

**FINANCE COMMITTEE**

**AGENDA**

**May 8, 2017**

**Johnson Middle School**

**111 Robbins Road**

**The Finance Committee will meet (if necessary) prior to the May 1, 2017 Spring Annual Town Meeting on May 8, 2017 at 7:00 p.m. in Room 108 Johnson Middle School, 111 Robbins Road to vote on any unforeseen business that may come before the Committee.**

**Josette Burke**

**Secretary**

**/cpa**