

# **Safe Schools Initiative Committee**

## **Data Focus Group Subcommittee**

**Date of Posting:** September 12, 2018

**Date of Meeting:** Friday, September 14, 2018

**Time of Meeting:** 10:00 a.m.

**Location:** Johnson Middle School, Media Center, 111 Robbins Road

### **Agenda**

- I. Welcome**
- II. Goals and Focus**
- III. State Reporting Requirements and Walpole Student Database (X2)**
- IV. Model Bullying Prevention and Intervention Plan requirements**
- V. Next Meeting**