

## FALL TOWN MEETING OCTOBER 16, 2017

### *Representative Town Meeting Appointments:*

*Prior to the Call to Order of the Fall Annual Town Meeting the RTM's of Precincts 2,4 and 5 met to fill vacancies in their membership in accordance with Section 2-7(B) 1 of the Walpole Town Charter.*

### *The following individuals were elected to fill vacancies in their respective precincts:*

*Precinct #2 - Kistra Damaso, 6 Eastland Circle, Andrew Johnston, 24 Lavender Lane*

*Precinct #4 - Justin Haner, 17 Charles St.*

*Precinct #5 – Kenneth Southwood, 4 Neponset St. #7*

*The Moderator Appointed the following Tellers: John Lombardi (P2), Paul Hoegler (P7), William Buckley, Jr. (P7), Susan Brown (P4), John Leith (P1), Mark Trudell (P4):*

*Substitute Tellers: Lawrence Pitman (P1), Susan Spendly (P8), Robert Buckley (P7), Brian Connor (P8)*

### *RTM Members in Attendance:*

PRECINCT 1	10/16	10/18
M Ahigian	Y	Y
D Aikens	Y	
C Conti	Y	Y
J Curley	Y	Y
N Dayian	Y	Y
J Geosits	Y	Y
B Hasenjaeger		Y
D Hasenjaeger	Y	Y
J Hasenjaeger	Y	Y
T Hempton	Y	Y
G Hodges	Y	
J Leith	Y	Y
G Maffei	Y	Y
S Maffei	Y	Y
J McAndrew	Y	Y
J Morley		
L Pitman	Y	Y
C Walzer	Y	Y

PRECINCT 2	10/16	10/18
R Ardine	Y	Y
A Bacevich	Y	Y
L Bastianelli	Y	
M Breen		
T Coyne, III	Y	Y
S Curtis	Y	Y
B Gallivan	Y	Y
A Hamilton	Y	Y
V Khouri	Y	Y
A Lawson	Y	Y
J Lombardi	Y	
S McAuley	Y	Y
C Snuffer, Jr.	Y	Y
J Stanton	Y	Y
C Sullivan	Y	Y
A Walsh	Y	Y
Whelan-		
L Bratsis	Y	Y
K Damaso	Y	Y
A Johnston	Y	Y

PRECINCT 3	10/16	10/18
J Bergen	Y	Y
E Damish		
R Doty		
L Dullea	Y	Y
J Fasanello	Y	Y
P Fasanello	Y	Y
K Fettig	Y	
J Fisher		Y
P Hinton	Y	Y
S Masterson	Y	Y
M McGrath	Y	
B Mullen	Y	Y
S Murphy	Y	Y
J O'Leary	Y	Y
R O'Leary	Y	Y
A Ragosta	Y	Y
M Ryan	Y	Y
M Smith	Y	
C TurcoAbate	Y	Y

PRECINCT 4	10/16	10/18
R Brown	Y	Y
S Brown	Y	Y
J Burke	Y	Y
P Connelly	Y	Y
V Connelly	Y	Y
K Denitzio	Y	Y
J Denneen	Y	
A Flowers	Y	Y
S Hendricks	Y	Y
D Luongo		
E Lynch III	Y	Y
F Murphy		Y
S Naughton	Y	Y
J Robertson, Jr		
DA Salvatore	Y	Y
DL Salvatore		
J Takacs	Y	
M Trudell	Y	Y
J Haner	Y	Y

PRECINCT 5	10/16	10/18
J Bourn	Y	Y
H Clow, Jr.		
C Dalton	Y	Y
P Drogan		
D Freiburger	Y	Y
K Garvin	Y	Y
B Goba	Y	Y
W Hamilton	Y	Y
M Harding Clow	Y	Y
E Jackowski	Y	Y
J Mulligan	Y	Y
J Murtagh		
B Norwell, IV	Y	Y
J Pellegrine	Y	
E Samargedlis	Y	Y
P Stasiukevicius	Y	Y
M Teeley	Y	Y
J Vaillancourt	Y	Y
K Southwood	Y	Y

PRECINCT 6	10/16	10/18
W Abbott	Y	Y
T Bowen, Jr	Y	Y
T Brown	Y	Y
B Burke	Y	Y
D Donnellan		Y
R Donnellan	Y	Y
W Finucane, Jr.	Y	Y
A Grace	Y	Y
J Healy	Y	
J Hogan	Y	Y
W Lestan	Y	Y
S McDonald	Y	Y
S Rose	Y	Y
J Sheppard	Y	Y
D Sherman	Y	Y
C Snuffer, III	Y	Y
J Spillane	Y	Y
K Syrek	Y	Y
J Taylor	Y	Y

PRECINCT 7	10/16	10/18
G Blair	Y	Y
R Buckley	Y	Y
W Buckley, Jr.	Y	Y
C Caron	Y	Y
D Clark	Y	
D Culhane	Y	Y
P Czachorowski	Y	Y
R Damish	Y	Y
E Forsberg	Y	Y
L Hoegler	Y	
P Hoegler	Y	
E Kraus		Y
R LaRonde	Y	Y
M Markatos	Y	Y
R Nottebart	Y	Y
R Pilla	Y	Y
L Romanowiz	Y	Y
A Tedesco	Y	

PRECINCT 8	10/16	10/18
H Brousaides	Y	Y
B Connor	Y	Y
E DiVirgilio, Jr.	Y	Y
P English	Y	Y
M Gallivan	Y	Y
N Gallivan	Y	Y
M Gioioso	Y	Y
R Giusti	Y	Y
K Greulich	Y	Y
S Khatib	Y	Y
S Maciejewski	Y	Y
C Maynard		
J Moraski	Y	Y
B Muccini	Y	Y
J O'Neil	Y	Y
N O'Neil	Y	Y
V Scena	Y	Y
S Spendly	Y	Y
Van der		
L Linden	Y	Y

**FALL TOWN MEETING  
TOWN OF WALPOLE  
COMMONWEALTH OF MASSACHUSETTS  
OCTOBER 16, 2017**

*Norfolk, ss.*

*To Any constable in the Town of Walpole*

**Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Walpole, qualified to vote in elections in town affairs, to meet in the Auditorium of the Walpole High School located at 275 Common Street in said Walpole on the

***THIRD MONDAY IN OCTOBER, IT BEING THE  
SIXTEENTH DAY OF SAID MONTH, 2017***

at 7:30 p.m. then and there to see if the Town will vote to amend the Bylaws and Zoning Bylaws to said Town and act on the following articles:

***Moderator Daniel F. Bruce called the meeting to order at 7:45 PM in the Auditorium of Walpole High School. All rules and regulations of an Annual Town Meeting were fulfilled and a quorum was present.***

Town Clerk, Elizabeth Gaffey, attested to the proper return of the Warrant in accordance with the Bylaws of the Town of Walpole, Chapter 219, Town Meetings, Article 1. The Selectmen gave notice of the call of the Fall Annual Town Meeting by posting true attested copies of the Warrant calling the same in two (2) public posting places in each of the eight (8) precincts on September 13, 2017.

The Assembly pledged allegiance to the flag.

The National Anthem was sung by **Walpole High Junior Halle Losordo**

Town Counsel was represented by: **Ilana Quirk of Kopelman & Paige, P.C.**

Dignitaries present were: **Congressman Stephen Lynch.**

The Moderator thanked the following: League of Women Voters, Walpole Media Corp, Town Clerks Office, Laura Bamford, Darlene Leonard, Sharyn Stedman and Clare Abril on the Finance Committee.

The Moderator congratulated Retired Old Post Road Principal Stephen Fortin for his school being awarded the Blue Ribbon Award. This is a prestigious award given out to the top schools in the country. Mr. Fortin addressed Town Meeting on this Achievement.

The Moderator introduced imposing time limits to the Articles. He suggested 5 minutes for the Primary Sponsor and 3minutes for subsequent speakers.

***Hearing no objections: DECLARED SO AGREED BY THE MODERATOR***

**It was Moved and Seconded:** To waive the reading of the Warrant.

**DECLARED SO VOTED BY THE MODERATOR**

**It was Moved and Seconded:** That all Motions of the Finance Committee be the Main Motions.

**DECLARED SO VOTED BY THE MODERATOR**

*On a Motion made by Mark Trudell and Seconded by Josette Burke:*

Motion to take Article 27 out of order and make it the first order of business on Wednesday,  
October 18, 2017

*On Standing Vote: 121 RTM's Voting: 61 Votes Required: Yes- 76 No- 45*

**DECLARED SO VOTED BY THE MODERATOR**

**ARTICLE 1: *On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town hear and act on the report of any committee or to choose any committee the Town may think proper and transact any other business that may legally come before the Town.

*Town Administrator James Johnson gave an update on the four new buildings. Police and Fire Stations, Senior Center and the Vehicle Maintenance Building.*

*Richard Pilla gave an update on the Town Hall Re-Use Committee and recognized the members of the committee.*

*John Vaillancourt gave a Finance Committee report on Free Cash.*

*Town Administrator James Johnson spoke about approval from the Board of Selectmen to Enlist Safety services surrounding the MBTA Pilot Program*

**ARTICLE 2: *On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town raise and appropriate from Taxation the sum of \$44,000 and transfer \$19,300 from the Ambulance reserve receipt account to defray departmental and incidental expenses of the Town for the Fiscal Year 2018 commencing July 1, 2017 and to distribute that amount to the following budgets as follows:

\$27,000 Elections Salary - # 01163001-512100  
\$5,000 Elections Expense - # 01163002-529900  
\$7,850 Board of Health Salaries - # 01510001-510300  
\$4,150 Board of Health Expense - #01510002-521900  
\$10,000 Fire Department Expense – #01220002-583005  
\$9,300 Safety & Survival Grant -23923003-511000

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 3: *On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town vote to transfer from Free Cash the sum of \$500,000 to pay costs associated with permitting and designing new playing fields in the Town of Walpole, along with any and all work and costs incidental and related thereto including costs of project management, as well as demolition of any existing building or structure and other necessary site improvements.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 3**

**Motion** was made by Cheryl Caron (P7) and seconded by Susan Lawson (P2) to Move the Question.  
***(Motion to Move the Question) 2/3 Vote Required: Declared Voted by 2/3 by the Moderator***

***On a Motion made by Philip Czachorowski and Seconded by William Buckley, Jr:***

Motion to take Article 28 out of order and put it after Article 27 on Wednesday, October 18, 2017

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**ARTICLE 4: *On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town transfer \$1,250,000 from Free Cash to purchase and equip a new aerial new ladder truck for the Walpole Fire Department.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 4**

***Amended Motion by David A. Salvatore (P4), Seconded by Robert Damish ( P7):***

That the Town transfer \$500,000.00 from Free Cash and \$750,000.00 from the Ambulance Fund to purchase and equip a new aerial ladder truck for the Walpole Fire Department.

***Lay motion on the table (requires a 2/3 vote)***

***2/3 Vote Required: DECLARED DEFEATED BY THE MODERATOR***

**Motion** was made by Cheryl Caron (P7) and seconded by Alice Lawson (P2) to Move the Question.  
***(Motion to Move the Question) 2/3 Vote Required: Declared Voted by 2/3 by the Moderator***

*Move to make the substitute motion the main motion*

**Majority Vote Required: DECLARED NOT A VOTE BY THE MODERATOR**

**Motion** was made by Andrew Flowers (P4) and seconded by Alice Lawson (P2) to Move the Question

*(Motion to Move the Question) 2/3 Vote Required: Declared Voted by 2/3 by the Moderator*

*Original Motion as the Main Motion*

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

**ARTICLE 5: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town transfer \$1,000,000 from Free Cash for the purpose of dredging Memorial Pond.

\*Note – Article 5 is written above as approved with **FAVORABLE** action.

*(Amended Motion) Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR*

## **RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 5**

***On Motion by the Finance Committee; It was Moved & Seconded:***

That the Town transfer \$1,000,000 from Free Cash for the purpose of dredging Memorial Pond.

**Finance Committee vote Unfavorable Action 6-7-1.**

***Amended Motion by Clifton Snuffer, Jr (P 2), Seconded by Catherine Turco Abate (P 3):***

Move to favorable action on the Article as printed in the Warrant.

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

*(Amended Motion as Main Motion) Majority Vote Required:*

**DECLARED SO VOTED BY THE MODERATOR**

***On a Motion made by Sarah Khatib and Seconded by Chandler Sullivan:***

Motion to take Article 29 out of order so that it follows Article 15 in order to give courtesy to a citizen sponsored article.

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

**ARTICLE 6: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash the sum of \$200,000 for the purpose of supplementing the Stabilization Fund as authorized by Chapter 40, Section 5B of the Massachusetts General Laws.

**Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR**

**ARTICLE 7: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash the sum of \$100,000 for the purpose of supplementing the fund known as the Other Post-Employment Benefits Liability Trust Fund (OPEB) as authorized by Chapter 32B, Section 20 of the Massachusetts General Laws.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

***FALL ANNUAL TOWN MEETING – OCTOBER 16, 2017***

**NOTICE OF ADJOURNMENT**

***October 16, 2017***

***It was Moved by Joseph Denneen (Precinct 4), Seconded by Alice Lawson (Precinct 2) to adjourn this Fall Annual Town Meeting until Wednesday, October 18, 2017 at 7:30 PM in the Auditorium at Walpole High School.***

***Motion was so voted as declared by Moderator Daniel F. Bruce at 11:05 PM.***

***A True Copy Attest,  
Elizabeth Gaffey, Town Clerk***

***FALL ANNUAL TOWN MEETING – OCTOBER 16, 2017  
TOWN OF WALPOLE***

***October 18, 2017***

***Pursuant to the foregoing adjournment of October 16, 2017, Moderator Daniel F. Bruce called the Fall Annual Town Meeting to order at 7:33 p.m. in the Auditorium of the Walpole High School.***

All rules and regulations concerning the call of Adjourned Town Meeting were fulfilled and a quorum was present. The Assembly pledged allegiance to the flag.

Town Counsel was represented by: **Lauren Goldberg of Kopelman & Paige, P.C.**

***A True Copy Attest,  
Elizabeth Gaffey, Town Clerk***

***Moderator Dan Bruce Proposed time limits for Article 27; He asked the Representative Town Meeting Members to keep the Article to 45 minutes. He suggested that the Primary sponsor adhere to a 5 minute presentation and subsequent speakers to adhere to a 3 minute comment.***

***Hearing no objections: DECLARED SO AGREED BY THE MODERATOR***

*Moderator Dan Bruce Proposed time limits for Article 28; He noted that this Article is **NON-BINDING** and asked the Representative Town Meeting Members to keep the Article to 30 minute debate. He suggested that the Primary sponsor adhere to a 5 minute presentation and subsequent speakers to adhere to a 3 minute comment.*

**Hearing no objections: DECLARED SO AGREED BY THE MODERATOR**

**ARTICLE 27: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash, \$1,000,000 to reduce the tax rate for Fiscal Year 2018.

***On Roll Call Vote: 128 RTM's voting: 65 Votes Required: Yes-44 No-84***

**Majority Vote Required: DECLARED DEFEATED BY ROLL CALL VOTE BY THE MODERATOR**

### **RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 27**

A motion to have a Roll Call Vote was made by Ann Ragosta. The motion was seconded as required under the Rules of Applying to the Conduct 5.e.i, by more than 20 RTM members.

***(Motion for Roll Call Vote) Majority Vote Required: Declared Voted by the Moderator***

#### **ARTICLE 28**

WHEREAS, the detestable message of hate professed by neo-Nazi and white nationalist organizations and all other hate groups which, as proven by the tragic events that took place on August 12, 2017, in Charlottesville, Virginia, currently remain a distinct threat to societal progress and lead to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities in Walpole and throughout the Commonwealth of Massachusetts and the United States of America; and

WHEREAS, White nationalist organizations in our country have consistently promoted so-called values that are overtly racist, anti-Semitic, and anti-immigrant, and these poisonous ideologies continue to promote hatred, bigotry, and violence specifically against individuals solely on the basis of their race, ethnicity, religion, sexual orientation, and immigration status; and

WHEREAS, Today, white nationalism and neo-Nazism remain very real threats to the values that the Town of Walpole stands for, and

WHEREAS, While free speech is a bedrock value for the citizens of the Town of Walpole, our Commonwealth, and our Country, white nationalist and neo-Nazi groups promote a message that is the antithesis of Walpole's dedication to civil rights for all, and are in irreconcilable conflict with our foundational principles of liberty and justice for all; and

WHEREAS, White nationalism and neo-Nazism are continuing to grow as menaces to societal order that seek to reignite social animosities, reverse improvements in race relations, divide the nation, and foment hatred, classism, and ethnic eradication; and WHEREAS, The white nationalist and neo-Nazi message of racial and social intolerance has led to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities;

THEREFORE BE IT RESOLVED that we the Walpole Town Meeting strongly denounce and oppose the totalitarian impulses, violence, xenophobic biases, and bigoted ideologies that are promoted by white nationalists and neo-Nazis, and all other hate groups, and call upon the people of Walpole to embrace our efforts to join together in denouncing and opposing such totalitarian impulses, violence, xenophobic biases, and bigoted ideologies; and

BE IT FURTHER RESOLVED that the Town Clerk be directed to arrange to have a copy of this resolution posted in a public space in all Town owned buildings and on the Town's website; and

BE IT FURTHER RESOLVED THAT the Town Clerk be directed to send a copy of this resolution to the representatives in the Massachusetts House and Senate who serve Walpole and to the Norfolk County District Attorney.

\*Note – Article 28 is written above as approved.

*(Amended Motion) Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR*

## **RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 28**

*On Motion by the Finance Committee; It was Moved & Seconded:*

That the Town vote to approve the resolution as set forth in the warrant under Article 28.

**As printed in the Warrant:**

To see if the Town will vote to adopt the following resolution:

WHEREAS, the detestable message of hate professed by neo-Nazi and white nationalist organizations which, as proven by the tragic events that took place on August 12, 2017, in Charlottesville, Virginia, currently remain a distinct threat to societal progress and lead to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities in Walpole and throughout the Commonwealth of Massachusetts and the United States of America; and

WHEREAS, White nationalist organizations in our country have consistently promoted so-called values that are overtly racist, anti-Semitic, and anti-immigrant, and these poisonous ideologies continue to promote hatred, bigotry, and violence specifically against individuals solely on the basis of their race, ethnicity, religion, sexual orientation, and immigration status; and

WHEREAS, Today, white nationalism and neo-Nazism remain very real threats to the values that the Town of Walpole stands for, and it's reinvention as the "Alt-Right," should not mitigate their hateful ideologies; and

WHEREAS, While free speech is a bedrock value for the citizens of the Town of Walpole, our Commonwealth, and our Country, white nationalist and neo-Nazi groups promote a message that is the antithesis of Walpole's dedication to civil rights for all, and are in irreconcilable conflict with our foundational principles of liberty and justice for all; and



WHEREAS, White nationalism and neo-Nazism are continuing to grow as menaces to societal order that seek to reignite social animosities, reverse improvements in race relations, divide the nation, and foment hatred, classism, and ethnic eradication; and

WHEREAS, The white nationalist and neo-Nazi message of racial and social intolerance has led to senseless acts of violence that continue to terrorize members of ethnic and religious minority communities;

THEREFORE BE IT RESOLVED that we the Walpole Town Meeting strongly denounce and oppose the totalitarian impulses, violence, xenophobic biases, and bigoted ideologies that are promoted by white nationalists and neo-Nazis, and call upon the people of Walpole to embrace our efforts to join together in denouncing and opposing such totalitarian impulses, violence, xenophobic biases, and bigoted ideologies; and

BE IT FURTHER RESOLVED that the Town Clerk be directed to arrange to have a copy of this resolution posted in a public space in all Town owned buildings and on the Town's website; and

BE IT FURTHER RESOLVED THAT the Town Clerk be directed to send a copy of this resolution to the representatives in the Massachusetts House and Senate who serve Walpole and to the Norfolk County District Attorney.

We, the undersigned registered voters of Walpole, hereby petition the Board of Selectmen to insert the above Article on the Warrant for the next Town Meeting.

*Amended Motion by Philip Czachorowski (P 7), Seconded by Audrey Grace (P 6)*

*Motion was made by Jonothan Bourn (P5) and seconded by Alice Lawson (P2) to make the Amended motion the main Motion.*

**Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR**

*William Hamilton (P5) Challenged the Quorum. Tellers were called upon to count the Representative Town Meeting Members present at the time of the challenge.*

***Tellers: Left Side:***

***Susan Spendley***

***Brian Connor***

***Center Section:***

***John Leith***

***Mark Trudell***

***Right Side:***

***Robert Buckley***

***Susan Brown***

***Left side = 12, Center Section = 64, Right side = 35***

***Total RTM's Present = 111***

**DECLARED QUORUM PRESENT BY THE MODERATOR**

**Motion** made by Philip Czachorowski (P7) seconded by Chandler Sullivan (P2) to Move the Question

***(Motion to Move the Question) 2/3 Vote Required: Declared Voted by 2/3 by the Moderator***

**ARTICLE 8: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash the sum of \$471,975, an amount equal to that received from Medicaid reimbursements, to the FY2018 School Budget.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**ARTICLE 9: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash, the sum of \$12,000, an amount equal to that received pursuant to the McKinney-Vento Act, to the FY2018 School Budget.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 10: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from Free Cash, the sum of \$37,000, an amount equivalent to that received for student parking, to the FY2018 School Budget.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**ARTICLE 11: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to appropriate the sum of \$1,035,967 to resurface, repair and /or reconstruct certain streets and/or sidewalks, to make drainage improvements in certain Town roads, and to rebuild certain manholes and catch basins in the Town of Walpole, and to meet this appropriation to transfer the sum of \$775,967 from Chapter 90 funds and \$260,000 from Free Cash.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 12: On Motion by the Finance Committee; It was Moved & Seconded:**

That \$200,000 is appropriated for improvements to various streets within the Town, consisting of the construction, reconstruction or resurfacing of public ways or widening thereof, including land damages and the cost of concrete, macadam or other pavement or road material of similar lasting character and sidewalks constructed or reconstructed in connection with such improvements, and including the payment of costs incidental or related thereto; and, that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$200,000 under G.L. ch. 44, §§7 or 8 or any other enabling authority and to issue bonds and notes therefor; and, that the Board of Selectmen is authorized to take any other action necessary and convenient to carry out this project; provided further that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing by a like amount the amount authorized to be borrowed to pay such costs.

***2/3 Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 13: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to approve the monetary items in an agreement between the Town of Walpole and the American Federation of State, County and Municipal Employees, AFL-CIO, State Council 93, Local 1957 Department of Public Works Employees and to raise and appropriate from Taxation the sum of \$31,000 and transfer the sum of \$12,000 from the Water Retained earning account to defray the cost of said agreement for the period July 1, 2017 to June 30, 2018.

***Majority Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**ARTICLE 14: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to Take No Action.

**As printed in the Warrant:**

To see if the Town will vote to approve the monetary items in an agreement between the Town of Walpole and the Walpole Permanent Firefighters Association for the period of July 1, 2017 through a term to be determined, and to raise and appropriate and/or transfer a sum or sums of money to defray the cost items for the first fiscal year of said agreement. Or take any action in relation thereto.

**DECLARED VOTED NO ACTION BY THE MODERATOR**

**ARTICLE 15: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to transfer from the Water Enterprise Fund Retained Earnings \$74,000 to be used as an additional funding source for the FY' 2018 Water Department operational budget.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 29:**

Move to adopt a Moratorium on the issuance of special permits under ZBL Section 6-C-4A for eight months, until June 30, 2018, to allow the Planning Board to study this provision.

\*Note – Article 29 is written above as approved.

***On Standing Vote: 82 RTM's voting: 54 Votes Required: Yes- 55 No- 27***

***(Amended Motion) 2/3 Vote Required: DECLARED SO VOTED BY THE MODERATOR***

**RECORD OF AMENDMENTS and MOTIONS FOR ARTICLE 29**

***On Motion by the Finance Committee; It was Moved & Seconded:***

Refer back to the Planning Board

**As printed in the Warrant:**

That the Town vote to amend the Walpole Zoning Bylaw by deleting sections 6-C-4-A and 6-C-4-B in their entirety and reserving said sections for future use.

***Amended Motion by Allyson Hamilton (P 2), Seconded by Alice Lawson (P2):***

Move to adopt a Moratorium on the issuance of special permits under ZBL Section 6-C-4A for eight months, until June 30, 2018, to allow the Planning Board to study this provision.

***(Amended Motion as Main Motion) Majority Vote Required:  
Declared Voted by Majority by the Moderator***

**Motion** made by William Buckley, Jr (P7) seconded by Robert Buckley (P7) to Move the Question

***2/3 Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 16: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 16.

**As printed in the Warrant:**

To see if the Town will vote to amend the Walpole Zoning Bylaw as follows:

To amend ZBL §10-C.2. Special Permit Required, by adding “– AQV Ten-Acre Projects.” to said section title, so that said section title reads as follows:

“2. Special Permit Required – AQV Ten-Acre Projects.”

2. To amend ZBL §10-C.3. Building and Dwelling Unit Requirements, by adding “– AQV Ten-Acre Projects.” to said section title, so that said section title reads as follows:

“3. Building and Dwelling Unit Requirements – AQV Ten-Acre Projects.”

3. To amend ZBL §10-C.4. Application Requirements, by adding “– AQV Ten-Acre Projects.” to said section title, so that said section title reads as follows:

“4. Application Requirements – AQV Ten-Acre Projects.”

4. To amend ZBL §10-C.5. Decision of the Special Permit Granting Authority, by adding “– AQV Ten-Acre Projects.” to said section title, so that said section title reads as follows:

“5. Decision of the Special Permit Granting Authority – AQV Ten-Acre Projects.”

5. To amend ZBL §10-C. AGE QUALIFIED VILLAGE (AQV), by adding the following new section, shown as follows:

“6. AQV Fifteen-Acre Projects.

**A. Site, Building and Dwelling Unit Requirements**

1. A Special Permit from the Planning Board shall be required for all AQV Fifteen-Acre Projects.

2. The minimum site requirement shall be fifteen acres, at least 75% of which shall be located within one of the following zoning districts: General Residence (GR), Residence B (RB) or Limited Manufacturing (LM).

3. The allowed density shall not exceed 12.5 dwelling units per acre.

4. The maximum number of units per building shall not exceed fifty units.
5. All perimeter building setbacks shall be at least fifty feet.
6. The maximum number of residential buildings on the site shall not exceed five.
7. The maximum height of any building on site shall not exceed sixty feet from average finished grade.
8. The maximum number of habitable stories shall not exceed four, specifically not including parking levels.
9. The minimum separation between each building on site shall be at least twenty-five feet.
10. The minimum frontage shall be at least one hundred fifty feet.
11. The minimum parking required shall be at least one space per bedroom.
12. No unit shall contain more than two bedrooms.
13. There shall be a professionally managed owners association that is responsible for maintenance, repair and/or replacement of all on-site utilities, access ways, parking areas, landscaped areas and internal common areas.
14. No municipal plowing, deicing or trash services shall be provided to the site.
15. Pedestrian movement within the site shall be encouraged through the installation of sidewalks and walking paths, where possible.
16. The property shall be deed restricted to satisfy the requirement that the unit shall be owned and occupied by at least one person age 55 or older, as per the definition of 'Age Qualification' pursuant to Section 14.
17. Developers of AQV Fifteen-Acre Projects are encouraged, but not required to designate at least 15% of the units within the development as affordable.
18. Before a Certificate of Occupancy is issued for any unit on the site, the AQV deed restriction shall be recorded and evidence of such shall be provided to the Building Commissioner.
19. The project shall be in compliance with the MA Department of Environmental Protection Stormwater Management regulations and standards.

#### B. Application Requirements

An Applicant for a Special Permit to develop an AQV Fifteen-Acre Project shall submit to the Special Permit Granting Authority all applicable information that is generally required for Full Site Plan Review pursuant to Section 13.

C. Decision of the Special Permit Granting Authority

The Special Permit Granting Authority may approve, deny or conditionally approve an application for an AQP Fifteen-Acre Project. In addition to the criteria in Section 2.2, the Special Permit Granting Authority shall consider the requirements outlined in Section 10-C.5 AQP Ten-Acre Projects in the making of their decision.” Or take any action in relation thereto

***2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR***

***FALL ANNUAL TOWN MEETING – OCTOBER 16, 2017***

***NOTICE OF ADJOURNMENT***

*October 18, 2017*

*It was Moved by Chandler Sullivan (Precinct 2), Seconded by Joseph Moraski (Precinct 8) to adjourn this Fall Annual Town Meeting until Wednesday, October 25, 2017 at 7:30 PM in the Auditorium at Walpole High School.*

*Motion was so voted as declared by Moderator Daniel F. Bruce at 11:24 PM.*

*A True Copy Attest,  
Elizabeth Gaffey, Town Clerk*

***FALL ANNUAL TOWN MEETING – OCTOBER 16, 2017  
TOWN OF WALPOLE***

*October 25, 2017*

*Pursuant to the foregoing adjournment of October 18, 2017, Moderator Daniel F. Bruce called the Fall Annual Town Meeting to order at 7:39 p.m. in the Auditorium of the Walpole High School.*

All rules and regulations concerning the call of Adjourned Town Meeting were fulfilled and a quorum was present. The Assembly pledged allegiance to the flag.

Town Counsel was represented by: **Lauren Goldberg of Kopelman & Paige, P.C.**

*A True Copy Attest,  
Elizabeth Gaffey, Town Clerk*

**RTM Members in Attendance:**

PRECINCT 1		10/25	PRECINCT 2		10/25	PRECINCT 3		10/25	PRECINCT 4		10/25
M	Ahigian	Y	R	Ardine		J	Bergen		R	Brown	Y
D	Aikens		A	Bacevich	Y	E	Damish		S	Brown	Y
C	Conti		L	Bastianelli		R	Doty		J	Burke	Y
J	Curley	Y	M	Breen		L	Dullea	Y	P	Connelly	Y
N	Dayian		T	Coyne, III		J	Fasanello	Y	V	Connelly	Y
J	Geosits	Y	S	Curtis		P	Fasanello	Y	K	Denitzio	Y
B	Hasenjaeger		B	Gallivan		K	Fettig		J	Denneen	
D	Hasenjaeger		A	Hamilton	Y	J	Fisher	Y	A	Flowers	
J	Hasenjaeger	Y	V	Khouri		P	Hinton		S	Hendricks	Y
T	Hempton	Y	A	Lawson	Y	S	Masterson	Y	D	Luongo	
G	Hodges	Y	J	Lombardi		M	McGrath		E	Lynch III	
J	Leith	Y	S	McAuley	Y	B	Mullen	Y	F	Murphy	
G	Maffei	Y	C	Snuffer, Jr.	Y	S	Murphy	Y	S	Naughton	Y
S	Maffei	Y	J	Stanton	Y	J	O'Leary	Y	J	Robertson, Jr	
J	McAndrew		C	Sullivan	Y	R	O'Leary	Y	DA	Salvatore	Y
J	Morley		A	Walsh		A	Ragosta	Y	DL	Salvatore	
				Whelan-							
L	Pitman	Y	L	Bratsis	Y	M	Ryan		J	Takacs	Y
C	Walzer	Y	K	Damaso	Y	M	Smith	Y	M	Trudell	Y
			A	Johnston	Y	C	TurcoAbate	Y	J	Haner	Y

  

PRECINCT 5		10/25	PRECINCT 6		10/25	PRECINCT 7		10/25	PRECINCT 8		10/25
J	Bourn		W	Abbott	Y	G	Blair	Y	H	Brousaides	
H	Clow, Jr.		T	Bowen, Jr	Y	R	Buckley		B	Connor	Y
C	Dalton	Y	T	Brown	Y	W	Buckley, Jr.	Y	E	DiVirgilio, Jr.	Y
P	Drogan		B	Burke	Y	C	Caron	Y	P	English	
D	Freiberger	Y	D	Donnellan	Y	D	Clark		M	Gallivan	Y
K	Garvin	Y	R	Donnellan	Y	D	Culhane	Y	N	Gallivan	Y
B	Goba	Y	W	Finucane, Jr.	Y	P	Czachorowski	Y	M	Gioioso	Y
W	Hamilton	Y	A	Grace		R	Damish	Y	R	Giusti	
M	Harding Clow	Y	J	Healy	Y	E	Forsberg	Y	K	Greulich	Y
E	Jackowski		J	Hogan	Y	L	Hoegler	Y	S	Khatib	Y
J	Mulligan	Y	W	Lestan	Y	P	Hoegler	Y	C	Maciejewski	Y
J	Murtagh		S	McDonald		E	Kraus	Y	S	Maynard	
B	Norwell, IV	Y	S	Rose	Y	R	LaRonde	Y	J	Moraski	Y
J	Pellegrine		J	Sheppard	Y	M	Markatos	Y	B	Muccini	Y
E	Samargedlis		D	Sherman	Y	R	Nottebart	Y	J	O'Neil	Y
P	Stasiukevicius	Y	C	Snuffer, III	Y	R	Pilla	Y	N	O'Neil	Y
M	Teeley	Y	J	Spillane	Y	L	Romanowiz	Y	V	Scena	Y
J	Vaillancourt		K	Syrek	Y	A	Tedesco		S	Spendly	Y
										Van der	
K	Southwood	Y	J	Taylor					L	Linden	

**ARTICLE 17: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 17.

**As printed in the Warrant:**

To see if the Town will vote to amend the Town’s Zoning Bylaw by adding a new Section 5-H, RECREATIONAL MARIJUANA ESTABLISHMENTS, that would provide as follows, and further to amend the Table of Contents to add Section 5-H, “Recreational Marijuana Establishments:”

**Section 5-H**

Consistent with G.L. c. 94G, section 3(a)(2), all types of marijuana establishments as defined in G.L. c. 94G, section 1, to include marijuana cultivators, independent testing laboratories, marijuana product manufacturers, marijuana retailers or any other types of licensed marijuana-related businesses, shall be prohibited within the Town of Walpole. Or take any action in relation thereto

**2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR**

**ARTICLE 18: On Motion by the Finance Committee; It was Moved & Seconded:**

Refer back to the Planning Board

**As printed in the Warrant:**

To see if the Town will vote to amend its zoning overlay map by revising the boundaries of the overlay district entitled “Large Scale Ground Mounted Solar Photovoltaic Overlay District (SPOD), Town of Walpole”, dated August 2011, to include property located off of North St., Walpole MA described as Assessors Map 2, Lots 5 and 6, and Assessors Map 5, Lots 33, 34,35 and 36, and furthermore to authorize the Board of Selectmen to (i) enter into one or more PILOT agreements for payments in lieu of taxes pursuant to G.L. c. 59, § 38H(b), or any other enabling authority, one for each owner and/or developer of a solar photovoltaic facility to be installed on these parcels, with each agreement being for a term of up to thirty (30) years and on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, (ii) enter into one or more power purchase agreements for the purchase of electricity or net metering credits generated by said facilities each such agreement to be for a term of years of up to 30 years and on such other terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, and (iii) take any other actions and execute any other documents necessary, convenient, or appropriate to implement and administer such agreements, or to take any action in relation thereto.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 19: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 19.

**As printed in the Warrant:**

To see if the Town will vote to amend Zoning Bylaw, Section 8. Parking Regulations, 7. Location of Spaces, by adding the following text:

E. Tandem parking of two or more vehicles shall be prohibited unless a parking management plan has been submitted to the Building Commissioner and/or the Special Permit Granting Authority that demonstrates proper provisions have been made to allow people access to their vehicles 24 hours per day, every day. Such provisions may include, but are not limited to, the use of a valet-type service. Or take any action in relation thereto

***2/3 Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***



**ARTICLE 20: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 20.

**As printed in the Warrant:**

To see if the Town will vote to amend Zoning Bylaw, Section 5-B. Schedule of Use Regulations by inserting the following paragraph prior to the Table of Uses: “Notwithstanding any other provision of this Zoning Bylaw, the Town hereby establishes a moratorium period for one year, through the 2018 Fall Town Meeting, on the construction of new multi-family housing in the Central Business District (CBD). This moratorium period shall exclude improvements to existing multi-family housing within said District. The purpose of this moratorium is to study the effects of the overall impact of the two recently permitted multi-family housing developments in the CBD, with respect to motor vehicle and pedestrian traffic, parking and utilities. These two recently approved multi-family housing developments will be adding approximately 344 residential units to the Town’s CBD. The Community Development Director and two Planning Board members will re-evaluate the progress of the aforementioned projects prior to 2018 Fall Town Meeting and will present findings and potential further actions to Town Meeting. Or take any action in relation thereto

***2/3 Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 21: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 21.

**As printed in the Warrant:**

To see if the Town will vote to amend Zoning Bylaw, Section 8. Parking Regulations, 4. Baseline Parking Calculation, C., by deleting the strikethrough text as follows:

The Board of Appeals may grant a Special Permit to allow less than the minimum or more than the maximum parking requirement upon petition from an applicant pursuant to Section 2 of the Zoning Bylaw. ~~Full Site Plan Review shall not be required for the purposes of applying for this Special Permit.~~ Or take any action in relation thereto

***2/3 Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 22: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to amend the Walpole Zoning Bylaw as set forth in the warrant under Article 22.

**As printed in the Warrant:**

To see if the Town will vote to amend Zoning Bylaw, Section 6-C. Special Conditions, 2. Additional Height Limitations near Side Lines in Residential Districts, by striking said Section in its entirety and reserving said Section for future use. Or take any action in relation thereto

***On Standing Vote: 100 RTM's Voting: 67 Votes Required: Yes- 87 No- 8***

***2/3 Vote Required: DECLARED VOTED 2/3 BY THE MODERATOR***

**ARTICLE 23: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to accept Chieftain Way as a public way from its beginning at STA 0+00+/- to its end at STA 7+50+/- as laid out by the Board of Selectmen and as shown on a plan or plans on file in the office of the Town Clerk, and further to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise an easement in said street for all purposes for which public ways are used in the Town of Walpole, and any associated drainage, utility, access or other easements.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 24: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to accept LaCivita Drive as a public way from its beginning at STA 0+00+/- to its end at STA 7+50+/- as laid out by the Board of Selectmen and as shown on a plan or plans on file in the office of the Town Clerk, and further to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise an easement in said street for all purposes for which public ways are used in the Town of Walpole, and any associated drainage, utility, access or other easements, and further to appropriate a sum of money for the foregoing acquisition and all incidental and related costs.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 25: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to authorize the Board of Sewer and Water Commissioners to release, in part, a sewer easement conveyed to the Town by Grant of Sewer Easement recorded with the Norfolk Registry of Deeds in Book 26419, Page 406, which easement being released affects solely the parcel of land shown as "20' Sewer Easement" on a plan recorded in Plan Book 561, Page 31 and referred to as the "O'Brien Easement Premises" in said Grant, said easement on the O'Brien Easement Premises being no longer required for sewer purposes, provided that such release shall not affect the other easements conveyed to the Town by said Grant.

***Majority Vote Required: DECLARED UNANIMOUS BY THE MODERATOR***

**ARTICLE 26: On Motion by the Finance Committee; It was Moved & Seconded:**

That the Town vote to authorize the Board of Selectmen to acquire, by gift, an easement to use a private way, which easement is approximately twenty-four (24) feet wide, and shown approximately as "Eastover Road" (the "Easement Premises") on a plan entitled "Exhibit Easement Plan of Land," prepared by Glossa Engineering Inc. and dated April 28, 2017, on file with the Town Clerk, for the purpose of allowing the Town's trash, recycling and related vehicles and trucks to access and pass over the Easement Premises, and to execute instruments and take any other necessary or incidental action required to effectuate the vote taken hereunder.

***Majority Vote Required: DECLARED MAJORITY BY THE MODERATOR***

**FALL ANNUAL TOWN MEETING - OCTOBER 16, 2017  
TOWN OF WALPOLE  
COMMONWEALTH OF MASSACHUSETTS**

**NOTICE OF DISSOLUTION**

*October 25, 2017*

*There being no further business to come before this Fall Annual Town Meeting, it was Moved by Clifton Snuffer, Jr (Precinct 2), Seconded by Mark Gallivan (Precinct 8) that this meeting be dissolved.*

*Motion to dissolve meeting was so voted as declared by Moderator Daniel F. Bruce at 8:17 PM.*

*A True Copy Attest,  
Elizabeth Gaffey, Town Clerk*