#### FINANCE COMMITTEE

## AGENDA

### April 5, 2018

### Room #112, Town Hall

## 7:00 p.m.

7:00 p.m. – <u>Called to order</u>

**Chairman's Comments** 

# May 7, 2018 Spring Annual Town Meeting

#### Appointments

- 7:00 p.m. Peter Frazier/First Southwest re: Article 6/ Debt Budget (votes may occur)
- 7:30 p.m. Dan Sherman/Sherman Actuarial Services re: Article 14 – OPEB Funds (votes may occur)

### **Town Administrator**

**Correspondence** 

<u>Minutes – Vote on the Following</u>

Adjournment :