

**FINANCE COMMITTEE**

**AGENDA**

**September 5, 2019**

**Room #112 – Town Hall**

**7:00 p.m.**

**7:00 p.m. – Called to Order**

**October 21, 2019 Fall Annual Town Meeting**

- Article 11 – Technical Services/ Board of Assessors (Vote may be taken)
- Article 17- Veterans Exemptions/Board of Assessors (Voter may be taken)
- Article 18 – Private Petition/J. Moraski Limiting extending the  
Town's Water Supply (Vote may be taken)
- Article 12 – Darwin Lane (Vote may be taken)
- Article 19 - Amend Town Charter (Vote may be taken)
- Article 20 - Amend Town's By-laws/ (Vote may be taken)

**Town Administrator**

**New Business**

**Minutes – Vote on the Following**

August 26, 2019