

**BOARD OF SELECTMEN
AGENDA
February 20, 2018**

- I. Call to order at 7:00 p.m. in the Main Meeting Room at Town Hall. Open with Pledge of Allegiance
- II. ANNOUNCEMENTS AND PROCLAMATIONS
- III. APPOINTMENTS
7:00pm-Maggie Walker Requesting VOTE intention to layout Lavender lane, Daylily Lane, RedGate Road and further VOTE to hold the Public meeting for said streets on March 20, 2018 at 7:00pm (2-15)
7:05pm-PUBLIC HEARING and VOTE for request of a Class II license at 1449 Main Street for 1A Auto Group, LLC for the sale of ten used cars (2-16)
7:15pm-VOTE request of Application for Keno Monitor at Walpole Discount Beer, 1339 Main Street (2-17)
7:30pm- VOTE Interview and appointment of Firefighter/Paramedics
 1. Matthew McGrane (2-18) 4.Jeffrey Daniels (2-21)
 2. Matthew Rakoski (2-19) 5.Brendan O’Neil (2-22)
 3. Matthew Gately (2-20) 6.Keith Hamilton (2-23)
7:40pm-VOTE John Lee seeking appointment to the Zoning Board of Appeals as an associate member (2-24)
- IV. 7:42 pm-OPEN Forum
- V. NEW BUSINESS
VOTE request of Carol Johnson to hold Farmers Market on Saturdays from June 2, 2018-October 20, 2018 from 9am to 1 at Spring Book Park and to place a banner on the Gazebo at Spring Brook park on the Thursday before the event and an A-Frame on the Down Town Common on the Thursday before the event. (2-25)
VOTE Award of Bid Contract No. 2018-06 for Memorial Pond Dredging Project (2-26)
VOTE to sign the Spring Annual Town Meeting Warrant (2-27)
- VI. OLD BUSINESS
- VII. CONSENT AGENDA Items (These items will be VOTED as one motion)
 1. Request from JWCW to place an A-Frame on the common to announce the Spring Fashion show from February 25-March 10 (2-28)
- VIII. TOWN ADMINISTRATORS UPDATE
- IX. MINUTES January 23, 2018 and February 6, 2018
- X. Adjournment

*****Please NOTE: Other than scheduled times for Public Hearings, the order of Agenda items are subject to change. The Board of Selectmen Meeting is televised. If you read a document or provide any material to the Board it becomes part of the official record and a copy must be provided to the Secretary**