

## **TOWN OF WALPOLE**

## **MEETING NOTICE**

The:	Master Plan Implementation Committee
Will Meet on:	Tuesday, October 8, 2013
At:	_6:30pm
In:	Room 116

## **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes (Votes by the Committee may be taken)
- 3. Ongoing Business:
  - a. Spring Brook Trail/Park Project Update (EF, DP, DN)
  - b. Master Plan Implementation Progress Review Update
- 4. Correspondence
- 5. Any Other Business
- 6. Next Meeting
- 7. Adjournment

Signature	