

Town of Walpole Commonwealth of Massachusetts

Board of Sewer and Water Commissioners

John Hasenjaeger, Chair Pradeep Mishra, Clerk William Abbott, Member Patrick Fasanello, Member Jeffrey Fisher, Member

Agenda Monday, September 12, 2022 6:30 P.M. 1303 Washington Street E.J. Delaney Treatment Plant

# 2<sup>nd</sup> Revision

### <u>Abatements:</u> (to be delivered for vote) <u>Superintendents Status Report:</u>

## **Policy Review:**

1. Letter from Resident at 8 Rose Marie Lane requesting sewer abatement

# **Appointments:**

7:00 p.m. Dropcountr.com demo of program

## **Comment Requests:**

- 1. Revised Plans from Planning Board re: High Plain Holdings-173 High Plain Street dated 8/4/22 (plans to be available for review)
- 2. Revised Plans from Planning Board re: 1429 Main Street-Definitive Subdivision dated 9/2/22(plans to be available for review)
- 3. Revised Plans from Planning Board re: 1429 Main Street-Site Plan Approval, Case No. 21-09 dated 9/2/22 (plans to be available for review)
- 4. Revised Plans from Planning Board re: 24 Heidi Street-Definitive Subdivision dated 9/2/22 (plans to be available for review)
- 5. Revised Plans from Planning Board re: East Walpole Clock Tower-132, 136 & 140 Washington Street (plans to be available for review)

# Correspondence:

- 1. Memo from Scott Gustafson dated 9/7/22 re: Water Treatment Chemicals Bid
- 2. Memo from Weston & Sampson re: DRAFT Production Road Feasibility Study
- 3. Memo from Bill Abbott dated 9/8/22 re: FY23 Revenue Numbers
- 4. Memo from Bill Abbott dated 9/7/22 re: Water Production-Current Years vs. Prior Years

# **Discussion Items:**

1. MWRA Connection

# **Old Business:**

- 1. 131-133 Winter Street potential adjusted bill amount
- 2. Drafted letter to Hitching Post Residents
- 3. Customer Care Issues
- 4. Meter to Cash Report
- 5. Availability of State and MWRA Funds
- 6. ARPA Status

Any matter arising within 48 hours that the Chair did not anticipate to be discussed. There will not be any votes taken on any items that are not included on this agenda.

Please Note: The Board of Sewer & Water Commissioners Meetings may be audio and/or videotaped.