### UPDATED 6/10/2019 BOARD OF SELECTMEN AGENDA June 11, 2019 Location at the Main Meeting Room at Town hall

#### Call to order at 7:00 p.m. Open with Pledge of Allegiance ANNOUNCEMENTS AND PROCLAMATIONS

## II. <u>APPOINTMENTS</u>

I.

- 7:00pm Police Chief Carmichael, Quarterly Update
- 7:15pm- Fire Chief Bailey, Quarterly Update
- 7:30pm- Don Anderson acknowledgement of work by DPW Maintenance staff in Main Meeting Room from Selectmen
- 7:35pm- VOTE to appoint Rachel Johnson- Jackson to Board of health as an associate member (6-1)
- 7:37pm- Update from Town Hall Reuse Committee

## III. 7:50 pm- OPEN FORUM

## IV. <u>NEW BUSINESS</u>

VOTE to open Fall Annual Town Meeting Warrant (6-2)

VOTE to authorize the Town Administrator to do Reserve Fund Transfers up to \$5,000 (6-3)

VOTE to approve a year end transfer for Highway Administration PR in the amount of \$12,000.00 to cover Deficit caused by employee resignation payout. (6-4)

VOTE to promote Dorothy Smith from and Associate to a Regular member of the Council on Aging (6-5) VOTE request to approve four one day Beer licenses for Notch Brewing at Bird Park on 6/15,6/16,8/17,8/18 (6-6) VOTE request of Recreation to approve the use of Jarvis Farm on October 12, 2019 from 11am-2 for Jarvis Harvest.(6-7)

VOTE to request of Recreation to approve the Halloween parade on Saturday October  $26^{\text{th}}$  in the down town starting at 10:00 am. at Blackburn Hall and proceed through municipal parking lot at 10:30am.(6-8) VOTE request of Fred Giandomenico to have live music from 6pm to midnight on July  $3^{\text{rd}}$  with rain date of July  $5^{\text{th}}$ . (6-9)

# VOTE award of Bid contract no. 2019-08 Water main replacement to P.J. Hayes Corp in the amount Of \$942,774.40 (6-14)

General Discussion on Field at Route 1A

## V. OLD BUSINESS

## VI. <u>CONSENT AGENDA Items (These items will be VOTED as one motion)</u>

1.Irene Mienscow, to Council on Aging	\$50.00 <b>(6-10)</b>
2.Italian American Ladies, to Council on Aging	\$500.00 <b>(6-11)</b>
3.John Cerulli, Community Policing/Marketing police	\$500.00 <b>(6-12)</b>
4.Mom's club of Walpole, Community Policing police	\$200.00 <b>(6-13)</b>

## VII. <u>MINUTES:</u> May 28, 2019; June 3, 20190

## VIII. <u>TOWN ADMINISTRATORS UPDATE</u>

## IX. <u>EXECUTIVE SESSION</u>

Pursuant to G.L.c.30A, §21(a)(3) the purpose of the session will be to discuss strategy with respect to possible litigation as a discussion in open meeting may have a detrimental effect on the Towns position.

## X. <u>ADJOURNMENT</u>