1/18 |
| Opening | | 4/1/20 |
| Marcie Handler | 55 Granite St | 4/1/19 |
| Kathy Melish | 295 Bullard St | 4/1/18 |
| Beth Muccini | 20 Bridle Path | 4/1/20 |
| Amy DeVito | 11 Magpie Circle | 4/1/19 |
| Opening | | 4/1/18 |

EMERGENCY MANAGEMENT/CIVIL DEFENSE (Indefinite terms) (Five Regular Members)

| | |
|--------------------|--------------------|
| Roger Turner Jr | P.O. Box 305 |
| David Doe | 75 Lincoln Rd |
| Philip DuBois | 232 Pleasant St |
| Dr. Michael Miller | 266 Greenbrook Dr. |
| John Lightbody | 161 Kendall St |

HISTORICAL COMMITTEE (3 yr terms)

(5 Regular & 2 Associates)

| | | |
|---------------------|----------------|--------|
| Sam Obar(chair) | 19 Lewis Ave | 4/1/18 |
| Christine Cocharane | 166 Peach St | 4/1/20 |
| George Ransom | 31 Plimpton St | 4/1/20 |
| Kathleen Birtwell | | 4/1/20 |
| Roger Turner | P.O. Box 305 | 4/1/19 |

Associate Members (1 yr terms)

| | | |
|----------------|--------------------------|--------|
| Melissa Totten | 10 Park Lane, E. Walpole | 4/1/18 |
|----------------|--------------------------|--------|

INSURANCE ADVISORY COMMITTEE (3 yr terms) (5 Regular & 2 Associates)

| | | |
|------------------------------|-----------------------|--------|
| Opening | | 4/1/17 |
| Kevin Feeley | 5 Eastland Circle | 4/1/19 |
| David Radoccia | 8 Audubon Dr. | 4/1/18 |
| Robert McCaffery | 16 Cobble Knoll Drive | 4/1/18 |
| Stephen E. Fitzgerald | 379 Common St | 4/1/19 |
| Associate Member (1 yr term) | | |
| Opening | | 4/1/17 |
| Opening | | 4/1/17 |

INSECT PEST CONTROL (indefinite appointment)

JARVIS FARM COMMITTEE (7 members) 4 by S&W and 3 by Selectmen
Committee started April 2015

S& W appointments

| | | |
|----------------|-----------------------|--------|
| Larry Pitman | 44 Rhoades Ave, E. WA | 4/1/18 |
| Joseph Grant | 1272 Washington St | 4/1/18 |
| Opening | | |
| Opening | | 4/1/19 |

Selectmen appointments

| | | |
|----------------|--------------------|--------|
| Todd Collins | 64 Mill Brook Ave | 4/1/18 |
| Noelle Zollo | 1219 Washington St | 4/1/20 |
| Opening | | 4/1/19 |

MAPC REPRESENTATIVE

| | | |
|---------------------------|----------------------------|--------|
| Elizabeth Dennehy | EDC Officer | 4/1/20 |
| James Johnson (Alternate) | Interim Town Administrator | 4/1/20 |

MBTA ADVISORY BOARD (indefinite terms) (one member)

MWRA ADISORY BOARD (indefinite term)

Pat Fascanello

NORFOLK ADVISORY BOARD (should be reappointed annually) Only one member/Board can have alternate.

| | | |
|---------------|----------------------------|--------|
| Richard Pilla | 4 Berkeley Drive (Regular) | 4/1/20 |
|---------------|----------------------------|--------|

PERMANENT BUILDING COMMITTEE (3 yr term) (7 Regular Members)

| | | |
|----------------------------|----------------------|--------|
| Jack Conroy, At Large (ch) | 455 Elm St. | 4/1/18 |
| Jack Fisher | 6 Hartshorn Rd | 4/1/18 |
| Cameron Daley | 19 Forest Road | 4/1/19 |
| Bernard Goba | 1871 Washington st | 4/1/19 |
| Michael Keefe | 30 Mylod, PO box 733 | 4/1/20 |
| David Lynch | 12 Hartshorn Rd | 4/1/20 |
| Phil Wild | | 4/1/20 |

Associate Member

POND MANAGEMENT COMMITTEE (3 yr term) (7 Regular & 3 Associates)

| | | |
|---------------------|--------------------|--------|
| Paul Stelmash | 39 Oak St | 4/1/18 |
| Bill Connors | 10 Orchard Drive | 4/1/18 |
| Daniel Ryan | 24 Hoover Road | 4/1/19 |
| David Sullivan | 20 McDonald Circle | 4/1/19 |
| Clifton Snuffer III | 23 Oak St | 4/1/19 |
| David Melish | 259 Bullard St | 4/1/19 |
| Eric Skogseth | 16 Garfield St | 4/1/20 |

Associate members (1 yr terms)(3)

| | | |
|-----------------|------------------------|--------|
| Shawn McDonald | 19 Hitching Post Drive | 4/1/18 |
| Michael Buckman | 157 Winter St | 4/1/18 |
| Opening | | 4/1/20 |

RECREATION COMMITTEE (3 yr terms) (5 Regular & 5 Associates)

| | | |
|---------------------|--------------------|--------|
| Joseph Grant | 1272 Washington St | 4/1/18 |
| Michael McGrath | 873 Washington St | 4/1/20 |
| Annelise Fair | 12 Longwood Lane | 4/1/19 |
| Richard McCarthy | 52 Cascade Terrace | 4/1/18 |
| William Buckley jr. | 11 Cobb Terrace | 4/1/19 |

Associate Members (1 yr terms)

| | | |
|------------------|-------------------|--------|
| Opening | | 4/1/18 |
| Jeffrey Hutnick | 37 Forsythia Dr | 4/1/18 |
| Opening | | 4/1/18 |
| Opening | | 4/1/18 |
| Robert Taglienti | 7 Chickering Lane | 4/1/18 |

FIELD SUBCOMMITTEE (UNDER THE RECREATION COM)

| | |
|-------------------------|--------------------------|
| <i>Adam Niden</i> | <i>Lacrosse</i> |
| <i>Eric Kraus</i> | <i>Little League</i> |
| <i>Mark Gallivan</i> | <i>Soccer</i> |
| <i>Richard McCarthy</i> | <i>Babe Ruth</i> |
| <i>Jim Erker</i> | <i>Athletic Director</i> |
| <i>Frank Brown</i> | <i>Recreation Com</i> |
| <i>Bob Taglienti</i> | <i>Recreation Com</i> |
| <i>Bruce Cochrane</i> | <i>Girls Softball</i> |
| <i>Bob Auditore</i> | <i>Youth Football</i> |

REGISTRARS OF VOTERS (3yr term)(3 regular and Town Clerk)(Cannot serve if the person is on an elected or appointed Board other than RTM)

| | | |
|----------------------------|---------------------|--------|
| Linda Garr | 92 Lewis Ave | 4/1/20 |
| Sara Olson | 14 Rainbow Pond Dr. | 4/1/19 |
| Elizabeth Gaffey(T. Clerk) | | |

| | | |
|--------------------------------------|--|----------|
| Victor Scena (Temporary appointment) | | 6/3/2017 |
| | | 4/1/18 |

SPECIAL POLICE

| | | |
|---------------------------------|-------------------------|--------|
| Jeffery Abate | 12 Clinton Ave | 4/1/18 |
| William Bausch | 5 Shirley Lane, Norfolk | 4/1/18 |
| Steven Palmer | 1 Woodard Rd | 4/1/18 |
| Detective Jason Reilly-Franklin | | 4/1/18 |
| Carly Moriarty | 288 Main St, Foxboro | 4/1/18 |

TAX INCREMENT FINANCING COMMITTEE (CHANGED SEPT 2015 SO TOWN ADMIN APPOINTMENTS MEMBERSHIP. CHANGED POLICY AS WELL.

| | |
|--------------------------|---------------------------------------|
| <i>James Johnson</i> | <i>Town Administrator</i> |
| <i>Richard Mattson</i> | <i>Sewer and Water Superintendent</i> |
| <i>David Norton</i> | <i>Building Commissioner</i> |
| <i>Dennis Flis</i> | <i>Town Appraiser</i> |
| <i>Marilyn Thompson</i> | <i>Finance Director</i> |
| <i>Elizabeth Dennehy</i> | <i>Community Development Officer</i> |

TOWN FOREST COMMITTEE (3 yr terms)(1-1yr, 1-2yr, 1-3yr)(3 Regular Members)

| | | |
|----------------|-----------------|--------|
| Gary Riggott | 1 Stone Terrace | 4/1/20 |
| Stephen Cyr | 29 Pine Street | 4/1/20 |
| Liana Cosgrove | 687 South St | 4/1/18 |

| | | |
|-------------------|----------------|--------|
| Associate Member: | | 4/1/18 |
| Christine Weylman | 24 Plimpton St | 4/1/18 |

TREE WARDEN (indefinite appointment)

Robert LeBlanc

TRI-COUNTY REGIONAL VOCATIONAL SCHOOL COM(3 yr terms) (Appointment made by Chairman's of Selectmen and School Committee and Town Moderator

| | | |
|------------------|-----------------|---------|
| Louis E. Hoegler | 330 High Street | 6/30/18 |
| Janice Young | | 6/30/19 |

TRUST FUND COMMISSIONERS (3 yr terms)(3 Regular Members)

| | | |
|----------------|------------------|--------|
| Callum Maclean | 21 Bridle path | 4/1/18 |
| John Sheehan | 208 Stone Street | 4/1/20 |
| Susan Brown | 40 Lewis Ave | 4/1/19 |

VETERAN'S SERVICES COMMITTEE

| | | |
|-------------------|-------------------|--------|
| Lorraine Boyden | Family Member | 4/1/19 |
| Timothy G. Joyce | Resident at large | 4/1/19 |
| Steven Kenney | prior to 1980 | 4/1/18 |
| John Robinson Jr. | after 1980 | 4/1/20 |
| David Ferrara | after 1980 | 4/1/20 |
| Joseph Denneen | prior to 1980 | 4/1/18 |

| | | |
|---------------|-------------------|--------|
| Donna Summers | Resident at large | 4/1/18 |
| Rita Mienscow | from any period | 4/1/20 |

WALPOLE COMMUNITY TELEVISION INCORPORATED changed name in april 2016 to Walpole Media Corpotion (2)members from BOS (1) School

| | | |
|-------------------------|-----------------|------------|
| Nancy O’Neil (BOS) | 3 Foxhunt Trail | 10/20/2018 |
| Steve Pellowe (BOS) | 83 Pemberton St | 10/20/2018 |
| James DAttilio (school) | | |

WALPOLE TRAIL COMMITTEE (3 yr terms)

(7 Regular & 2 Associates)

| | | |
|--------------------------------|-----------------|--------|
| Gary Riggott | 1 Stone Terrace | 4/1/20 |
| Glenn Maffei | 44 Pinnacle Dr | 4/1/19 |
| Opening | | 4/1/18 |
| Opening | | 4/1/19 |
| Kate Notman | | 4/1/18 |
| OPENING | | 4/1/19 |
| Associate Members (1 yr terms) | | |

ZONING BOARD OF APPEALS (5 yr terms)(5 Regular & 3 Associate Members)

| | | |
|------------------|----------------|--------|
| Matthew Zuker | | 4/1/19 |
| Craig Hiltz | | 4/1/21 |
| Susanne Murphy | 4 Wisteria Way | 4/1/18 |
| James Decelle | 525 Cedar St | 4/1/22 |
| Mary Jane Coffey | 10 Kileen Rd | 4/1/20 |

Associate Members (1 yr terms)

| | | |
|---------------|--------------------|--------|
| Opening | | 4/1/18 |
| Timothy Foley | 1520 Washington St | 4/1/18 |

Not Active

PUBLIC ACCESS TV CITIZENS COMMITTEE (7 Members)(1 year term)

*1 representing BOS, 1 representing S. Committee, 1 representing T. Government
4 appointments through the regular process. (No longer in existence)*

| | | |
|------------------------|--------------------------------|---------------|
| <i>Eric Kraus</i> | <i>19 Jorie Lane</i> | <i>4/1/15</i> |
| <i>Peter O'Farrell</i> | <i>15 Maude Terrace</i> | <i>4/1/15</i> |
| <i>Nancy O'Neil</i> | <i>3 Foxhunt Trail</i> | <i>4/1/15</i> |
| <i>James D'Attilio</i> | <i>58 High St (School Rep)</i> | <i>4/1/15</i> |
| <i>Dominick Ianno</i> | <i>47 Robbins Rd</i> | <i>4/1/15</i> |
| <i>B.J. Burke</i> | <i>21 Conifer Dr</i> | <i>4/1/15</i> |
| <i>Opening</i> | | <i>4/1/15</i> |

HOUSING PARTNERSHIP COMMITTEE (7 members 3 year terms) Selectmen may increase to eleven if needed. (voted 1/13/09)(5 year term)

| | |
|------------------------------------|--------|
| Opening | 4/1/19 |
| Opening | 4/1/17 |
| Opening | 4/1/17 |
| (Veteran's Com) | 4/1/20 |
| Unexpired term left by J. Rockwood | 4/1/20 |
| Unexpired term left by M. Berry | 4/1/19 |

INFORMATION SYSTEMS COMMITTEE (3 year terms) (7 Members)

| | |
|---------------------------------|--------|
| Opening | 4/1/19 |
| Opening | 4/1/17 |
| Opening | 4/1/15 |
| Opening | 4/1/19 |
| Opening | 4/1/17 |
| Director of Information | |
| Data Systems Manager | |
| Ex-officio Members | |
| Finance Director | |
| Town Accountant | |
| Assistant School Superintendent | |
| Associate Member | |

TAXATION AID COMMITTEE (3 yr terms) (5 members 3 of which are residents, Chairman of Assessors and Treasurer)

| | |
|-----------|------|
| Opening | 4/17 |
| Opening | 4/18 |
| Opening | 4/19 |
| Assessor | |
| Treasurer | |

MPIC MASTER PLAN IMPLEMENTATION COMMITTEE (11 members)

(Is committee still active?)

| | |
|------------------------|--|
| <i>Ed Forsberg</i> | <i>Planning Board Rep</i> |
| <i>Michael Amaral</i> | <i>Historical Commission Rep</i> |
| <i>Al Goetz</i> | <i>Conservation Commission Rep</i> |
| <i>Bruce Norwell</i> | <i>Walpole Housing Partnership Rep</i> |
| <i>Nancy Mackenzie</i> | <i>Board of Selectmen Rep</i> |
| <i>Roger Turner</i> | <i>Sewer and Water Commission Rep</i> |
| <i>Patrick Shield</i> | <i>School Committee Rep</i> |
| <i>Mary Kent</i> | <i>Finance Committee Rep</i> |

Citizens At large

| | | |
|-----------------------------|------------------------------------|----------------|
| <i>Opening</i> | <i>Appt by Board of Selectmen</i> | <i>6/30/16</i> |
| <i>Opening</i> | <i>Appt by Planning Board</i> | <i>6/30/18</i> |
| <i>John R. "Dick" Power</i> | <i>Walpole Chamber of Commerce</i> | <i>6/30/17</i> |
| | <i>(17 Pheasant Hill Rd)</i> | |

Ex Officio-non voting members

| | |
|--------------------------|--|
| <i>Opening</i> | <i>Recreation Director</i> |
| <i>Opening</i> | <i>Town Planner</i> |
| <i>Elizabeth Dennehy</i> | <i>Economic Development & Grants Officer</i> |
| <i>Mike Friscia</i> | <i>School Business Administrator</i> |

(Brownfields Committee)/(Superfund Committee)

| | |
|----------------------|------------------|
| <i>Robin Chapell</i> | <i>Town Hall</i> |
|----------------------|------------------|

PRISON ADVISORY COMMITTEE (3 yr terms)

| | |
|---------------------------------|-------------------------------|
| <i>Nadine Bailey</i> | <i>84 Pemberton Street</i> |
| <i>Charles Brassil</i> | <i>9 Grace Memorial Drive</i> |
| <i>Jo Ann Kascavitch</i> | <i>8 Mason Street</i> |
| <i>Stephanie Ward</i> | <i>177 North St-unit 8</i> |
| <i>John Groark</i> | <i>121 Pine Street</i> |