

## **Walpole School Committee Meeting**

**Date of Posting:** September 4, 2015

**Date of Meeting:** Thursday, September 10, 2015

**Time of Meeting:** 7:30 p.m.

**Location:** Town Hall, Main Meeting Room

### **Agenda**

- I. Call to Order and Pledge of Allegiance**
- II. WHS Student Report**
- III. Recognitions**
  - 1. Custodians
  - 2. Department of Buildings and Grounds – Don Anderson
- IV. New Business:**
  - 1. Principals Opening of School Report
  - 2. 2015-2016 Superintendent's Goals – Final Reading
  - 3. 2015-2016 School Committee Goals – First Reading
- V. Old Business:**
  - 1. Second Reading of revised Policy:
    - a. GCCE – Health Insurance Under the Affordable Care Act
- VI. Superintendent Report:**
  - 1. Superintendent's Opening of School Report
  - 2. Fales, Leach, Rogers & Kunde Scholarship
- VII. Subcommittee Reports:**
  - 1. School Committee Subcommittee Assignments
- VIII. Citizens Comments**
- IX. Approval of Warrants, Donations and Minutes**

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15 SEP -4 AM 8:45  
TOWN OF WALPOLE  
TOWN CLERK