2nd AMENDMENT

BOARD OF SELECTMEN AGENDA August 15, 2017

- I. Call to order at 6:30p.m. in the Main Meeting Room at Town Hall. Open with Pledge of Allegiance
- II. Announcements and Proclamations

Proclamation for Peter Betro

III. Appointments

6:30pm-Joint meeting with the Planning Board to fill the vacancy on the Planning Board Joint ROLL CALL VOTE to appoint one of the following candidates: (8-19)

Russell Jones (8-20) John O'Leary(8-21) Catherine Abate (8-22)

7:00Pm-PUBLIC HEARING, VOTE request for Class I license for Minuteman Fire and Rescue apparatus Inc., 2181 Providence Hwy (8-23)

7:05pm-Hefez & Sons Jewelers, VOTE seeking Junk Dealers License to buy gold from customers (8-24)

7:10pm-Retail Beverages d/b/a Liquor Aisle seeking VOTE for Change in manager, Change of Beneficial Interest and Pledge of Collateral (8-25)

7:15pm-VOTE Janet Fasanello, seeking associate membership to Council on Aging (8-26)

- IV. Open Forum -7:20pm
- V. New Business

VOTE Award of Contract No. 2018-01, Water Treatment Chemicals (8-27)

VOTE Award of Contract No. 2017-27, Cleaning and Repainting of OPR Water Storage Tank(8-28) Discussion and Potential VOTE on proposed article for the Fall Town Meeting to appropriate funds for the purpose of reducing the tax rate (8-29)

***VOTE to Open, Close and sign the Special Primary Warrant for September 19, 2017 State Election (8-34)

- VI. VOTE Consent Agenda Items (These items will be VOTED as one motion)
 - 1. Bike to Beach for Autism, Permission to use Walpole Roads(8-30)
 - 2. Use of Adams Farm, to use as a water station for Bike to Beach For Autism riders (8-31)
 - 3. Repurchase Cemetery Lot from Mary and John Carter for \$200.00 (8-32)
 - 4. Acceptance of Gift from Community Treasures to the Police Dept. In the amount of \$450 in gift cards. (8-33)
- VII. Old Business
- VIII. Town Administrators Update
- IX Vote Approval of Minutes: July 18, 2017; Executive Session July 18, 2017; August 1, 2017
- X <u>Executive Session</u> under MGL, Chapter 30A, Sec21 (a)(3) that the purpose of the executive session will be to discuss strategy for collective bargaining with the DPW and Fire Unions
- XI Adjournment

***This Item was included on the meeting notice on 8/15/17, as it was not reasonably anticipated that action would be required at tonight's meeting'