# CONSERVATION COMMISSION



Town Hall
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Fax (508) 668-2071

# Town of Walpole

Commonwealth of Massachusetts

# AGENDA WEDNESDAY JUNE 24, 2020 ROOM 112 @ 7:00 p.m.

VIRTUAL MEETING (see ZOOM log-in details below)
As per Governor Baker's March 10, 2020 Order titled
"Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20",

\*If needed vote to allow Agent to sign documents

#### **PUBLIC HEARINGS AND DISCUSSIONS** (vote required for action)

7:00 PM: Notice of Intent, 55 BH LLC/ 55 SS LLC, 55 Summer Street, DEP #315-1227

# GENERAL BUSINESS/OLD BUSINESS/NEW BUSINESS

Conservation Agents Report 55 Summer Street Peer Review **Minutes** – (vote required for action) 6/10/20

# **Enforcement Orders/ Notice of Noncompliance** (Vote may be required)

Main St. #1900, DEP #315-1043

Boyden Estates – Summer Street DEP #315-1099 – Notice of Noncompliance Brookside Village, DEP #315-1093

# **Request for Certificate of Compliance** (vote required)

Collins Civil Engineering Group, Inc., 6 Northwood Dr, DEP#315-1209

#### **Request for Extension**

# **Board Comments**

#### Correspondence

\*Please reach out if you have any questions about how to access this Zoom meeting. Walpole Media will live stream the meeting, barring any technical glitches.

For questions about this agenda please contact: Amy Messier at <u>Amessier@Walpole-ma.gov</u> or Landis Hershey@walpole-ma.gov

# **MEETING NOTES**

- At the discretion of the Chair, an item on the Agenda including a public hearing may be continued to the next available Meeting Agenda or within 45 days of the lifting of the State of Emergency by Governor Baker. Continuances will be announced at the Meeting/Hearing and Applicants will be notified.
- 2) To submit public comment on a specific agenda item prior to the meeting, please contact: Landis Hershey at <u>Lhershey@walpole-ma.gov</u> or Amessier@walpole-ma.gov.
- 3) Applications and plans can be reviewed on Town Website/Conservation Commission: https://www.walpole-ma.gov/conservation-commission
- 4) Zoom Meeting access:

Join Zoom Meeting

https://zoom.us/j/97399412778?pwd=Z3BadGdTZnRwOXBKS3NmV1krS0xCUT09

Meeting ID: 973 9941 2778

Contact for Password: <u>Lhershey@walpole-ma.gov</u> or 508 660-7253 or Amessier@walpole-ma.gov for password

Dial by your location

+1 646 876 9923 US (New York)

Meeting ID: 973 9941 2778

Contact for Password: <u>Lhershey@walpole-ma.gov</u> or 508 660-7253 or Amessier@walpole-ma.gov

# NEXT MEETING July 8, 2020

**7:00 PM:** Continued Notice of Intent, Shawqi A. Alsarabi Family Revoc. Tr., 32 Starlight Dr., DEP #315-1219

7:10 PM: Continued ANRAD, John Hasenjaeger, Map 19, Lot 138 Pinnacle Pt., DEP #315-1217

#### Notes

A vote of the Commission is required for an action not for discussion. An item may be placed on the meeting Agenda for discussion with no action taken at the meeting by the Commission.

Other than times for Public Hearings, the times indicated on the Agenda are subject to change.