

# **TOWN OF WALPOLE**

#### **Commonwealth of Massachusetts**

Walpole Town Hall 135 School Street Walpole, MA 02081

## **Walpole 300<sup>th</sup> Anniversary Committee**

Tuesday, April 9<sup>th</sup>, 2024 - 6:30pm Blackburn Hall 30 Stone St., Walpole, MA 02081

### **AGENDA** (vote may occur on any agenda item)

### 1. Call to Order

#### 2. Minutes

- March 12<sup>th</sup>, 2024

# 3. Appointments

- 6:30PM Walpole DPW
- 6:45PM Walpole Emergency Management

#### 4. Old Business

- Budget Update
- Public Relations / Visibility Update
  - Lawn Signs
  - Newsletter
  - Merchandising Update

## - Future Event Updates

- Senior Gala Update
- Trolly Tour Update
- Historical Photo Project Update
- Parade Update

### 5. New Business

- Future Meeting Dates
- 6. Topics the Chair Could Not Reasonably Anticipate
- 7. Adjourn