#### FINANCE COMMITTEE

#### **AGENDA**

March 3,2014 @ 7:30 p.m.

#### **Room #112**

7:30 p.m.

### 7:30 p.m. – Meeting called to order

#### **Appointments**

# 7:30 p.m. - Department of Public Works

- Administration, Engineering, Building
- Maintenance, Highway, Snow & Ice, Street Lighting,
- Parks, Cemeteries, and Vehicle Maintenance

### **New Business**

## **Budget Information**

Budget Votes
Unemployment
Article 18/Assessors (sch.3/10)
Article 19/Assessors (sch. 3/10)
Article 28Deerfield Dr. (sch.3/31)
Articles 29,30,31 (Wal-Mart) (sch.3/31)
Article 32 Hummingbird Lane (sch.3/31)

#### **Minutes**