## CONSERVATION COMMISSION



**Town Hall** Room 212 135 School Street Walpole, MA 02081 Phone (508) 660-7268 Fax (508) 668-2071

## **Town of Walpole** Commonwealth of Massachusetts

DRAFT AGENDA WEDNESDAY MAY 27, 2020 <del>ROOM 112 @ 7:00 p.m.</del> VIRTUAL MEETING (see ZOOM log-in details below) As per Governor Baker's March 10, 2020 Order titled "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20",

PUBLIC HEARINGS AND DISCUSSIONS (vote required for action)
7:00 PM: ANRAD, Walsh Construction, 533 Lincoln Road, DEP #315-1225
7:15 PM: Notice of Intent, Jason Martucci, 11 Dover Drive, DEP #315-1223
7:30PM: RDA, RDZ Associates, Lot 1 Bubbling Brook
7:45PM: Notice of Intent, RDZ Associates, Lot 3 Bubbling Brook, DEP #3158:00 PM: Notice of Intent, Sayed Halabi,1363-1365 Main street, DEP #315-

GENERAL BUSINESS/OLD BUSINESS/NEW BUSINESS

Conservation Agents Report Minutes – (vote required for action) 5/13/20

Enforcement Orders/ Notice of Noncompliance (Vote may be required) Main St. #1900, DEP #315-1043 Boyden Estates – Summer Street DEP #315-1099 – Notice of Noncompliance Brookside Village, DEP #315-1093

**Request for Certificate of Compliance** (vote required) The Manzo Company, West St. parking Lot (#2 & #5), 315-1132 Frank Kent, 263 Lincoln Rd., DEP #315-1188 James DeCelle, 525 Cedar Street, DEP #315-583

Request for Extension Callahan Company, DEP #315-850

**Board Comments** 

**Correspondence** 

Tigh&Bond – Utility Maintenance activities TECAssociates : MA Costal Railroad 2020 Vegetation Control Program National Grid VMP

## **MEETING NOTES**

- 1) At the discretion of the Chair, an item on the Agenda including a public hearing may be continued to the next available Meeting Agenda or within 45 days of the lifting of the State of Emergency by Governor Baker. Continuances will be announced at the Meeting/Hearing and Applicants will be notified.
- 2) To submit public comment on a specific agenda item prior to the meeting, please contact: Landis Hershey at <u>Lhershey@walpole-ma.gov</u> or Amessier@walpole-ma.gov.
- 3) For Questions during the meeting/hearings you can use the "raise hand" icon in Zoom.
- 4) Applications and plans can be reviewed on Town Website/Conservation Commission: <u>https://www.walpole-ma.gov/conservation-commission</u>
- 5) Join Zoom Meeting Login information:

https://zoom.us/i/94993023177?pwd=OG1kbWdyRjhhVTgwSnZ2TFU1S3BlQT09

Meeting ID: 949 9302 3177 Password: Contact <u>Amessier@walpole-ma.gov</u> for password.

Dial by your location: +1 646 876 9923 US (New York)

Meeting ID: 949 9302 3177 Password: Contact <u>Amessier@walpole-ma.gov</u> for password.

\*Please reach out if you have any questions about how to access this Zoom meeting. Walpole Media will live stream the meeting, barring any technical glitches.

NEXT MEETING June10, 2020

## Notes

A vote of the Commission is required for an action not for discussion. An item may be placed on the meeting Agenda for discussion with no action taken at the meeting by the Commission.

Other than times for Public Hearings, the times indicated on the Agenda are subject to change.