

# **Walpole School Committee Meeting**

**Date of Posting:** April 15, 2015

**Date/Time of Meeting:** **Tuesday**, April 28, 2015 – 7:30 p.m.

**Location of Meeting:** Town Hall, Main Meeting Room

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## AGENDA

- I. Call to Order and Pledge of Allegiance
- II. CONTINUED PUBLIC HEARING ON SCHOOL CHOICE FOR SCHOOL YEAR 2015-2016**
- III. **Recognitions**
  - 1. Iron Chef Junior Winners
- IV. **WHS Student Report**
- V. **Old Business**
  - 1. Second Reading – Policy JLCEEE – Walpole Public Schools Students with Life-Threatening Allergies (LTA)
  - 2. Strategic Plan Action Steps – Second Reading
  - 3. Annual Performance Report
- VI. **Superintendent Report**
  - 1. Budget Update
- VII. **Subcommittee Reports**
  - 1. Legislative Subcommittee
- VIII. **Citizens Comments**
- IX. **Approval of Warrants, Donations and Minutes**
- X. **EXECUTIVE SESSION: For the purposes of union and non-union strategies**

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TOWN OF WALPOLE  
TOWN CLERK