## AMENDED BOARD OF SELECTMEN AGENDA August 15, 2017

- I. Call to order at 6:30p.m. in the Main Meeting Room at Town Hall. Open with Pledge of Allegiance
- II. <u>Announcements and Proclamations</u> Proclamation for Peter Betro
- III.Appointments<br/>6:30pm-Joint meeting with the Planning Board to fill the vacancy on the Planning Board

Joint ROLL CALL VOTE to appoint one of the following candidates: (8-19) Russell Jones (8-20) John O'Leary(8-21) Catherine Abate (8-22)

- 7:00Pm-PUBLIC HEARING, VOTE request for Class I license for Minuteman Fire and Rescue apparatus Inc., 2181 Providence Hwy (8-23)
- 7:05pm-Hefez & Sons Jewelers, VOTE seeking Junk Dealers License to buy gold from customers (8-24)
- 7:10pm-Retail Beverages d/b/a Liquor Aisle seeking VOTE for Change in manager, Change of Beneficial Interest and Pledge of Collateral (8-25)
- 7:15pm-VOTE Janet Fasanello, seeking associate membership to Council on Aging (8-26)
- IV. <u>Open Forum</u>-7:20pm
- V. <u>New Business</u>

VOTE Award of Contract No. 2018-01, Water Treatment Chemicals (8-27) VOTE Award of Contract No. 2017-27, Cleaning and Repainting of OPR Water Storage Tank(8-28) Discussion and Potential VOTE on proposed article for the Fall Town Meeting to appropriate funds for the purpose of reducing the tax rate (8-29)

## VI. <u>VOTE Consent Agenda Items (These items will be VOTED as one motion)</u>

- 1. Bike to Beach for Autism, Permission to use Walpole Roads(8-30)
- 2. Use of Adams Farm, to use as a water station for Bike to Beach For Autism riders (8-31)
- 3. Repurchase Cemetery Lot from Mary and John Carter for \$200.00 (8-32)
- Acceptance of Gift from Community Treasures to the Police Dept. In the amount of \$450 in gift cards. (8-33)

## VII. <u>Old Business</u>

- VIII. <u>Town Administrators Update</u>
- IX <u>Vote Approval of Minutes</u>: July 18, 2017; Executive Session July 18, 2017; August 1, 2017
- X <u>Executive Session</u> under MGL, Chapter 30A, Sec21 (a)(3) that the purpose of the executive session will be to discuss strategy for collective bargaining with the DPW and Fire Unions
- XI <u>Adjournment</u>

\*\*\*Please NOTE: Other than scheduled times for Public Hearings, the order of Agenda items are subject to change. The Board of Selectmen Meeting is televised. If you read a document or provide any material to the Board it becomes part of the official record and a copy must be provided to the Secretary.