*Commonwealth of Massachusetts*
*Town of Walpole*
*Annual Town Election*

*June 6, 2015*

| ***Moderator*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
|---|---|---|---|---|---|---|---|---|---|
| **For One Year - Vote for 1** | | | | | | | | | |
| Thomas F. Brady | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Christopher G. Timson | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| ***Selectmen*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years - Vote for 2** | | | | | | | | | |
| Nancy S. Mackenzie | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Eric A. Kraus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| David A. Salvatore | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Assessor*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years - Vote for 1** | | | | | | | | | |
| Edward F. O'Neil | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Sewer & Water*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years - Vote for 2** | | | | | | | | | |
| Patrick J. Fasanello | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Kenneth G. Fettig | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Thomas J. Brown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Kenneth E. Guyette | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Sewer & Water*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Two Years - Vote for 1** | | | | | | | | | |
| William F. Abbott | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| James P. Taylor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***School Committee*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years - Vote for 2** | | | | | | | | | |
| Jennifer N. Geosits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| William J. Buckley, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Library Trustee*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years - Vote for 2** | | | | | | | | | |
| E. Hunt Bergen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Helen A. Connor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Planning Board*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Three Years -Vote for 1** | | | | | | | | | |
| Edward C. Forsberg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Elizabeth A. Gaffey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |
| ***Housing Authority*** | **Pct.1** | **Pct.2** | **Pct.3** | **Pct.4** | **Pct.5** | **Pct.6** | **Pct.7** | **Pct.8** | **Total** |
| **For Five Years - Vote for 1** | | | | | | | | | |
| James F. Delaney | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Write-in | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| **Total** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |