### AGENDA



#### **Council on Aging Board Meeting**

Date of Posting: Friday, June 16, 2023

Date of Meeting: Thursday, June 22, 2023

Time of Meeting: 10:00 AM
Location: COA Center

#### Agenda

- 1. Attendance and Pledge of Allegiance
- 2. Brendan Croak, Recreation Department
- 3. Review of May Meeting Minutes
- 4. Outreach Review
- 5. Center Updates
- 6. Finance Update
- 7. Old Business
  - a. Election of Officers
  - b. Signage out at Street
- 8. New Business
  - a. Walpole Housing Authority Update
  - b. Master Plan Update
  - c. Friends of Walpole Elders Update
  - d. Select Board Update
  - e. "Anatomy" of the Past Year
  - f. Looking Ahead to upcoming meetings
    - 1. Dylan Jones, LCSW
      - A Mental Health Clinician working with the Walpole Police Dept. with their Jail Diversion Program (JDP), a grant-funded program through the Dept. of Mental Health. He also serves as a liaison to Riverside Community Center

# Walpole Council on Aging Board Meeting

June 22, 2023 10:00AM Old Colony

## Attendance & Pledge of Allegiance

## Brendan Croak, Recreation

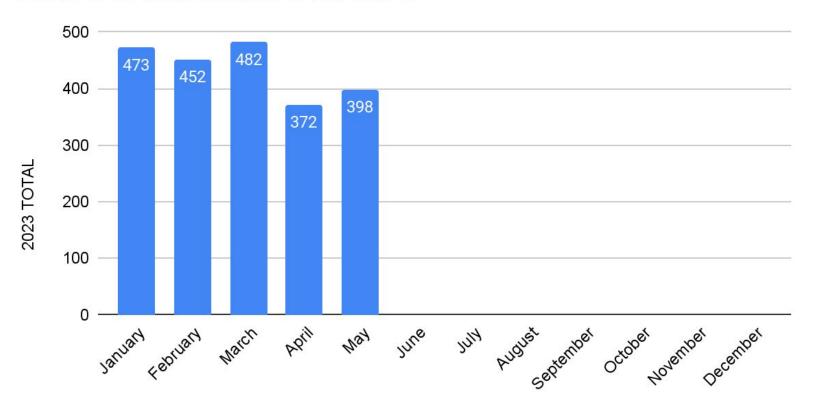
# Review of May Meeting Minutes

### **Outreach Review**

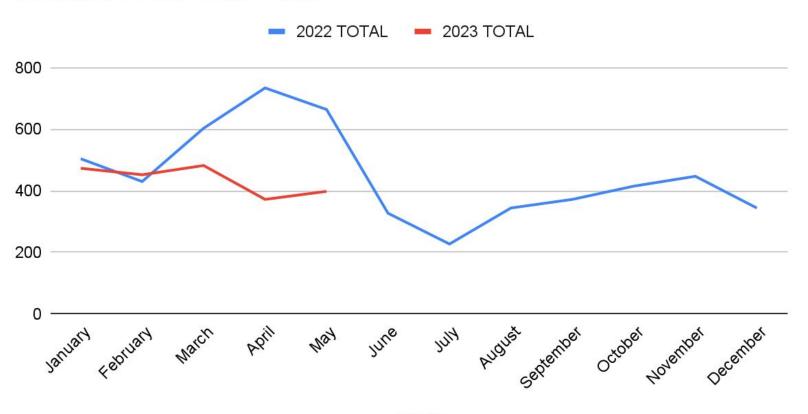
#### May by the Numbers:

- 365 Total Outreach to 202 unique individuals
- Most Common Outreach methods
  - o Phone 217 calls
  - In Person Office Visit 128 visits
- Most Common Referral method
  - Self 288
  - WCOA Staff Member 7
  - Family Member 35

### 2023 Outreach Month Over Month

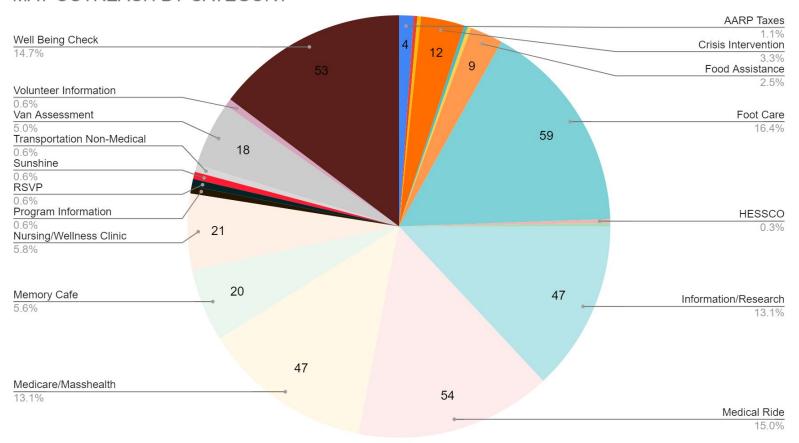


#### Outreach Year Over Year



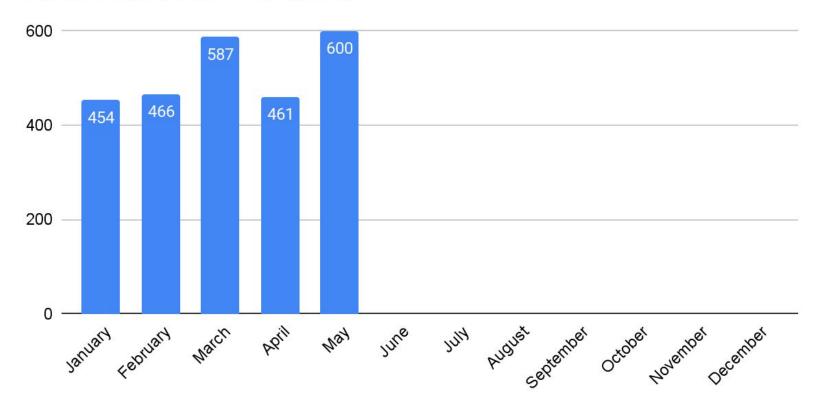
Month

#### MAY OUTREACH BY CATEGORY



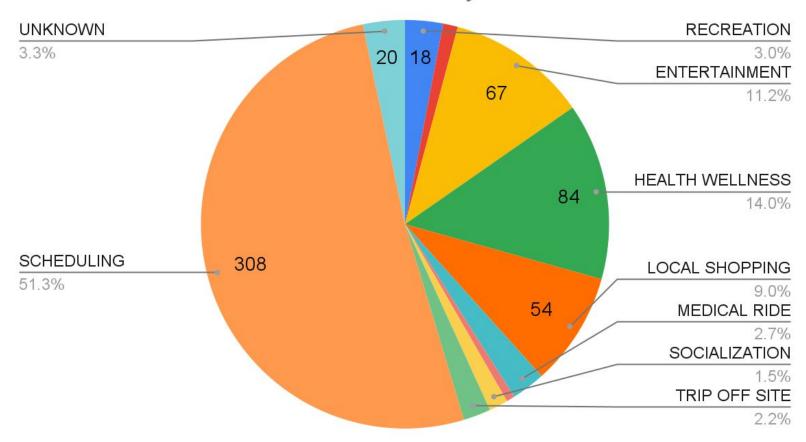
## **Outreach Review**

### 2023 Total Rides Per Month

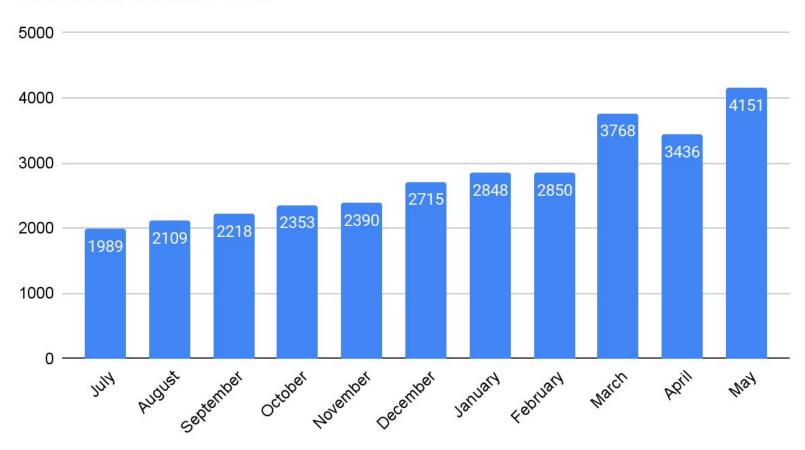


Total Rides per Month

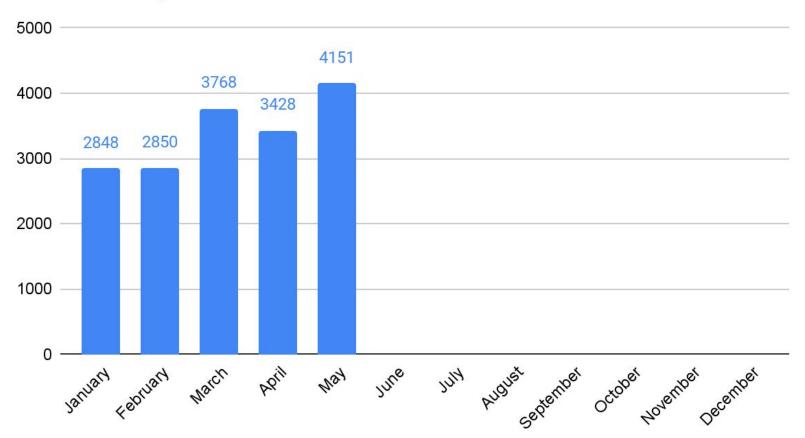
### TOTAL RIDES BY CATEGORY - May 2023



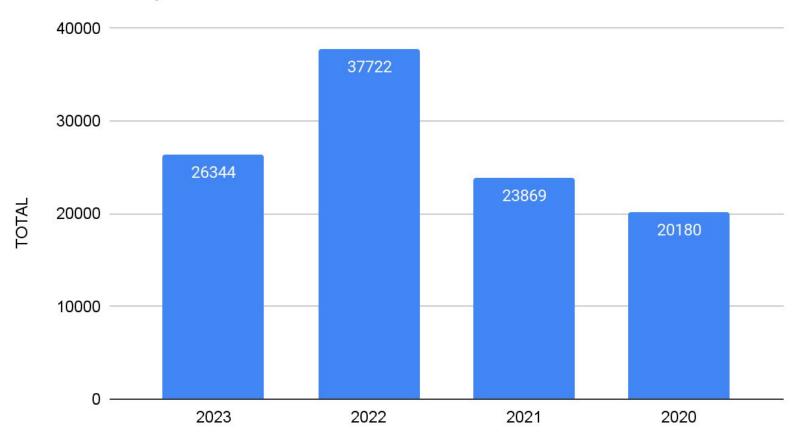
#### Check in Count FY23



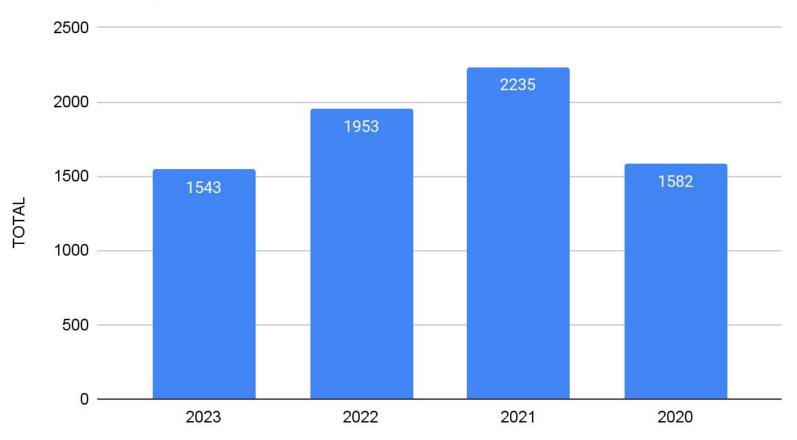
### 2023 Participant Check Ins



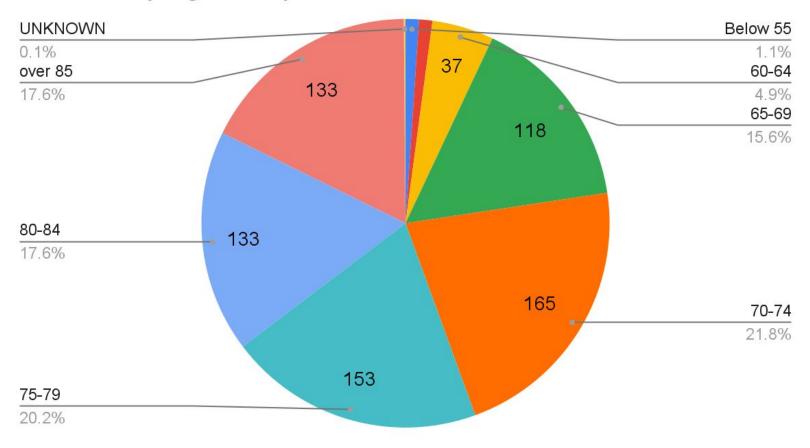
## **Total Participation YOY**



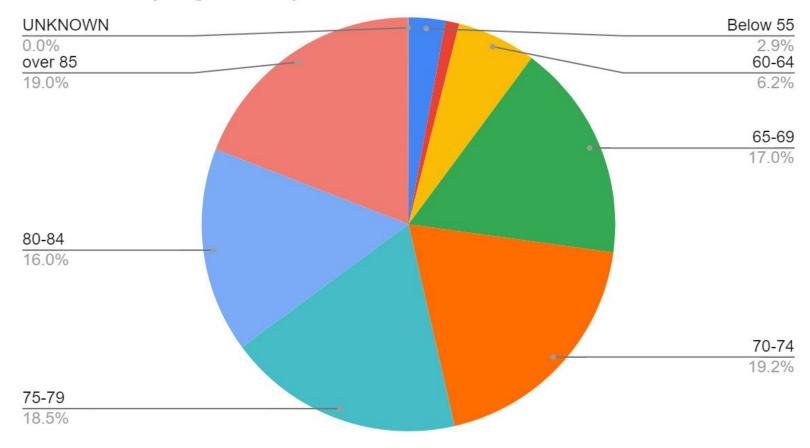
### **Total Participation Year Over Year**



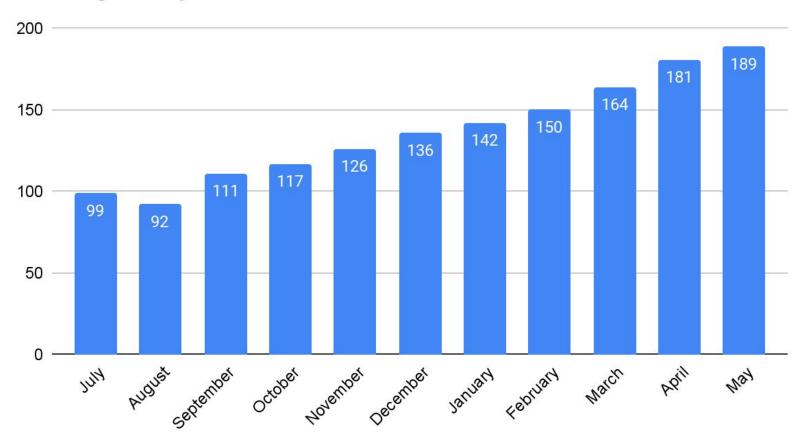
### Check in by Age Group - MAY 2023



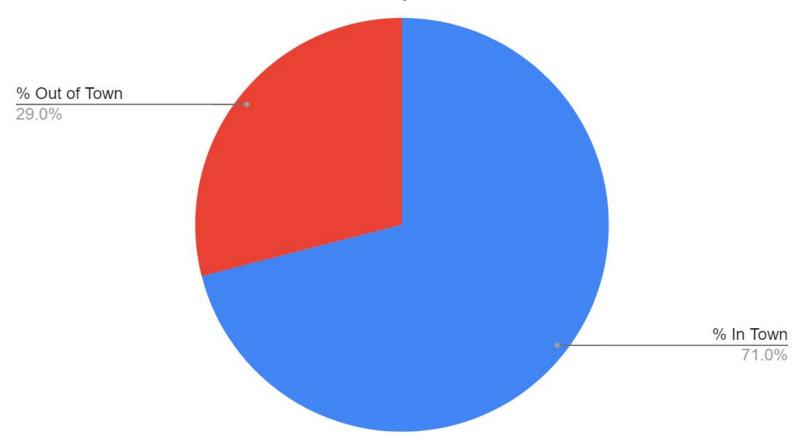
### Check in by Age Group - FY23



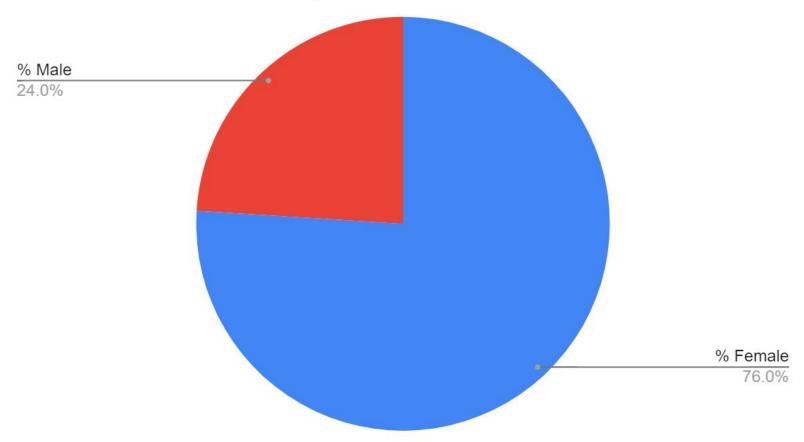
### Average Daily Attendance FY23



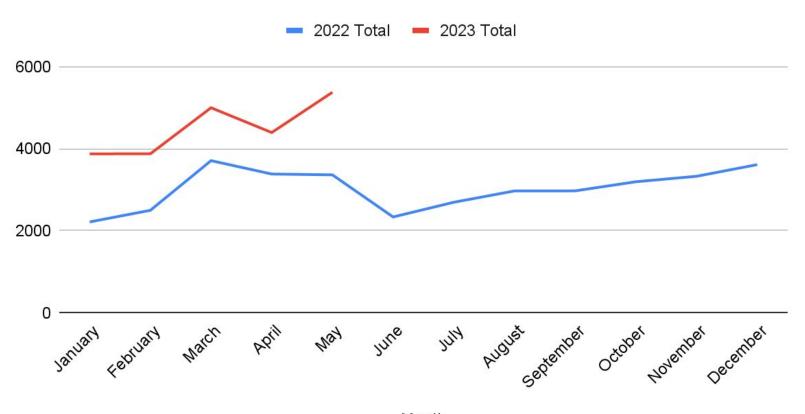
### In Town and Out of Town Participation



### Female and Male Participation

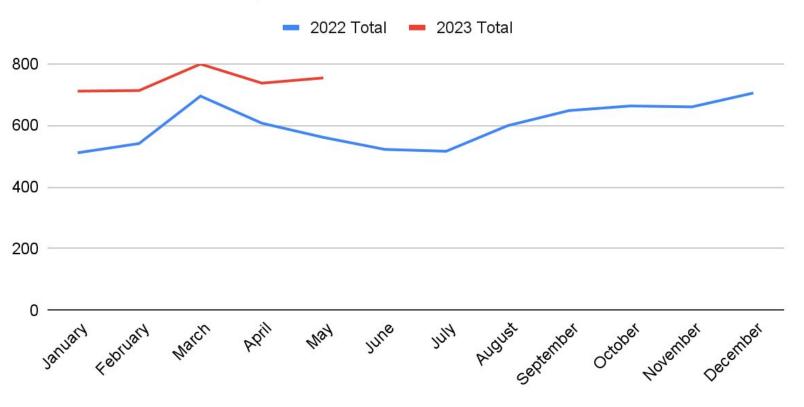


#### Year Over Year Total Served



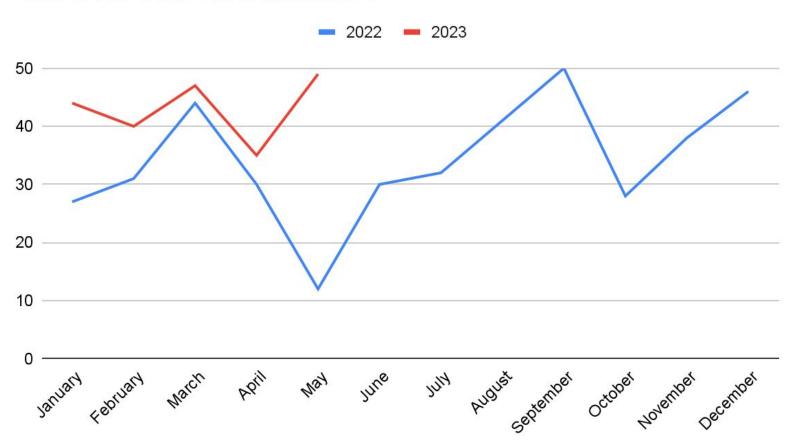
Month

### Year Over Year Unique Served



Month

### Year Over Year New Members



# **Trending**

July 2022 - May 2023

| CATEGORY            | DUPLICATED | UNIQUE |
|---------------------|------------|--------|
| Fitness/Exercise    | 11745      | 492    |
| Recreation          | 6754       | 507    |
| Social Event        | 4720       | 587    |
| Community Education | 2490       | 529    |
| HESSCO              | 817        | 124    |
| Cultural Event      | 196        | 139    |

<sup>\*</sup>increases across every category both in duplicated and unique except Cultural Event

## Center Update

June initiative for Wallet Use

- May Deposits
  - 40 deposits totaling \$1,550
  - 29 users, average deposit \$38.75
- June Deposits
  - 31 deposits totaling \$961.00
  - 30 users, average deposit \$31

## **Upcoming**

#### SUMMER SCHEDULE TUESDAY NIGHTS:

July 11th - Summer Reading Challenge Launch

July 18th - Minute to Win It Game Night

July 25th - Music and Commercials Lecture

August 1st - GNO Floral Design Class

August 8th - Lions Club BBQ Luau

August 15th - Medicare 101 Lecture

August 22nd - Dinner Show - Registration opening soon

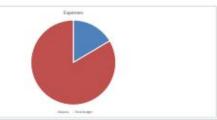
August 29th - Movie Night "Air"

### Noteable

- Summer Hours begin the first week of July
- Closed on July 3rd and 4th, closing at noon on July 8th
- Block Island and Rhode Island Lighthouse Tours both have over 50
- Breakfast Menu has transitioned for summer
  - M, W, F Spinach and Egg White Frittatas
  - T, Th French Toast Sticks and Hash Browns
  - Assorted Pastries, Parfaits, Bagels, Hot and Cold Cereal
- Longest Day Lemonade Stand on June 21st a success
- Generous Gift from Charann Charitable Fund noted in Finances
- Pool Tables will be refelted on Friday, June 30th

Council on Aging Operating Budget

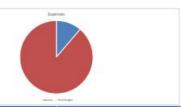
| Total Budget |  |
|--------------|--|
| \$43,600.00  |  |
| Expenses     |  |
| \$35,159.89  |  |
| Balance      |  |
| \$10,925.11  |  |



| EXPENSES                 | TOTAL | THIS MONTH | TO    | TAL THIS YEAR    | APF | ROPRIATION  | Ri | EMAINING   | %<br>REMAIN | % USED |
|--------------------------|-------|------------|-------|------------------|-----|-------------|----|------------|-------------|--------|
| Electricity              | \$    | 2,010.75   | \$    | 9,267.47         | \$  | 12,000.00   | \$ | 2,732.53   | 22.77       | 77.2   |
| Water                    | \$    | 1,273.62   | \$    | 2,900.46         | \$  | 4,000.00    | \$ | 1,099.54   | 27.49       | 72.5   |
| Equipment and Repairs    | \$    | 220.00     | \$    | 3,049.58         | \$  | 5,485.00    | \$ | 2,435.42   | 44.40       | 55.6   |
| Training and Development | \$    |            | \$    | 90.00            | \$  | 1,500.00    | \$ | 1,410.00   | 94.00       | 6.0    |
| Postage and Courier      | \$    | 12.00      | \$    | 180.28           | \$  | 400.00      | \$ | 219.72     | 54.93       | 45.1   |
| Printing and Copying     | \$    | *          | \$    | 96.88            | \$  | 1,200.00    | \$ | 1,103.12   | 91.93       | 8.1    |
| Gas & Oil                | \$    | 513.08     | \$    | 5,120.34         | \$  | 8,000.00    | \$ | 2,879.66   | 36.00       | 64.0   |
| Office Supplies          | \$    | 2,063.66   | \$    | 9,017.00         | \$  | 7,000.00    | \$ | (2,017.00) | -28.81      | 128.8  |
| Travel In State          | \$    |            | \$    | 296.54           | \$  | 500.00      | \$ | 203.46     | 40.69       | 59.3   |
| Due and Memberships      | \$    | 449.70     | \$    | 2,655.10         | \$  | 3,500.00    | \$ | 844.90     | 24.14       | 75.9   |
| Meetings and Conferences | \$    |            | \$    | 570.00           | \$  | 500.00      | \$ | (70.00)    | -14.00      | 114.0  |
| Miscellaneous            |       |            | \$    | 206.39           | \$  | 750.00      | \$ | 543.61     | 72.48       | 27.5   |
| Office Equipment         | \$    | 446.77     | \$    | 1,709.85         | \$  | 1,250.00    | \$ | (459.85)   | -36.79      | 136.8  |
|                          | \$    | 6,989.58   | \$    | 35,159.89        |     | \$46,085.00 | \$ | 10,925.11  | 23.71       | 76.3   |
| *Updated to MAY 31, 2023 | /S    | 3          | ENCUM | BERED FUNDS FY22 |     | \$2,485.00  |    |            |             |        |

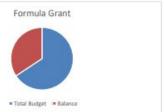
Council on Aging Operating Budget

| Total Budget |  |
|--------------|--|
| \$43,600.00  |  |
| Expenses     |  |
| \$40,234.16  |  |
| Balance      |  |
| \$5,850.84   |  |



| EXPENSES                        | TOTA | L THIS MONTH | то    | TAL THIS YEAR    | APF | ROPRIATION  | RE | MAINING    | %<br>REMAIN | % USEC |
|---------------------------------|------|--------------|-------|------------------|-----|-------------|----|------------|-------------|--------|
| Electricity                     | \$   | 1,522.42     | \$    | 10,789.89        | \$  | 12,000.00   | \$ | 1,210.11   | 10.08       | 89.9   |
| Water                           | \$   | -            | \$    | 2,900.46         | \$  | 4,000.00    | \$ | 1,099.54   | 27.49       | 72.5   |
| Equipment and Repairs           | \$   | 1,606.83     | \$    | 4,656.41         | \$  | 5,485.00    | \$ | 828.59     | 15.11       | 84.9   |
| Training and Development        | \$   | *:           | \$    | 90.00            | \$  | 1,500.00    | \$ | 1,410.00   | 94.00       | 6.0    |
| Postage and Courier             | \$   | 15.00        | \$    | 207.16           | \$  | 400.00      | \$ | 192.84     | 48.21       | 51.8   |
| Printing and Copying            | \$   | 82.00        | \$    | 96.88            | \$  | 1,200.00    | \$ | 1,103.12   | 91.93       | 8.1    |
| Gas & Oil                       | \$   | 700.00       | \$    | 5,820.34         | \$  | 8,000.00    | \$ | 2,179.66   | 27.25       | 72.8   |
| Office Supplies                 | \$   | 1,748.90     | \$    | 9,507.05         | \$  | 7,000.00    | \$ | (2,507.05) | -35.82      | 135.8  |
| Travel In State                 | \$   | 1.0          | \$    | 296.54           | \$  | 500.00      | \$ | 203.46     | 40.69       | 59.3   |
| Due and Memberships             | \$   | 11#100       | \$    | 2,655.10         | \$  | 3,500.00    | \$ | 844.90     | 24.14       | 75.9   |
| Meetings and Conferences        | \$   | 11.00        | \$    | 570.00           | \$  | 500.00      | \$ | (70.00)    | -14.00      | 114.0  |
| Miscellaneous                   | \$   | 728.09       | \$    | 934.48           | \$  | 750.00      | \$ | (184.48)   | -24.60      | 124.6  |
| Office Equipment                |      |              | \$    | 1,709.85         | \$  | 1.250.00    | \$ | (459.85)   | -36.79      | 136.8  |
|                                 | \$   | 6,403.24     | \$    | 40,234.16        | 8   | \$46,085.00 | \$ | 5,850.84   | 12.70       | 87.3   |
| ESTIMATE FOR JUNE FOR END OF FY |      |              | ENCUM | BERED FUNDS FY22 |     | \$2,485.00  |    |            |             |        |

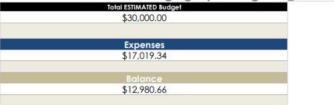
Council on Aging Operating Budget Formula Grant

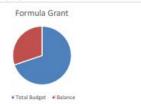


| EXPENSES                | TOTAL THIS MONTH | 111      | TOTAL THIS YEAR |
|-------------------------|------------------|----------|-----------------|
| Supplies                | \$               | 677.79   | \$ 327.00       |
| Fitness Wellness        | \$               | 1,327.62 | \$ 8,298.60     |
| Repairs and Maintenance | \$               | -        | \$ -            |
| Equipment/Furnishing    | \$               |          | \$ -            |
| Facility Maintenance    | \$               | -        | \$ -            |
| Print Copy              | \$               |          | \$ -            |
| Postage                 | \$               |          | \$ -            |
| Dues and Licenses       | \$               | 90.30    | \$ 1,022.30     |
| Newsletter Printing     | \$               | 284.17   | \$ 2,983.62     |
| Conference Education    | \$               | -        | \$ 190.00       |
| Volunteer Recognition   |                  |          | \$ 1,535.00     |
| Breakfast Program       | \$               | -        | \$ -            |
| TOTAL Utilized          | \$               | 2,379.88 | \$ 14,356.52    |
| Remaining               |                  |          | \$15,643.48     |
| % Remaining             |                  |          | 52.1            |
| % Used                  |                  |          | 47.9            |

| 747198 |  |
|--------|--|
| May-23 |  |
| may 20 |  |
|        |  |
|        |  |
|        |  |

#### Council on Aging Operating Budget Formula Grant





| EXPENSES                | TOTAL THIS MONTH | 10.00    | TOTA | L THIS YEAR |
|-------------------------|------------------|----------|------|-------------|
| Supplies                | \$               | 350.79   | \$   | 1,649.55    |
| Fitness Wellness        | \$               | 964.69   | \$   | 9,263.29    |
| Repairs and Maintenance | \$               |          | \$   | -           |
| Equipment/Furnishing    | \$               | £5       | \$   | *           |
| Facility Maintenance    | \$               | *        | \$   |             |
| Print Copy              | \$               |          | \$   | -           |
| Postage                 | \$               |          | \$   | -           |
| Dues and Licenses       | \$               | 90.30    | \$   | 1,112.60    |
| Newsletter Printing     | \$               | 285.28   | \$   | 3,268.90    |
| Conference Education    | \$               | -        | \$   | 190.00      |
| Volunteer Recognition   | E 10             |          | \$   | 1,535.00    |
| Breakfast Program       | \$               |          | \$   |             |
| TOTAL Utilized          | \$               | 1,691.06 | \$   | 17,019.34   |
| Remaining               |                  |          |      | \$12,980.66 |
| % Remaining             |                  |          |      | 43.3        |
| % Used                  |                  |          | 77   | 56.7        |

| Formula Grant Info  | rmation |            |
|---|---------|------------|
| Balance Forward from FY22   | \$      | 20,139.94  |
| FY23 FG Funding Donahue Institute Estimate-7116 seniors   | \$      | 85,392.00  |
|   | \$      | 105,531.94 |
| Total Estimated FG Salary for FY23  | \$      | 45,000.00  |
| Total Actual FG Salary for FY23   | \$      | 42,778.36  |
| Total Estimated FG Expenses for FY23  | \$      | 17,019.34  |
| with the state of | \$      | 59,797.70  |

Expected Balance Forward to FY24

45,734.24

UPDATED 10/21/2022 EOEA

GIFTS MAY 2023

|       |        | GIFTS RECEIVED                                  |
|-------|--------|---|
| \$    | 100.00 | Gift from RM Doherty                            |
| \$    | 25.00  | Gift from J Sullivan in memory of Russell Olson |
| \$    | 400.00 | Gift from Family of E Noyes                     |
| AL \$ | 525.00 |   |

\$ 440.25 Expenses Events
\$ 499.36 Other Expenses
\$ 669.97 Breakfast Café Expenses

|    | OTHER EXPENSES ITEMIZED                      |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
| \$ | 375.00                                       | 25 more Mah Jongg Cards for 2023 - P Card |  |  |  |  |  |
| \$ | \$ 124.36 Boston Bean Difference Invoice 5/8 |   |  |  |  |  |  |
|    |  |   |  |  |  |  |  |
|    |  |   |  |  |  |  |  |
| 5  | 499.36                                       |   |  |  |  |  |  |

|              | EXPENSES EVENTS ITEMIZED                                   |
|--------------|--|
| \$<br>255.13 | Reimbursement to Kerri Spring Fling Food                   |
| \$           | Reimbursement to Lindsey for Tea, Flowers,<br>Refreshments |
| 1000         |  |

TOTAL \$ 440.25

TOTAL \$ 1,609.58

| BREAKFAST CAFÉ EXPENSES ITEMIZED |        |                               |  |
|----------------------------------|--------|-------------------------------|--|
| \$                               | 289.50 | Breakfast Difference April    |  |
| \$                               | 305.50 | Breakfast Difference February |  |
| \$                               | 36.99  | Lunch Bags for Breakfast Café |  |
| \$                               | 37.98  | AMZ Parfait Cups for Summer   |  |
|                                  |        |                               |  |

TOTAL \$ 669.97

| GIFT ACCOUNT INFORMATION |                    |  |  |
|--------------------------|--------------------|--|--|
| \$ 15,575.62             | PREVIOUS BALANCE   |  |  |
| \$ 525.00                | MAY GIFTS (+)      |  |  |
| \$ 1,609.58              | GIFTS UTILIZED (-) |  |  |
| \$ 14,491.04             | GIFT BALANCE       |  |  |

#### SIFTS ILINE 2023

| GIFTS RECEIVED |  |  |
|----------------|--|--|
| 100.00         | Gift from W Kennedy                              |  |
| 7,500.00       | Gift from A Lorusso - Charann Charitable Fund    |  |
| 100.00         | Gift from Bird Middle School Employees Jean Fund |  |
|                | 7,500.00   |  |

TOTAL \$ 7,700.00

|         |          | GIFTS UTILIZED          |
|---------|----------|-------------------------|
| \$      | 1,520.00 | Expenses Events         |
| \$      | 74.76    | Other Expenses          |
| \$      | 746.08   | Breakfast Café Expenses |
| STAL \$ | 2,340.84 | - III - IIII - III      |

|    | OTHER EXPENSES ITEMIZED |                                    |  |
|----|-------------------------|------------------------------------|--|
| \$ | 74.76                   | Boston Bean Difference Invoice 6/6 |  |
|    |                         |                                    |  |
|    |                         |                                    |  |
| ¢  | 74.76                   |                                    |  |

|    | EXPENSES EVENTS ITEMIZED |                                |  |  |
|----|--------------------------|--------------------------------|--|--|
| \$ | 250.00                   | Swirled Sugar Summer Kick Off  |  |  |
| \$ | 250.00                   | Willow Tree Winds Performance  |  |  |
| \$ | 1,020.00                 | Crisp Summer Kick Off Catering |  |  |
| 4  |                          |                                |  |  |

TOTAL \$ 1,520.00

|   |              | BREAKFAST CAFÉ EXPENSES ITEMIZED  |  |  |
|---|--------------|-----------------------------------|--|--|
|   | \$<br>41.83  | AMZ Toaster and S/P               |  |  |
| [ | \$<br>704.25 | Breakfast Difference May and June |  |  |

TOTAL \$ 746.08

| GIFT ACCOUNT INFORMATION |                    |  |
|--------------------------|--------------------|--|
| \$ 14,491.04             | PREVIOUS BALANCE   |  |
| \$ 7,700.00              | MAY GIFTS (+)      |  |
| \$ 2,340.84              | GIFTS UTILIZED (-) |  |
| \$ 19,850.20             | GIFT BALANCE       |  |

## Old Business

- Election of Officers
- Signage out at Street

### **New Business**

- Walpole Housing Authority Update
- Master Plan Update
- Friends of Walpole Elders
- Select Board Update
- Anatomy of the Last Year
- Looking Ahead to Upcoming Meetings
  - Dylan Jones, LCSW

# Open Forum

## **NEXT MEETING**

Annual Meeting and September Meeting September 28th at 10:00AM