



**Board of Assessors**  
John R. Fisher, Chairman  
Robert L. Bushway, Clerk  
Edward F. O'Neil, Member

**TOWN OF WALPOLE**  
**Commonwealth of Massachusetts**  
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E-mail: [Assessors@walpole-ma.gov](mailto:Assessors@walpole-ma.gov)

**Town Hall**  
**135 School Street**  
**Walpole, MA 02081**

**MEETING DATES: TUESDAY, AUGUST 13, 2019**

**MEETING PLACE: TOWN HALL**  
**135 SCHOOL STREET**  
**ROOM 115**

**MEETING TIME: 6:30 PM**

**AGENDA & DISCUSSION:**

SIGNATURES, EXCISE ABATEMENTS, CERTIFICATES, WARRANTS,  
STATE FORMS, ABATEMENT APPLICATIONS AND EXEMPTION  
APPLICATIONS

THE BOARD OF ASSESSORS MAY ENTER INTO EXECUTIVE SESSION  
PURSUANT TO EXEMPTION 7 OF THE EXECUTIVE SESSION  
REQUIREMENTS.

M.G.L. CHAPTER 59 SECTION 59 APPLICATIONS NOT OPEN TO THE  
PUBLIC.

AT THE CONCLUSION OF THE EXECUTIVE SESSION, THE BOARD  
WILL  
RETURN TO OPEN SESSION.

- A. ARTICLES FOR FALL TOWN MEETING:
  - 1. PERSONAL PROPERTY REVALUATION
  - 2. VETERAN'S EXEMPTION CLAUSE 22D
- B. CAPITAL BUDGET REQUEST – COMPUTERS
- C. MIGRATION TO VISION V8 FROM V6.5  
REQUESTING DELAY
- D. UPDATE ON FY 2020 STATE MANDATED