

## Walpole School Committee Meeting

**Date of Posting:** March 2, 2017  
**Date of Meeting:** Thursday, March 9, 2017  
**Time of Meeting:** 7:30 p.m.  
**Location:** Walpole Town Hall, Main Meeting Room

### Agenda

- I. Call to Order and Pledge of Allegiance**
- II. WHS Student Report**
- III. Recognitions:**
  1. Johnson Middle School/Alison O'Hara: Senior Citizen Human Interest Stories
- IV. New Business:**
  1. Kathi Garvin, School Nurse Manager re: SBIRT Screening
  2. Strategic Plan Goals 1, 3 and 5 Action Steps - Update
- V. Old Business:**
  1. MSBA Statement of Interest
- VI. Superintendent's Report:**
  1. Budget Update
- VII. Subcommittee Activity**
- VIII. Citizens Comments**
- IX. Approval of Warrants, Donations and Minutes**
- X. EXECUTIVE SESSION:** For the purposes of discussing collective bargaining strategies.