



*Town of Walpole*  
*Commonwealth of Massachusetts*  
**Board of Sewer and Water Commissioners**

*John Hasenjaeger, Chair*  
*Pradeep Mishra, Clerk*  
*William Abbott, Member*  
*Patrick Fasanello, Member*  
*Jeffrey Fisher, Member*

## AGENDA

**Monday, March 27, 2023 @ 6:30 PM**  
1303 Washington Street  
EJ Delaney Water Treatment Plant

**Abatements:** (to be delivered for vote)

### **Superintendents Status Report**

### **Correspondence:**

1. 3/17/2023 – B. Abbott email - EPA National Drinking Water Standard for PFAS
2. Request for Abatements
  - a. 79 Edgewood Ave.
  - b. 7 Lady Slipper Drive
  - c. 1 Marguerite Road

### **Policy Agenda**

Process for Abatement Signoffs

### **Old Business:**

1. MWRA Connection
2. 3/22/2023 J. Fisher email - Jarvis Farm Parking Lot
3. Jarvis Farm
4. North Walpole Sewer Connection

### **Discussion:**

1. Meter to Cash Report
2. Monthly Billing

*Any matter arising within 48 hours that the Chair did not anticipate to be discussed. There will not be any votes taken on any items that are not included on this agenda.*

*Please Note: The Board of Sewer & Water Commissioners Meetings may be audio and/or videotaped.*