

**- MONTHLY DESIGN PROGRESS REPORT No. 34**  
**BLACKBURN & UNION RIVILEGES SUPERFUND SITE**  
**For April 2013**

Blackburn & Union (223203.00) 1 May 9, 2013

**Report Date: May 9, 2013**

This Monthly Progress Report is submitted to the U.S. Environmental Protection Agency (USEPA) and Massachusetts Department of Environmental Protection (MassDEP) documenting the activities completed during the month of April 2013 at the Blackburn & Union Privileges Superfund Site.

**1. Activities that have been taken toward achieving compliance with the Consent Decree (including work plans, plans and other deliverables completed and submitted to USEPA/MassDEP):**

- a. On April 9, 2013, a Design Review Committee meeting with representatives from the Town of Walpole, the Walpole EDIC, USEPA, and the Settling Defendants was held at the Walpole Town Hall to discuss the location and related considerations for the of the groundwater treatment building.
- b. On April 9, 2013, the Settling Defendants transmitted to the USEPA, an updated schedule or the Remedial Design activities.

**2. Summary of results of sampling, tests and all other data received or generated:**

Attached to this progress report is a draft summary of the sample results from the physical and waste characterization in March 2013 of material targeted for removal from Lewis Pond and the Former Mill Tailrace.

**3. Activities planned for the next month and schedule update:**

- a. Preparation of the 100% Remedial Design for the soil and groundwater components of the remedy will continue.
- b. Management of investigation derived waste from the pre-design study activities will continue during May 2013.

- c. A Remedial Design progress meeting with representatives from USEPA, MassDEP, Town of Walpole and the Settling Defendants is scheduled for May 14, 2013 at the Walpole Town Library.

**4. Delays encountered or anticipated that may affect the future schedule for implementation of the work and associated mitigation efforts:**

- a. None this reporting period.

**5. Work plan or schedule modifications proposed to USEPA or approved by USEPA:**

- a. None this reporting period.

**6. Activities undertaken in support of the Community Relations Plan during the previous month and planned for the following month:**

- a. None this reporting period.