# UPDATED BOARD OF SELECTMEN AGENDA August 20, 2019

I. Call to order at 7:00 p.m. in the Main Meeting Room at Town Hall; Open with Pledge of Allegiance

### II. ANNOUNCEMENTS AND PROCLAMATIONS

### III. APPOINTMENTS

7:00pm- Recognize the Walpole Little Leaguers

7:05pm-VOTE appointment of two police officers

- 1. William Mitchell (8-17)
- 2. Patrick Baker (8-18)

7:20pm- VOTE change of Manager for Pepper Dining d/b/a Chili's to James Eaton (8-19)

7:25-VOTE appointment of two Firefighter/Paramedics

Kara Campbell (8-20)

William Scherneck (8-36)

7:40-VOTE Town Clerk Requesting Board to create Complete Count committee for 2020 Census (8-21)

### 7:55 **OPEN Forum**

# IV. NEW BUSINESS

VOTE request from EDC for one day Beer and wine license during Main Street live on 9/13/19 at the town common from 5-10:30pm. (8-22)

VOTE request to hold Block Party with Live Band at Shufelt rd on September 15<sup>th</sup> with rain date of September 29<sup>th</sup> from 12:00pm-6:00pm (8-23)

VOTE request of Knights of Columbus for One day all alcohol license for August 24, 2019 from 10am-2pm (8-24)

VOTE request of Joe Grant to hold annual Labor Day Road race on September 2 beginning at 9am (8-25)

VOTE request of Bike to the beach to use town roads on August 31, 2019 for charity ride for Autism Speaks (8-26)

VOTE to close Fall Town Meeting Warrant (8-27)

VOTE to award contract 2020-05 MVP action grant to Fuss and O'Neil for the amount of \$166,496.00 (8-28)

VOTE to award contract 2020-01 Bituminous Concrete, Asphalt cold Patch & Perm mixfor the unit price for items 1-8 to Lorusso Corporation (8-29)

### V. OLD BUSINESS

VI.

# VII. CONSENT AGENDA Items (These items will be VOTED as one motion

1.	Robert Bailey, Maria Carpentieri, COA Gift Account	\$2,000 (8-30)
2.	Russell Wilson, COA Gift Account	\$100.00 (8-31)
3.	Eleanor Deblasio, COA Gift Account	\$50.00 (8-32)
4.	Brian and Ellen Walsh, COA Gift Account	\$100.00 (8-33)
5.	Thomas and Margaret Dillon, COA Gift Account	\$50.00 (8-34)
6.	Mass Bicycle coalition, Adams Farm Gift Fund	\$750.00 (8-35)

# VIII. TOWN ADMINISTRATORS UPDATE

# IX. MINUTES

<sup>\*</sup>The red lettering is the update to Agenda.