



**Town of Walpole**  
**Commonwealth of Massachusetts**

**DRAFT  
AGENDA  
WEDNESDAY JUNE 10, 2020  
ROOM 112 @ 7:00 p.m.**

**VIRTUAL MEETING (see ZOOM log-in details below)**  
**As per Governor Baker's March 10, 2020 Order titled**  
**"Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20",**

**\*If needed vote to allow Agent to sign documents**

**PUBLIC HEARINGS AND DISCUSSIONS** (vote required for action)

**7:00 PM:** Continued Notice of Intent, Shawqi A. Alsarabi Family Revoc. Tr., 32 Starlight Dr., DEP #315-1219

7:05 PM Continued ANRAD, 533 Lincoln Road 315-1225

**7:15 PM:** Continued ANRAD, John Hasenjaeger, Map 19, Lot 138 Pinnacle Pt., DEP #315-1217

**GENERAL BUSINESS/OLD BUSINESS/NEW BUSINESS**

Conservation Agents Report

**Minutes** – (vote required for action) 5/27/20

55 Summer Street Peer Review

**Enforcement Orders/ Notice of Noncompliance** (Vote may be required)

Main St. #1900, DEP #315-1043

Boyden Estates – Summer Street DEP #315-1099 –

Notice of Noncompliance Brookside Village, DEP #315-1093

**Request for Certificate of Compliance** (vote required)

Frank Kent, 263 Lincoln Rd., DEP #315-1188

## MEETING NOTES

- 1) At the discretion of the Chair, an item on the Agenda including a public hearing may be continued to the next available Meeting Agenda or within 45 days of the lifting of the State of Emergency by Governor Baker. Continuances will be announced at the Meeting/Hearing and Applicants will be notified.
- 2) To submit public comment on a specific agenda item prior to the meeting, please contact: Landis Hershey at [Lhershey@walpole-ma.gov](mailto:Lhershey@walpole-ma.gov) or [Amessier@walpole-ma.gov](mailto:Amessier@walpole-ma.gov).
- 3) For Questions during the meeting/hearings you can use the “raise hand” icon in Zoom.
- 4) Applications and plans can be reviewed on Town Website/Conservation Commission: <https://www.walpole-ma.gov/conservation-commission>
- 5) Join Zoom Meeting Login information:

<https://zoom.us/j/96997671369?pwd=bFJaVERQZIV6WU9JT0VwbWNuM05TQT09>

Meeting ID: 969 9767 1369

Password: Contact [Amessier@walpole-ma.gov](mailto:Amessier@walpole-ma.gov) for password.

Dial by your location:

+1 646 876 9923 US (New York)

Meeting ID: 969 9767 1369

Password: Contact [Amessier@walpole-ma.gov](mailto:Amessier@walpole-ma.gov) for password.

**\*Please reach out if you have any questions about how to access this Zoom meeting. Walpole Media will live stream the meeting, barring any technical glitches.**

## **NEXT MEETING**

**June 24, 2020**

**7:00 PM:** Notice of Intent, 55 BH LLC/ 55 SS LLC, 55 Summer St. 40B, DEP #315-

### **Notes**

A vote of the Commission is required for an action not for discussion. An item may be placed on the meeting Agenda for discussion with no action taken at the meeting by the Commission.

Other than times for Public Hearings, the times indicated on the Agenda are subject to change.