



Town of Walpole
Commonwealth of Massachusetts

AGENDA

WEDNESDAY JUNE 24, 2020 at 7:00 pm

VIRTUAL MEETING (see ZOOM log-in details below)

As per Governor Baker's March 10, 2020 Order titled

"Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20",

***If needed vote to allow Agent to sign documents**

PUBLIC HEARINGS AND DISCUSSIONS (vote required for action)

7:00 PM: Notice of Intent, 55 BH LLC/ 55 SS LLC, 55 Summer Street, DEP #315-1227

GENERAL BUSINESS/OLD BUSINESS/NEW BUSINESS

Conservation Agents Report

55 Summer Street Peer Review

Minutes – (vote required for action) 6/10/20

Enforcement Orders/ Notice of Noncompliance (Vote may be required)

Main St. #1900, DEP #315-1043

Boyden Estates – Summer Street DEP #315-1099 – Notice of Noncompliance Brookside Village, DEP #315-1093

Request for Certificate of Compliance (vote required)

Collins Civil Engineering Group, Inc., 6 Northwood Dr, DEP#315-1209

For questions about this agenda please contact: Amy Messier at Amessier@Walpole-ma.gov or Landis Hershey at Lhershey@walpole-ma.gov

Zoom Meeting Access:

Join Zoom Meeting

<https://zoom.us/j/97399412778?pwd=Z3BadGdTZnRwOXBKS3NmV1krS0xCUT09>

Meeting ID: 973 9941 2778 Password: To obtain password contact:

Lhershey@walpole-ma.gov or 508 660-7253 or Amessier@walpole-ma.gov

Phone Call-in Dial by your location: +1 646 876 9923 US (New York)

Meeting ID: 973 9941 2778

To obtain password contact: Lhershey@walpole-ma.gov or 508 660-7253 or

Amessier@walpole-ma.gov

Meeting Notes:

- 1) At the discretion of the Chair, an item on the Agenda including a public hearing may be continued to the next available Meeting Agenda or within 45 days of the lifting of the State of Emergency by Governor Baker. Continuances will be announced at the Meeting/Hearing and Applicants will be notified.
- 2) To submit public comment on a specific agenda item prior to the meeting, please contact: Landis Hershey at Lhershey@walpole-ma.gov or Amessier@walpole-ma.gov.
- 3) Applications and plans can be reviewed on Town Website/Conservation Commission: <https://www.walpole-ma.gov/conservation-commission>

NEXT MEETING

July 8, 2020

7:00 PM: Continued Notice of Intent, Shawqi A. Alsarabi Family Revoc. Tr., 32 Starlight Dr., DEP #315-1219

7:10 PM: Continued ANRAD, John Hasenjaeger, Map 19, Lot 138 Pinnacle Pt., DEP #315-1217

Notes

A vote of the Commission is required for an action not for discussion. An item may be placed on the meeting Agenda for discussion with no action taken at the meeting by the Commission.

Other than times for Public Hearings, the times indicated on the Agenda are subject to change.