



EARLY / ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION WALPOLE, MASSACHUSETTS JUNE 1, 2024 PRECINCT SIX



INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

MODERATOR	SCHOOL COMMITTEE	TOWN MEETING MEMBERS
For One Year Vote for One	For Three Years Vote for Two	PRECINCT 6
JAMES M. BRADY 102 Common Street Nomination Papers	WILLIAM J. BUCKLEY, JR. 11 Cobb Terrace Candidate for Re-Election	For Three Years Vote for Six
(Write-in)	JENNIFER N. GEOSITS 140 Endean Drive Candidate for Re-Election	MORIAH E. BOULOS 17 Kittredge Street Candidate for Re-Election
SELECT BOARD	(Write-in)	AMANDA P. CRONIN 154 Clear Pond Drive Candidate for Re-Election
For Three Years Vote for Two	(Write-in)	DAVID M. JOHNSON 1057 Main Street Candidate for Re-Election
GLENN C. MAFFEI 44 Pinnacle Drive Candidate for Re-Election	LIBRARY TRUSTEE	78 Granite Street Candidate for Re-Election
JAMES E. O'NEIL 3 Foxhunt Trail Candidate for Re-Election	For Three Years Vote for Two	KRISTEN W. SYREK 26 Kittredge Street Candidate for Re-Election
(Write-in)	(Write-in)	(Write-in)
(Write-in)	(Write-in)	(Write-in)
ASSESSOR	PLANNING BOARD	(Write-in)
For Three Years Vote for One	For Three Years Vote for One	(Write-in)
RICHARD J. ZACCARO 146 Common Street Candidate for Re-Election	CATHERINE TURCO ABATE 21 Diamond Street Candidate for Re-Election	(Write-in)
(Write-in)	(Write-in)	(Write-in)
SEWER AND WATER	HOUSING AUTHORITY	TOWN MEETING MEMBER
For Three Years Vote for Two	For Five Years Vote for One	PRECINCT 6
PATRICK J. FASANELLO 23 Neal Street Candidate for Re-Election	PETER A. BETRO, JR. 22 Rose Court Way Candidate for Re-Election	For One Year Vote for One
PRADEEP KUMAR MISHRA 8 Atlantic Court Candidate for Re-Election	(Write-in)	(Write-in)
MICHAEL J. CIALLELLA 60 Carl Road Nomination Papers		
(Write-in)		
(Write-in)		