



**Town of Walpole**  
Commonwealth of Massachusetts

**AGENDA**  
**CONSERVATION COMMISSION**  
**WEDNESDAY 9-8-2021**  
**7:00 PM**  
**Walpole Town Hall**  
**135 School Street, Room 112**

**PUBLIC HEARINGS AND DISCUSSIONS** (vote required for action)

- 7:00 PM – Notice of Intent – 272-274 South Street, Hash Brown Holdings, LLC.  
DEP File No. 315-**  
**7:15 PM – Notice of Intent – 533 Lincoln Road (Lot 3 & 4), Walsh Brothers  
Construction, Inc. Dep File No. 315-**  
**7:30 PM – Cont. RDA Pinnacle Point Historic Mill Complex**  
**7:45 PM – Abbreviated Notice of Resource Area Delineation –DEP #315-1248  
315 and 319 Summer Street, and 16 Boyden Lane – Wall Street Development**  
**8:00 PM - Stormwater and Erosion Control Bylaw Regulations**

**GENERAL BUSINESS/OLD BUSINESS/NEW BUSINESS**

- Conservation Agents Report  
**Minutes** – (vote required for action) -8/11/21  
Master Plan committee appointment  
Estoppel Certificate for Hilltop Land LLC  
North Street NEFF PS and deed  
Pinnacle Point Trail

**Enforcement Orders/ Notice of Noncompliance** – **On Agenda until resolved**

- Notice of Noncompliance – Wallstreet Development - Boyden Estates Drainage –on-  
going  
Main St. #1900, DEP #315-1043 - on-going  
Notice of Noncompliance Brookside Village, DEP #315-1093– On-going  
Palmer Lane, 3 and 4 – On-going

**Request for Extension**

**Request for Certificate of Compliance**

- 58 Emerald Way (formerly 71 Kilronan Park), DEP #315-1162  
53 Kilronan Park (formerly 55 Kilronan Park), DEP #315-1167  
1034 East Street, Liberty Station Apartments, DEP #315-1126

16 New Fisher Lane, DEP #315-1222

**Appeals –On Agenda until resolved**

SORAD DEP 315-1217 Pinnacle

**Board Comments**

Planning Board- 272-274 South Street –  
ZBA – 324 East Street  
40 Coolidge Street  
1062 North Street

**Correspondences**

National Grid – Notification of Utility Maintenance Activities  
Ramboll – Semi-annual Groundwater Monitoring at Bird Landfill (spring 2021)  
**Dennis Moran Letter**

**For questions about this agenda please contact: Landis Hershey at [Lhershey@walpole-ma.gov](mailto:Lhershey@walpole-ma.gov)**

**NEXTMEETINGS**

**September 22**

**Notes**

A vote of the Commission is required for an action not for discussion. An item may be placed on the meeting Agenda for discussion with no action taken at the meeting by the Commission. Other than times for Public Hearings, the times indicated on the Agenda are subject to change.