

**October 3, 2013**

**Walpole School Committee Meeting**

**Thursday, October 10, 2013**

**7:30 p.m. – Regular School Committee Meeting**

**Town Hall, Main Meeting Room**

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**AGENDA**

- I. Call to Order and Pledge of Allegiance**
- II. WHS Student Report**
- III. New Business:**
  - 1. Out-of-State Field Trip Requests:
    - a. Bird Middle School Grade 7 to attend Trinity Theater in Rhode Island on November 22, 2013
    - b. Bird Middle School/Johnson Middle School Grade 6 to attend Environmental Education Trip at Alton Jones and Save the Bay in Rhode Island in June, 2014.
  - 2. Technology Report/Update
  - 3. First Reading – Chemical Health Policy (File JJIE)
  - 4. Strategic Plan Goal 2 Report
- IV. Superintendent Report:**
  - 1. Legal Issues
- V. Subcommittee Reports:**
  - 1. Legislative Report
  - 2. Subcommittee Reports
    - a. Budget Subcommittee
    - b. Curriculum Subcommittee
- VI. Citizens Comments**
- VII. Approval of Warrants, Donations and Minutes**
- VIII. EXECUTIVE SESSION: For the purposes of union bargaining updates.**

**RECEIVED**  
**13 OCT -3 PM 2:03**  
**TOWN OF WALPOLE**  
**TOWN CLERK**