

**FALL TOWN MEETING  
OCTOBER 15, 2018**

*The Moderator appointed the following Tellers: John Lombardi (P2), Paul Hoegler (P7), Mary LaRosa (P8), Valerie Khouri (P2), William Buckley, Jr. (P7), Mark Sullivan (P3).*

**RTM Members in Attendance:**

PRECINCT 1	10/15	10/17
M Ahigian	Y	Y
D Aikens	Y	Y
E Barrows	Y	Y
C Conti	Y	Y
J Curley	Y	Y
N Dayian	Y	Y
J Geosits	Y	Y
D Hasenjaeger		
J Hasenjaeger	Y	Y
T Hempton	Y	Y
G Hodges	Y	Y
L Keefe	Y	Y
J Leith	Y	Y
G Maffei	Y	Y
S Maffei	Y	Y
J McAndrew	Y	Y
J Morley		
C Walzer	Y	Y

PRECINCT 2	10/15	10/17
R Ardine	Y	Y
A Bacevich	Y	Y
L Bastianelli	Y	
M Breen	Y	
T Coyne, III		
K Damaso	Y	
B Gallivan		
A Hamilton	Y	Y
M Mercier	Y	Y
V Khouri	Y	Y
A Lawson	Y	Y
J Lombardi	Y	Y
S McAuley	Y	Y
D McCallum	Y	Y
C Snuffer, Jr	Y	Y
J Stanton	Y	Y
C Sullivan	Y	Y
A Walsh		
L Whelan-Bratsis	Y	Y

PRECINCT 3	10/15	10/17
J Bergen	Y	Y
E Damish	Y	Y
L Dullea	Y	Y
J Fasanello	Y	Y
P Fasanello	Y	Y
K Fettig	Y	Y
L Golub	Y	Y
P Hinton	Y	
S Masterson	Y	Y
M McGrath	Y	
B Mullen	Y	Y
J O'Leary	Y	Y
R O'Leary	Y	Y
A Ragosta	Y	Y
M Ryan		
M Smith	Y	Y
M Sullivan	Y	Y
C TurcoAbate		Y
R Zaccaro	Y	Y

PRECINCT 4	10/15	10/17
R Brown	Y	Y
S Brown	Y	Y
J Burke	Y	Y
W Carroll	Y	Y
P Connelly	Y	Y
V Connelly	Y	Y
K Denitzio	Y	Y
J Denneen		
A Flowers	Y	Y
J Haner	Y	Y
S Hendricks	Y	Y
E Lynch III		Y
S McCarthy	Y	Y
F Murphy	Y	
S Naughton	Y	Y
J Robertson, Jr		
DL Salvatore		
J Takacs	Y	Y
M Trudell	Y	Y

PRECINCT 5	10/15	10/17
H Clow, Jr.	Y	
R Cunniff	Y	Y
C Dalton	Y	Y
P Drogan	Y	Y
J Fisher, Sr	Y	Y
D Freiburger	Y	Y
K Garvin	Y	Y
B Goba	Y	
W Hamilton	Y	Y
M Harding Clow	Y	
E Jackowski	Y	Y
J Mulligan	Y	Y
J Murtagh		
B Norwell, IV	Y	Y
J Pellegrine	Y	Y
E Samargedlis	Y	
P Stasiukevicius	Y	Y
M Teeley	Y	
J Vaillancourt	Y	Y

PRECINCT 6	10/15	10/17
W Abbott	Y	Y
A Albert	Y	Y
D Blau	Y	Y
T Bowen, Jr	Y	Y
T Brown		
B Burke	Y	Y
D Donnellan	Y	Y
R Donnellan	Y	
A Grace	Y	Y
J Healy	Y	Y
J Hogan	Y	Y
J Lee	Y	Y
W Lestan	Y	Y
S McDonald		
S Rose	Y	Y
J Sheppard	Y	Y
D Sherman	Y	Y
K Syrek	Y	Y
J Taylor	Y	Y

PRECINCT 7	10/15	10/17
B Barrett	Y	Y
G Blair	Y	Y
R Buckley	Y	
W Buckley, Jr.	Y	Y
D Clark	Y	Y
D Culhane	Y	Y
N Culhane	Y	Y
P Czachorowski	Y	Y
R Damish	Y	Y
E Forsberg	Y	Y
L Hoegler	Y	
P Hoegler	Y	Y
J Kelly	Y	Y
M Markatos		
R Nottebart	Y	Y
R Pilla	Y	Y
L Romanowiz	Y	Y
D Shea	Y	Y
A Tedesco	Y	Y

PRECINCT 8	10/15	10/17
H Brousaides	Y	Y
B Connor	Y	Y
P English	Y	Y
N Gallivan	Y	Y
R Giusti	Y	Y
K Greulich	Y	Y
S Khatib	Y	Y
M LaRosa	Y	Y
C Maciejewski		
S Maynard	Y	Y
J Moraski	Y	Y
B Muccini	Y	Y
J O'Neil		
J Rock	Y	Y
V Scena	Y	Y
S Shocket	Y	Y
S Spendly	Y	Y
L Van der Linden	Y	Y

**FALL TOWN MEETING  
TOWN OF WALPOLE  
COMMONWEALTH OF MASSACHUSETTS  
OCTOBER 15, 2018**

*Norfolk, ss.*

*To Any constable in the Town of Walpole*

***Greetings:***

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Walpole, qualified to vote in elections in town affairs, to meet in the Auditorium of the Walpole High School located at 275 Common Street in said Walpole on the

***THIRD MONDAY IN OCTOBER, IT BEING THE  
FIFTEENTH DAY OF SAID MONTH, 2018***

at 7:30 p.m. then and there to see if the Town will vote to amend the Bylaws and Zoning Bylaws to said Town and act on the following articles:

***Moderator Daniel F. Bruce called the meeting to order at 7:31p.m. in the Auditorium of Walpole High School. All rules and regulations of an Annual Town Meeting were fulfilled and a quorum was present.***

Town Clerk, Elizabeth Gaffey, attested to the proper return of the Warrant in accordance with the Bylaws of the Town of Walpole, Chapter 219, Town Meetings, Article 1. The Selectmen gave notice of the call of the Fall Annual Town Meeting by posting true attested copies of the Warrant calling the same in two (2) public posting places in each of the eight (8) precincts on September 5, 2018.

The Assembly pledged allegiance to the flag.

Walpole High 2016 Graduate Madison Kelley sang the National Anthem.

Lauren Goldberg of Kopelman & Paige, P.C., represented Town Counsel.

The Moderator welcomed and thanked the following:

Richard Mattson as new DPW Director, Dr. Brigid Gough as new Assistant School Superintendent, John Charbonneau as new Town Planner. League of Women Voters, Nancy Farris and Joanne Damish, Town Clerk and Staff, Laura Bamford, Darlene Leonard, Sharyn Stedman, Walpole Media Corp, National Honor Society, Clare Abril, and Cindy Berube.

**A RESOLUTION**

**RESOLVED:**

*That we the Representative Town Meeting Members inscribe upon the record of the Fall Annual Town Meeting of October 15, 2018;*

*Our recognition and sincere appreciation of the contributions rendered by the late **Robert E. Follett**, who passed away on May 2, 2018;*

*As a Representative Town Meeting Member from 1974-1976, 1979-1982,  
1987-1989 and 1997-2001;*

**And Further;** *In acknowledgement of the Town's loss, we request the Moderator observe a moment of silence in Robert's memory;*

**And Further;** *That the Town Clerk be instructed to send a copy of this Resolution to Robert's family.*

**RESOLUTION WAS SO VOTED**

**A RESOLUTION**

**RESOLVED:**

*That we the Representative Town Meeting Members inscribe upon the record of the Fall Annual Town Meeting of October 15, 2018;*

*Our recognition and sincere appreciation of the contributions rendered by the late **Albert A. Scott, Jr**, who passed away on June 9, 2018;*

*As a Representative Town Meeting Member from 1978-1981,*

**And Further;** *In acknowledgement of the Town's loss, we request the Moderator observe a moment of silence in Albert's memory;*

**And Further;** *That the Town Clerk be instructed to send a copy of this Resolution to Albert's family.*

**RESOLUTION WAS SO VOTED**

**A RESOLUTION**

**RESOLVED:**

*That we the Representative Town Meeting Members inscribe upon the record of the Fall Annual Town Meeting of October 15, 2018;*

*Our recognition and sincere appreciation of the contributions rendered by the late **Jeffrey A. Mattson**, who passed away on August 23, 2018;*

*As a Representative Town Meeting Member from 1987-2011,*

**And Further;** *In acknowledgement of the Town's loss, we request the Moderator observe a moment of silence in Jeffrey's memory;*

**And Further;** *That the Town Clerk be instructed to send a copy of this Resolution to Jeffrey's family.*

**RESOLUTION WAS SO VOTED**

**It was Moved and Seconded:** To waive the reading of the Warrant.

**DECLARED SO VOTED BY THE MODERATOR**

**It was Moved and Seconded:** That all Motions of the Finance Committee be the Main Motions.

**DECLARED SO VOTED BY THE MODERATOR**

**ARTICLE 1:**

*On Motion by the Finance Committee, It was Moved & Seconded:*

To see if the Town will vote to hear and act on the report of any committee or to choose any committee the Town may think proper and transact any other business that may legally come before the Town.

*Justin Haner Chairmen of the Rules Committee brought forward the changes made by the committee regarding speech limitations. The change the committee wanted to implement is as follows:*

~~5. All other speakers. These speakers may speak for not more than 5 minutes. Permission to speak longer than 5 minutes may be granted by a majority vote of the RTM Members.~~

- f. ~~Presentations being given by speakers listed in Sections 2e-1, 2e-2 and 2e-3 may be limited to a specified time period if recommended by the Moderator or by a RTM Member via a motion. Any recommendation to limit a presentation must also be approved by a majority vote of the RTM Members. A presentation time period may subsequently be extended by a motion which is adopted by a majority vote of the RTM Members~~

***\*\*PROPOSED NEW LANGUAGE***

*The primary sponsor or spokesperson for and/or against a motion shall be limited to five minutes, and they may motion for one additional three minute extension thereafter if needed, which is adopted by a majority vote of the RTM Members. All other subsequent speakers shall be limited to three minutes.*

**2/3 Vote Required: DECLARED DEFEATED BY THE MODERATOR**

*Andrew Flowers and Audrey Grace gave an update on the Walpole Housing Partnership.*

*Town Administrator James Johnson gave an update on the four new buildings. Police and Fire Stations, Senior Center and the Vehicle Maintenance Building. He also gave an update on the Old Town Hall Re-use committee, Memorial Pond Dredging project and the funding over the years totaling \$14 million to the Walpole Public Schools.*

The Moderator suggested voting on time limits to the Articles. He suggested 5 minutes for the Primary Sponsor and 3 minutes for subsequent speakers.

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

The Moderator suggested invoking the Consent Agenda clause in the Rules Applying to the conduct of Representative Town Meetings in Walpole.

Section 7 (d) states:

- d. Consent Agenda: The purpose of the Consent Agenda would be to identify like Articles, which generate no apparent controversy and could be properly voted on as one unit without debate. The Moderator would read the Article numbers to be placed on the Consent Agenda. If any Town Meeting Member objects to the inclusion of any Article, that Article would be removed and acted upon separately.

The Articles suggested by the Moderator for the consent Agenda are Articles 5, 6, 7, 16 and 17. Ronald Ardine (P2) asked to have Article 6 removed from the list.

***Majority Vote Required: DECLARED VOTED UNANIMOUSLY BY THE MODERATOR***

**ARTICLE 5:** *On Motion by the Finance Committee, It was Moved & Seconded:*  
That the Town vote to transfer from Free Cash the sum of \$300,000 for the purpose of supplementing the Stabilization Fund as authorized by Chapter 40, Section 5B of the Massachusetts General Laws.

**ARTICLE 7:** *On Motion by the Finance Committee, It was Moved & Seconded:*  
That the Town vote to transfer from Free Cash the sum of \$618,000, an amount equal to that received from Medicaid reimbursements, the McKinney-Vento Act, and student parking fees, to the FY2019 School Budget.

**ARTICLE 16:** *On Motion by the Finance Committee, It was Moved & Seconded:*  
That the Town vote to accept Atlantic Court as a public way from its beginning at STA 6+95.67+/- to its end at STA 10+73.52 +/- including any easements and utilities appurtenance thereto, and to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise an easement in said street for all purposes for which public ways are used in the Town of Walpole, and any associated drainage, utility, access or other easements.

**ARTICLE 17:** *On Motion by the Finance Committee, It was Moved & Seconded:*  
That the Town vote to accept Warren Lane as a public way from its beginning at STA 7+50+/- including any easements and utilities appurtenance thereto, and to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise an easement in said street for all purposes for which public ways are used in the Town of Walpole, and any associated drainage, utility, access or other easements.

***Majority Vote Required: DECLARED VOTED UNANIMOUSLY BY THE MODERATOR***

**ARTICLE 2:**

***On Motion by the Finance Committee, It was Moved & Seconded:***

That the Town raise and appropriate from Taxation the sum of \$224,300 to defray departmental and incidental expenses of the Town for the Fiscal Year 2019 commencing July 1, 2018 and to distribute that amount to the following budgets as follows:

DEPARTMENT	AMOUNT	ACCOUNT
Building Maintenance		
• Heating Police Department	\$5,000	01192200-521000-19255
• Heating Fire Department	\$10,000	01192200-521000-19260
• Heating Council on Aging	\$30,000	01192200-521000-19291
• Heating Vehicle Maintenance	\$10,000	01192200-521000-19292
• Heating Old Town Hall	\$9,500	01192200-521000-19252
• Electricity Vehicle Maintenance	\$15,000	01192200-521010-19292
• Electricity Old Town Hall	\$12,000	01192200-521010-19252
• Water/Sewer Vehicle Maintenance	\$800	01192200-521010-19292
• Water/Sewer Old Town Hall	\$1,000	01192200-523010-19252
Police Department		
• Electricity	\$15,000	01210200-521010
• Water	\$1,121	01210200-523010
• Sewer	\$679	01210200-523020
Fire Department		
• Electricity	\$60,700	01220200-521010
• Water/Sewer	\$500	01220200-523010
Council on Aging		
• Electricity	\$50,000	01541200-521010
• Water/Sewer	\$3,000	01541200-523010

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 3:**

***On Motion by the Finance Committee, It was Moved & Seconded:***

That the Town vote to transfer from Free Cash the sum of \$1,500,000 to pay costs associated with architectural design and constructing, originally equipping and furnishing of new playing fields in the Town of Walpole, along with any and all work associated with and appurtenant thereto, including but not limited to demolition, site preparation, the cost of a project manager and all other incidental and related costs; and to authorize the Board of Selectmen to apply for, accept and expend all funds received as gifts or state or federal grants associated with the project.

***Majority Vote Required:***

***On Standing Vote: 126 RTM's Voting: 64 Votes Required: Yes- 71 No- 55***

**DECLARED SO VOTED BY THE MODERATOR**

## **RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 3**

*Substitute Motion by Joseph Moraski (P8), Seconded by Elizabeth Barrows (P1):  
To remand back to committee.*

**Motion** made by Philip Czachorowski (P7) and seconded by John Curley (P1) to Move the Question  
*(Motion to Move the Question) 2/3 Vote Required: Declared Voted by 2/3 by the Moderator*

*Majority Vote Required:*

*On Standing Vote: 127 RTM's voting: 65 Votes Required: Yes- 57 No- 70*

**DECLARED DEFEATED BY THE MODERATOR**

*Original Motion as the Main Motion*

Andrew Flowers (P4) called the question and seconded by Mark Sullivan (P2)

*Majority Vote Required:*

**DECLARED SO VOTED BY THE MODERATOR**

Ann Ragosta (P3) and no less than seven (7) RTM Members stood and verbally called for a standing vote challenging the moderators call.

*On Standing Vote: 124 RTM's Voting: 63 Votes Required: Yes- 95 No- 29*

### **FALL ANNUAL TOWN MEETING – OCTOBER 15, 2018 NOTICE OF ADJOURNMENT**

*October 15, 2018*

*It was Moved by Mark Breen (P2 ), Seconded by Tim Hempton (P1) to adjourn this Fall Annual Town Meeting until Wednesday, October 17, 2018 at 7:30 p.m. in the Auditorium at Walpole High School.*

*Motion declared SO VOTED by Moderator Daniel F. Bruce at 11:00 p.m.*

*A True Copy Attest,  
Elizabeth Gaffey, Town Clerk*

**FALL ANNUAL TOWN MEETING – OCTOBER 15, 2018  
TOWN OF WALPOLE**

**October 17, 2018**

***Pursuant to the foregoing adjournment of October 15, 2018, Moderator Daniel F. Bruce called the Fall Annual Town Meeting to order at 7:33 p.m. in the Auditorium of the Walpole High School.***

All rules and regulations concerning the call of Adjourned Town Meeting were fulfilled and a quorum was present. The Assembly pledged allegiance to the flag.

Lauren Goldberg of Kopelman & Paige, P.C., represented Town Counsel.

***A True Copy Attest,  
Elizabeth Gaffey, Town Clerk***

***The Moderator appointed the following Tellers: John Leith (P1), Paul Hoegler (P7), Kari Denitzio (P4), Shannon McCarthy (P4), William Buckley, Jr. (P7), Mark Sullivan (P3).***

**A RESOLUTION**

**RESOLVED:**

***That we the Representative Town Meeting Members inscribe upon the record of the Fall Annual Town Meeting of October 15, 2018;***

***Our recognition and sincere appreciation of the contributions rendered by the late Janice H. Wilkins, who passed away on July 14, 2018;***

***In 1953, at age 30, she was the first woman to run for and elected to the position of Selectmen in the Town of Walpole. She was elected to 9 more term and served as both Chairman and Clerk of the Board.***

***And Further; In acknowledgement of the Town's loss, we request the Moderator observe a moment of silence in Janice's memory;***

***And Further; That the Town Clerk be instructed to send a copy of this Resolution to Janice's family.***

**RESOLUTION WAS SO VOTED**



**ARTICLE 4:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town vote to transfer from Free Cash the sum of \$1,500,000 for a feasibility study that shall include, but not be limited to, the study and consideration of options to renovate or remodel the existing facility or to construct a new facility at any or all of the following schools in the Town of Walpole: Bird Middle School located at 625 Washington Street, and/or Johnson Middle School located at 111 Robbins Road, and/or Walpole High School, located at 275 Common Street; such sum to be expended under the direction of the Walpole School Building Committee; and further, that the appropriation authorized hereunder shall be expended only in the event that the Town is invited by the MSBA, as part of the MSBA grant program, to collaborate on such feasibility study; for which feasibility study the Town may be eligible for a grant from the MSBA; the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town .

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 4**

**Motion** made by Andrew Flowers (P4) and seconded by Chandler Sullivan (P2) to Move the Question

***(Motion to Move the Question) 2/3 Vote Required: Moderator called for a Standing Vote***

***On Standing Vote: 121 RTM's voting: 81 Votes Required Yes- 84 No- 37***

***Question was SO MOVED***

**ARTICLE 6:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town vote to transfer from Free Cash the sum of \$200,000 and transfer from account # 8291-357000 the sum of \$16,120.71 for the purpose of supplementing the fund known as the Other Post-Employment Benefits Liability Trust Fund (OPEB) as authorized by Chapter 32B, Section 20 of the Massachusetts General Laws.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 8:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town vote to transfer from Free Cash the sum of \$578,500 to implement a Capital Improvement Program to protect, improve, and/or modify the physical infrastructure, including but not limited to municipal buildings, facilities, parking lots, fields and other properties, of the Town of Walpole, as listed in the Fall 2018 Capital Budget for Article 8 under the column entitled "FIN COM RECOM"; and further, that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out these projects.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

## RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 8

**Substitute Motion** by John O’Leary (P3) and seconded by Robert O’Leary (P3)

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds a sum or sums of money to implement a Capital Improvement Program, to protect, improve, and/or modify the physical infrastructure, including but not limited to municipal buildings, facilities, parking lots, fields and other properties, of the Town of Walpole. Or take any action in relation thereto (Petition of the Board of Selectmen)

**\$188,500 from Free Cash**

Article Content	Dept. Cost Request	Funding Source	TA Recommends	Capital Budget	Fin Comm Recommends
<b>Parks Dept</b>					
<b>Playground equipment</b>	<b>\$10,000</b>	<b>FC</b>	<b>\$10,000</b>	<b>\$10,000</b>	<b>\$10,000</b>
<b>Building Maintenance</b>					
<b>Asbestos Abatement</b>	<b>\$50,000</b>	<b>FC</b>	<b>\$20,000</b>	<b>\$20,000</b>	<b>\$20,000</b>
<b>Former COA site facility improvements</b>	<b>\$250,000</b>	<b>FC</b>	<b>\$158,500</b>	<b>\$158,500</b>	<b>\$158,500</b>
<b>Article 8 Total</b>					<b>\$188,500</b>

*(Substitute Motion as the Main Motion)*

**Majority Vote Required: DECLARED DEFEATED BY THE MODERATOR**

**ARTICLE 9:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town vote to appropriate the total sum of \$1,087,200 from ambulance receipts reserved for appropriation, overlay and free cash for the purchase and equipping of capital equipment, including but not limited to vehicles, machinery, and computer/network systems, for the various departments of the Town of Walpole, all as more specifically set forth in the Fall 2018 Capital Budget for Article 9 under the columns entitled, “FUNDING SOURCE” and “FIN COM RECOM”; and further, that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out these projects.

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

## RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 9

**Substitute Motion** by John O’Leary (P3) and seconded by Robert O’Leary (P3)

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds a sum or sums of money as may be required for the purchase and/ or lease purchase of capital equipment, including but not limited to vehicles, machinery, and/or computer/ network systems, for the various departments of the Town of Walpole, including all incidental and related expenses, and, as appropriate, the equipping thereof, and to authorize lease purchase agreements in excess of three years in connection therewith. Or take any actions in relation thereto. (Petition of the Board of Selectmen)

**\$405,000 - (\$285,000 from Free Cash, \$95,000 from Ambulance fund and \$25,000 from Overlay)**

Article Content	Dept. Cost request	Funding Source	TA Recommends	Cap Budget Recommends	Fin Com Recommends
Board of Assessors					
Appraisal Software	\$25,000	Overlay	\$25,000	\$25,000	\$25,000
Fire Department					
Command Car	\$45,000	Amb	\$45,000	\$45,000	\$45,000
Pumper/ Brush	\$165,000	FC	\$165,000	\$165,000	\$165,000
SCBA Bottles & Equip	\$50,000	Amb	\$50,000	\$50,000	\$50,000
Police Dept					
F-150 Pick up	\$50,000	FC	\$50,000	\$50,000	\$50,000
School Dept					
OPR Phone Sys Replace	\$20,000	FC	\$20,000	\$20,000	\$20,000
School safety improvements	\$50,000	FC	\$50,000	\$50,000	\$50,000
Stairwell Cameras					

**Article 9 Total**

**\$405,000**

*(Substitute Motion as the Main Motion)*

**Majority Vote Required: DECLARED DEFEATED BY THE MODERATOR**

**ARTICLE 10:**

*On Motion by the Finance Committee; It was Moved & Seconded:*

That the Town vote to appropriate the sum of \$1,247,469 to resurface, repair and/or reconstruct certain streets, parking lots, paved areas and/or sidewalks, to make drainage improvements in certain Town roads, and to rebuild certain manholes and catch basins in the Town of Walpole, and to meet this appropriation to transfer the sum of \$778,469 from Chapter 90 funds and \$469,000 from Free Cash.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**ARTICLE 11:**

*On Motion by the Finance Committee; It was Moved & Seconded:*

That the Town vote to appropriate the sum of \$200,000 for improvements to various streets within the Town, consisting of the construction, reconstruction or resurfacing of public ways or widening thereof, including land damages and the cost of concrete, macadam or other pavement or road material of similar lasting character and sidewalks constructed or reconstructed in connection with such improvements, and including the payment of costs incidental or related thereto; and, that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow said sum under M.G.L. c.44, §§7 or 8 or any other enabling authority and issue bonds and notes therefor; and that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder in accordance with M.G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs; and, further that the Board of Selectmen is authorized to take any other action necessary and convenient to carry out this project.

***2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR***

**ARTICLE 12:**

*On Motion by the Finance Committee; It was Moved & Seconded:*

That the Town vote to appropriate the sum of \$2,030,000 to pay costs of making water system and/or pipeline improvements at various locations throughout the Town, including all incidental and related costs; and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said sum under M.G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds or notes of the Town therefor; and that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and, further that the Board of Selectmen is authorized to take any other action necessary and convenient to carry out this project.

***2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR***

**ARTICLE 13:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

It is regularly moved and seconded that the Town vote to appropriate the sum of \$362,000 to pay costs of making water system and/or pipeline improvements at various locations throughout the Town, including all incidental and related costs; that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said sum under M.G.L. c. 44, §§7 or 8 or any other enabling authority and issue bonds or notes of the Town therefor; and that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved hereunder in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount and, further that the Board of Selectmen is authorized to take any other action necessary and convenient to carry out this project.

***2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR***

**ARTICLE 14:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

It is regularly moved and seconded that the Town vote in accordance with Chapter 6, Section 172 B½ of the Massachusetts General Laws, to adopt a General By-law enabling the Police Department to conduct so-called “civil fingerprinting”, through state and federal fingerprint based criminal history databases, as set forth in the handout entitled, “Civil Finger Printing Bylaw – Article 14”, including authorization for the Police Chief, with the approval of the Board of Selectmen, to adopt appropriate policies and procedures to effectuate the purposes of said by-law.

***Majority Vote Required:***

***On Standing Vote: 106 RTM’s voting: 54 Votes Required Yes- 56 No- 50***

***DECLARED SO VOTED BY THE MODERATOR***

**RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 14**

**Motion** made by David McCallum (P2) and seconded by John Curley (P1) to Move the Question

***(Motion to Move the Question) 2/3 Vote Required:***

***DECLARED VOTED 2/3 BY THE MODERATOR***

***Main Motion then voted –***

***Majority Vote Required: DECLARED DEFEATED BY THE MODERATOR***

William Hamilton (P5) and no less than seven (7) RTM Members stood and verbally called for a standing vote challenging the moderators call.

**FALL ANNUAL TOWN MEETING – OCTOBER 15, 2018**

**NOTICE OF ADJOURNMENT**

***October 17, 2018***

***It was Moved by Joseph Moraski (P8), Seconded by Mark Trudell (P4) to adjourn this Fall Annual Town Meeting until Monday, October 22, 2018 at 7:30 p.m. in the Auditorium at Walpole High School.***

***Motion declared SO VOTED by Moderator Daniel F. Bruce at 11:02 p.m.***

***A True Copy Attest,  
Elizabeth Gaffey, Town Clerk***

**FALL ANNUAL TOWN MEETING – OCTOBER 15, 2018  
TOWN OF WALPOLE**

***October 22, 2018***

***Pursuant to the foregoing adjournment of October 17, 2018, Moderator Daniel F. Bruce called the Fall Annual Town Meeting to order at 7:34 p.m. in the Auditorium of the Walpole High School.***

All rules and regulations concerning the call of Adjourned Town Meeting were fulfilled and a quorum was present. The Assembly pledged allegiance to the flag.

Lauren Goldberg of Kopelman & Paige, P.C., represented Town Counsel.

***A True Copy Attest,  
Elizabeth Gaffey, Town Clerk***

*The Moderator appointed the following Tellers: John Leith (P1), Paul Hoegler (P7), Nancy Dayian (P1), Kari Denitzio (P4), William Buckley, Jr. (P7), Mark Sullivan (P3).*

PRECINCT 1	10/22	
M Ahigian	Y	
D Aikens		
E Barrows	Y	
C Conti	Y	
J Curley		
N Dayian	Y	
J Geosits	Y	
D Hasenjaeger		
J Hasenjaeger	Y	
T Hempton	Y	
G Hodges	Y	
L Keefe	Y	
J Leith	Y	
G Maffei	Y	
S Maffei		
J McAndrew	Y	
J Morley		
C Walzer	Y	

PRECINCT 2	10/22	
R Ardine	Y	
A Bacevich		
L Bastianelli	Y	
M Breen	Y	
T Coyne, III	Y	
K Damaso	Y	
B Gallivan		
A Hamilton	Y	
Jordan-		
M Mercier	Y	
V Khouri	Y	
A Lawson	Y	
J Lombardi	Y	
S McAuley		
D McCallum	Y	
Snuffer,		
C Jr	Y	
J Stanton	Y	
C Sullivan	Y	
A Walsh	Y	
Whelan-		
L Bratsis	Y	

PRECINCT 3	10/22	
J Bergen	Y	
E Damish	Y	
L Dullea	Y	
J Fasanello		
P Fasanello		
K Fettig	Y	
L Golub	Y	
P Hinton	Y	
S Masterson	Y	
M McGrath		
B Mullen	Y	
J O'Leary	Y	
R O'Leary	Y	
A Ragosta	Y	
M Ryan		
M Smith	Y	
M Sullivan	Y	
C TurcoAbate	Y	
R Zaccaro	Y	

PRECINCT 4	10/22	
R Brown	Y	
S Brown	Y	
J Burke	Y	
W Carroll	Y	
P Connelly	Y	
V Connelly	Y	
K Denitzio	Y	
J Denneen		
A Flowers	Y	
J Haner	Y	
S Hendricks	Y	
E Lynch III	Y	
S McCarthy	Y	
F Murphy		
S Naughton	Y	
J Robertson, Jr		
DL Salvatore	Y	
J Takacs	Y	
M Trudell	Y	

PRECINCT 5	10/22	
H Clow, Jr.		
R Cunniff	Y	
C Dalton	Y	
P Drogan	Y	
J Fisher, Sr	Y	
D Freiburger		
K Garvin		
B Goba	Y	
W Hamilton	Y	
M Harding Clow		
E Jackowski	Y	
J Mulligan	Y	
J Murtagh		
B Norwell, IV	Y	
J Pellegrine	Y	
E Samargedlis	Y	
P Stasiukevicius	Y	
M Teeley	Y	
J Vaillancourt	Y	

PRECINCT 6	10/22	
W Abbott	Y	
A Albert	Y	
D Blau	Y	
T Bowen, Jr	Y	
T Brown		
B Burke	Y	
D Donnellan	Y	
R Donnellan		
A Grace	Y	
J Healy	Y	
J Hogan	Y	
J Lee	Y	
W Lestan	Y	
S McDonald		
S Rose	Y	
J Sheppard	Y	
D Sherman	Y	
K Syrek	Y	
J Taylor	Y	

PRECINCT 7	10/22	
B Barrett	Y	
G Blair	Y	
R Buckley	Y	
W Buckley, Jr.	Y	
D Clark	Y	
D Culhane	Y	
N Culhane	Y	
P Czachorowski	Y	
R Damish	Y	
E Forsberg	Y	
L Hoegler		
P Hoegler	Y	
J Kelly	Y	
M Markatos		
R Nottebart		
R Pilla	Y	
L Romanowiz	Y	
D Shea	Y	
A Tedesco	Y	

PRECINCT 8	10/22	
H Brousaides	Y	
B Connor	Y	
P English	Y	
N Gallivan	Y	
R Giusti	Y	
K Greulich	Y	
S Khatib	Y	
M LaRosa	Y	
C Maciejewski		
S Maynard	Y	
J Moraski	Y	
B Muccini	Y	
J O'Neil	Y	
J Rock		
V Scena	Y	
S Shocket		
S Spendly	Y	
Van der		
L Linden	Y	

**ARTICLE 15:**

*On Motion by the Finance Committee, It was Moved & Seconded:*

That the Town vote to amend the Walpole General Bylaws, Chapter 5, Animal Control Officer, Article I Powers and Duties, by inserting the bold underlined italic text and deleting the strikethrough text in Section 1 of the Bylaws as set forth below and otherwise as set forth in the warrant under Article 15:

§ 5-1. Appointment; acting Officer.

~~The Selectmen shall appoint one full-time Animal Control Officer.~~ ***The Board of Selectmen shall appoint an Animal Control Officer, to perform such duties as directed by the Chief of Police,*** to enforce the Rules and bylaws concerning dogs and warm-blooded animals in the Town of Walpole ***and perform such other duties as directed by the Chief of Police.*** In the absence of the Animal Control Officer, the Police Department will act as the Animal Control Officer coordinating with the full time Animal Control Officer or such other Animal Control Officer(s) as the Town may from time to time employ, including Animal Control Officers from neighboring Towns.

§ 5-2. Job description and hours.

The ~~Board of Selectmen~~ ***Chief of Police*** shall establish a job description for the Animal Control Officer, and shall also establish the hours ***the Animal Control Officer*** shall be on duty and available to respond to complaints.

§ 5-3. Primary duties.

The main duties of the Animal control Officer are to ~~insure~~ ***ensure*** that all dogs within the Town of Walpole are duly licensed and that all rules and Regulations are strictly enforced. This office shall also have control over all warm-blooded animals similar to the control exercised over dogs.

§ 5-4. Overnight coverage.

During the hours of 10:00 p.m. to 7:00 a.m. seven days per week, the Police Department will act as Animal Control Officer coordinating with the full time Animal Control Officer any messages or complaints received daily.

§ 5-5. Control over dogs running at large.

It shall be the duty of the Animal Control Officer to apprehend any dog found roaming at large in direct violation of § ~~252-6~~ of Chapter 252, Animals, Article ***I***, Dog Control, the corresponding provisions throughout Chapter 252. The Animal Control Officer will impound said dog thereby making a complete registry, entering the breed, color and sex of the dog and whether it is licensed. If licensed, an entry of the name and address of the owner and the number of the license tag. The owner, if known, shall be notified as soon as possible that their dog has been impounded. The owner of any dog that has been impounded may claim said dog upon payment of all costs and charges levied by the Town including license fee, if unlicensed, and maintenance as provided by law.

§ 5-6. Preliminary hearing.

The Animal Control Officer may hold or conduct hearings preliminary to Selectmen's hearing to possibly evaluate or adjudicate any complaints that arise that may be settled informally out of court.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***



## RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 15

**Substitute Motion** by Ann Ragosta (P3) and seconded by Robert Damish (P7)

It is regularly moved and seconded that the Town vote to amend the Walpole General Bylaws, Chapter 5, Animal Control Officer, Article I Powers and Duties, by inserting the bold underlined italic text and deleting the strikethrough text in Section 1 of the Bylaws as set forth below and otherwise as set forth in the warrant under Article 15:

~~The Selectmen shall appoint one full-time Animal Control Officer.~~ ***The Board of Selectmen shall appoint an Animal Control Officer, to perform such duties as directed by the Chief of Police,*** to enforce the Rules and bylaws ***of this Chapter and in compliance with Section 304 of the Board of Selectmen Policies and Procedures*** concerning dogs and warm-blooded animals in the Town of Walpole ~~and perform such other duties as directed by the Chief of Police.~~ In the absence of the Animal Control Officer, the Police Department will act as the Animal Control Officer coordinating with the full time Animal Control Officer or such other Animal Control Officer(s) as the Town may from time to time employ, including Animal Control Officers from neighboring Towns.

*(Substitute Motion as the Main Motion)*

***On Standing Vote: 119 RTM's voting: 61 Votes Required Yes 52 No- 67***

**DECLARED DEFEATED BY THE MODERATOR**

**Motion** made by Philip Czachorowski (P7) and seconded by Mark Breen (P2) to Move the Question

*(Motion to Move the Question) 2/3 Vote Required:*

**DECLARED VOTED 2/3 BY THE MODERATOR**

### **ARTICLE 18:**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town take No Action on Article 18.

**As printed in the Warrant:**

To see if the Town will transfer from Free Cash a sum of money, in the amount of 25% of the certified Free Cash balance as of June 30, 2018, to reduce the tax rate for Fiscal Year 2019, from available funds, a sum of money to reduce the tax rate for Fiscal Year 2019, or take any action in relation thereto.

***On Roll Call Vote: 121 RTM's voting: 62 Votes Required: Yes-76 No-44 Abstained: 1***

**DECLARED NO ACTION BY THE MODERATOR**

## RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 18

*October 15, 2018*

*On a Motion made by Ann Ragosta:*  
Motion to take Article 18 out of order.

*Majority Vote Required:*

*On Standing Vote: 133 RTM's voting: 68 Votes Required: Yes- 58 No- 75*

**DECLARED DEFEATED BY THE MODERATOR**

A motion to have a Roll Call Vote to validate the standing vote made by James Taylor (P6). The motion was seconded as required under the Rules of Applying to the Conduct 5.e.1.i; by more than 20 RTM members.

*On Roll Call Vote: 130 RTM's voting: 66 Votes Required Yes-54 No-76*

*Majority Vote Required: DECLARED DEFEATED BY ROLL CALL VOTE BY THE MODERATOR*

*October 22, 2018*

**Motion** made by A. Susan Lawson (P7) and seconded by Mark Breen (P2) to Move the Question

*(Motion to Move the Question) 2/3 Vote Required:*

**DECLARED VOTED 2/3 BY THE MODERATOR**

*Main motion voted,*

*Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR*

A motion to have a Roll Call Vote to challenge moderators call made by James Taylor (P6). The motion seconded as required under the Rules of Applying to the Conduct 5.e.1.i; by more than 20 RTM members.

*Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR*

### **ARTICLE 19:**

*On Motion by the Finance Committee, It was Moved & Seconded:*

It is regularly moved and seconded that this matter be referred back to petitioner

**As printed in the Warrant:**

To see if the Town will allow Walpole residents to use for recreational purposes, Jarvis Pond, during the seasonal period that coincides with the summer pool schedule as determined by the Walpole Recreation Department and which will be limited to Saturdays, Sundays, and Summer Holidays, or take any action relative thereto.

*Majority Vote Required: DECLARED VOTED UNANIMOUSLY BY THE MODERATOR*

**ARTICLE 20:**

*On Motion by the Finance Committee, It was Moved & Seconded:*

That the Town vote to Take No Action.

**As printed in the Warrant:**

To request the Building Inspector and Zoning Board send a second notice to Walpole property Abutters when changes are made to original building plans by Developers Builders to inform abutter of this change so they react to the changes or review new plans, or take any other action relative thereto.

***Majority Vote Required: DECLARED NO ACTION BY THE MODERATOR***

***FALL ANNUAL TOWN MEETING - OCTOBER 15, 2018  
TOWN OF WALPOLE  
COMMONWEALTH OF MASSACHUSETTS***

***NOTICE OF DISSOLUTION***

*October 22, 2018*

*There being no further business to come before this Fall Annual Town Meeting, it was moved by Clifton Snuffer, Jr (P2), Seconded by Patrick Hinton (P3) that this meeting be dissolved.*

*Motion to dissolve meeting declared SO VOTED by Moderator Daniel F. Bruce at 10:30 p.m.*

*A True Copy Attest,  
Elizabeth Gaffey, Town Clerk*